

## City of Neenah COMMON COUNCIL AGENDA Wednesday, June 15, 2022 - 7:00 p.m. Neenah City Hall – 211 Walnut Street Council Chambers

I. Roll Call and Pledge of Allegiance.

#### PROCLAMATION OF JULY 2022 AS PARKS AND RECREATION MONTH

- II. Introduction and Confirmation of Mayor's Appointment(s)
  - A. List appointments announced at last meeting under new business. (Motion to confirm) **(UC)** 
    - 1. None.
- III. Approval of Council Proceedings
  - A. Approval of the Council Proceedings of June 1, 2022 regular session. (UC)
- IV. Public Forum
  - A. Speakers should give their name and residential address (not mailing address) and are allowed five minutes to speak on any topic.
- V. Mayor/Council consideration of public forum issues
- VI. Consent Agenda
  - A. Approve Bergstrom-Mahler Museum Inc., 165 N Park Drive, to be held on June 23, 2022 the Council approve the Street Use Permit for Ark After Dark, sponsored by The from 5:00 PM to 9:00 PM. (**PSSC**)
  - B. Approve Temporary Class "B" Picnic License Application for the sale of fermented malt beverages to Bergstrom-Mahler Museum Inc., for Art After Dark to be held on June 23, 2022 from 5:00 PM to 9:00 PM. (**PSSC**)
  - C. Approve Temporary Class "B" Picnic License Application for the sale of fermented malt beverages and wine to Bergstrom-Mahler Museum Inc., for Art Fest to be held on August 12, 2022 and August 13, 2022. (**PSSC**)
  - D. Approve Street Use Permit for the Farewell Party, sponsored by St. Margaret Mary Parish, 620 Division Street, to be held on June 26, 2022 from 10:30 AM to 2:00 PM. (**PSSC**)
  - E. Ratify Mayor Lang's approval of Special Events Permit for Special Olympics Torch Run sponsored by Neenah Police Department, 2111 Marathon Avenue, to be held June 29, 2022 at 9:00 AM to 11:00 AM.
  - F. (UC)

## VII. Reports of standing committees

- A. Regular Public Services and Safety Committee meeting of June 7, 2022: (Chairperson Lendrum/Vice Chairperson Hillstrom) (Minutes can be found on the City web site)
  - 1. Committee recommends Council adopt Resolution No. 2022-10 Compliance Maintenance Annual Report R for Sanitary Sewer. (RollCall-Pro)
  - 2. Committee recommends Council approve contracting with GRAEF for engineering, design and construction management services for the construction of a new bridge over Neenah Creek connecting the Bridgewood Golf Course redevelopment project to Jewelers Park Drive in a not to exceed cost of \$149,878.39 with the funding source coming from TIF #7, with staff presenting a preliminary location of the bridge at the Council meeting on June 15, 2022. (RollCall-Pro)
  - Committee recommends Council approve a budget amendment to provide for sewer lateral replacements done in conjunction with the lead service line replacement program using \$520,000.00 budgeted funds remaining from the S. Commercial Street and Grove Street sanitary sewer replacement projects. (RollCall-Pro)
- B. Regular Finance and Personnel Committee meeting of June 6, 2022: (Chairperson Erickson/Vice Chairperson Skyrms) (Minutes can be found on the City web site)
  - 1. No report.
- VIII. Reports of special committees and liaisons and various special projects committees
  - A. Regular Plan Commission meeting of June 7, 2022: (Council Rep Steiner) (Minutes can be found on the City web site)
    - Commission recommends Council approve the proposed 2 Lot CSM at 7001 Woodenshoe Road and accept the land dedication for public rightof-way. (RollCall-Pro)
  - B. Board of Public Works meeting of June 9, 2022: (Vice Chairperson Hillstrom) (Minutes can be found on the City web site)
    - 1. Information Only Items:
      - a) The Board approved Change Order No.1, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot, Inc., Green Bay in an amount of \$6,433.44.
      - b) The Board approved Change Order No.2, Contract 5-22, CTH CB/CTH JJ, Utility Installation De Groot Inc., Green Bay in an amount of \$12,449.81.
      - c) The Board approved Pay Estimate No.2, Contract 2-22, Sanitary, Water Services and Street Construction, Grove Street and Dieckhoff Street, Donald Hietpas & Sons, Inc., Little Chute, in an amount of \$162,398.89

- d) The Board approved Pay Estimate No. 2, Contract 4-22, Sanitary Sewer and Water Main Construction, S. Commercial Street, Robert J. Immel Exc. Inc
- e) The Board approved Change Order No. 1 for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens. WI in the amount of \$9,440,20
- f) The Board approved Pay Estimate No. 2, for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens, WI in the amount of \$322,747.85
- 2. Council Action Items:
  - a) The Board recommends Council award Contract 8-22, HMA Pavement Repairs to Northeast Asphalt, Inc. in the amount of \$94,268.00. (RollCall-Pro)
  - b) The Board recommends Council approve Final Payment, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot Inc., Green Bay in an amount of \$51,750.59. (RollCall-Pro)
- C. Reports on neighborhood groups.
  - 1. Business Improvement District Board (BID Board) Alderperson Skyrms
- D. Community Development Authority
  - 1. Report from the CDA Director Haese
    - a) Cancelled
- E. Library Board
  - 1. Report from the Library Board Alderperson Erickson
- F. Neenah Arts Council
  - Report from the Neenah Arts Council Alderperson Erickson
- G. Landmarks Commission
  - 1. Report from the Landmarks Commission Alderperson Steiner

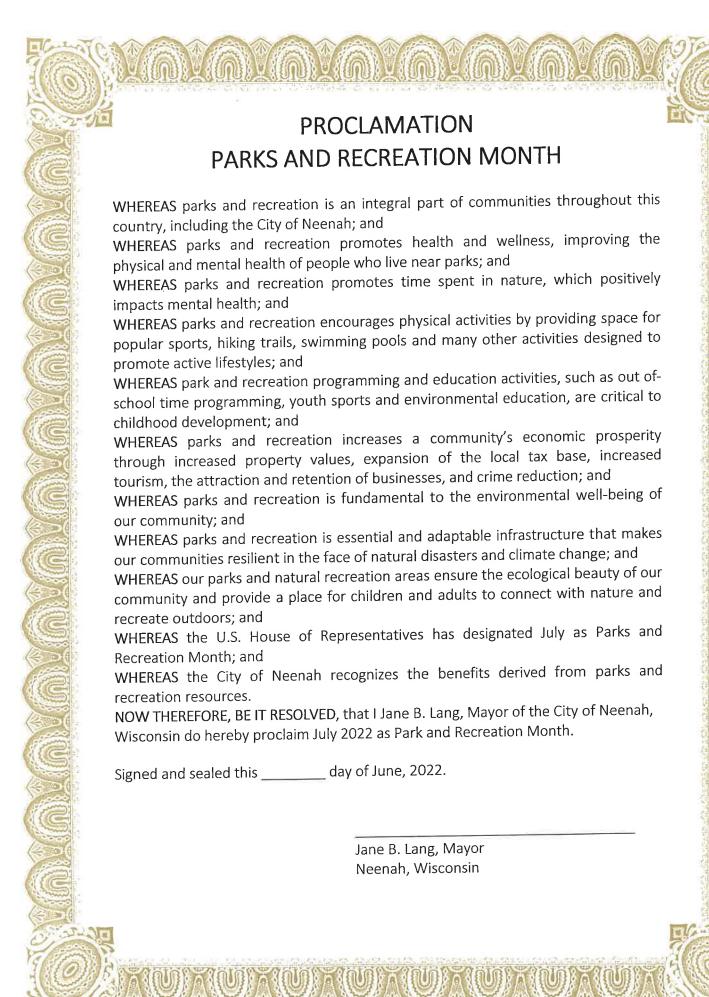
#### IX. Presentation of petitions

- A. Any other petition received by the City Clerk's Office after distribution of the agenda.
- X. Council Directives
- XI. Unfinished Business
  - A. Attorney's opinion on video gaming devices.
  - B. Attorney's opinion on Beverage Operator License appeal after deadline.
- XII. New Business
  - A. Scheduling of 2022 Council photo.
  - B. Any announcements/questions that may legally come before the Council.
- XIII. Closed Session

- A. Adjourn into closed session pursuant to Wis. State Statute §19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Ullrich vs. City of Neenah—Lake Shore Avenue Litigation and Lake Shore Avenue Reconstruction Project)
- B. The Council may remain in closed session pursuant to Wis. Stats §19.85 (1)
  (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session relating to downtown parking.
- C. May reconvene into open session pursuant to Wis. Stats. § 19.85(2) to consider or act on closed session recommendation(s).

## XIV. Adjournment

In accordance with the requirements of Title II of the Americans with Disabilities Act (ADA), the City of Neenah will not discriminate against qualified individuals with disabilities on the basis of disability in its services, programs, or activities. If you need assistance, or reasonable accommodation in participating in this meeting or event due to a disability as defined under the ADA, please call the Clerk's Office (920) 886-6100 or the City's ADA Coordinator at (920) 886-6106 or e-mail attorney@ci.Neenah.wi.us at least 48 hours prior to the scheduled meeting or event to request an accommodation.



# Common Council Proceedings Wednesday, June 1, 2022—7:00 p.m.

The Common Council of the City of Neenah, Winnebago County, Wisconsin, met in regular session at 7:00 p.m., June 1, 2022, in the Council Chambers of Neenah City Hall.

Mayor Lang is the chair.

Present: Alderpersons Boyette, Borchardt, Hillstrom, Lendrum, Erickson, Skyrms appeared by phone, Steiner, and Stevenson. Staff present Director of Finance Easker, Director of Community Development & Assessment Haese, Director of Public Works Kaiser, and City Clerk Nagel. City Attorney Westbrook was excused.

Also present: Police Chief Olson appeared by phone, Assistant Police Chief Bernice, Police Captain Tom Van Sambeek, Deputy Fire Chief Krueger, and Assistant Fire Chief Dorn.

Mayor Lang called the meeting to order at 7:02 p.m.

I. The Clerk called a voice roll call as the Mayor/Alderpersons recorded their attendance on the RollCall-Pro System.

Mayor Lang recognized Boy Scout Troop Group 3 Charted by St. Thomas Episcopal Church. The Troop is working on requirements for the Citizenship in the Community Merit Badge. As such, the Pledge of Allegiance led by Boy Scout Troop Group 3.

#### **Presentations by Aldermanic District 3 Candidates to Council**

Motion to appoint a candidate to the Common Council's vacant District 3 Aldermanic position for the reminder of Alderperson Lang's term to expire April 2023.

MS by Stevenson/Borchardt based on the tabulation and the process approved by the Council to appoint Scott Weber as Alderperson District 3 for the remainder of Former Alderperson Lang's term ending April 2023, no discussion, all voting aye.

- II. Introduction and Confirmation of Mayor's Appointment(s).
  - A. Re-appointment Karen Genett to the Plan Commission for a three-year term expiring in 2025.

There being no objections the motion was approved by unanimous consent.

Clerk Nagel swore in Karen Genett as a member of the Plan Commission.

- III. Approval of Council Proceedings
  - A. Approval of the Council Proceedings of May 18, 2022 regular session.

    There being no objections the motion was approved by unanimous consent.

IV. Reports of standing committees

aye.

aye.

- Regular Public Services and Safety Committee meeting of May 24, 2022: (Chairman Lendrum/Vice Chairman Hillstrom) (Minutes can be found on the City web site)
  - Committee recommends Council approve entering into a contract with Miron Construction in the role of Construction Manager for the Police Department's building expansion and to bring back to the committee a formal contract including a guaranteed maximum price between Miron Construction and the City of Neenah for approval.
     MSRCP Lendrum/Hillstrom to approve as presented, all voting
  - Committee recommends Council approve the 2022-2023 Renewal of Retail Class "A" and Class "B" Liquor/Beer Licenses.
     MSRCP Lendrum/Borchardt to approve as presented contingent upon payment of any and all money owed to the city, all voting
- B. NMFR Joint Finance & Personnel Committee meeting of May 24, 2022: (Alderperson Borchardt) (Minutes can be found on the City web site)
  - Committee recommends the City of Neenah Common Council approve Ordinance 2022-12 Amending Sect 7-20 of the Neenah Municipal Code relating to Fire Prevention Code and standards.
     MSRCP Borchardt/Boyette to approve as presented, all voting aye.
  - 2. Committee recommends City of Neenah and City of Menasha Common Councils reallocate \$185,000 of the budgeted \$675,000 for new Engine 31 and to spend \$85,000 for a new command truck \$75,000 for a new command Tahoe and \$25,000 for a used pick-up truck in 2022.

MSCRP Borchardt/Boyette to approve as presented, all voting aye.

#### V. Closed Session

- A. Adjourn into closed session pursuant to Wis. State Statute §19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Ullrich vs. City of Neenah—Lake Shore Avenue Litigation and Lake Shore Avenue Reconstruction Project)
- B. The Council may remain in closed session pursuant to Wis. Stats §19.85
   (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business,

whenever competitive or bargaining reasons require a closed session relating to downtown parking.

C. May reconvene into open session pursuant to Wis. Stats. § 19.85(2) to consider or act on closed session recommendation(s).

Motion by Boyette/Stevenson to adjourn into closed session for the above referenced items, all voting aye.

At 8:09 pm., the Council recessed to prepare for the closed session.

At 8:16 p.m., the Council reconvened into closed session.

Council adjourned the meeting within the closed session at 9:02 p.m. No action taken.

## VI. Adjournment

Motion by Stevenson/Borchardt to adjourn, all voting aye. Meeting adjourned at 9:02 p.m.

Respectfully submitted,

Charlotte K. Nagel

Charlotte Nagel, City Clerk

# Common Council Minutes Wednesday, June 1, 2022—7:00 p.m.

The Common Council of the City of Neenah, Winnebago County, Wisconsin, met in regular session at 7:00 p.m., June 1, 2022, in the Council Chambers of Neenah City Hall.

Mayor Lang is the chair.

Present: Alderpersons Boyette, Borchardt, Hillstrom, Lendrum, Erickson, Skyrms appeared by phone, Steiner, and Stevenson. Staff present Director of Finance Easker, Director of Community Development & Assessment Haese, Director of Public Works Kaiser, and City Clerk Nagel. City Attorney Westbrook was excused.

Also present: Police Chief Olson appeared by phone, Assistant Police Chief Bernice, Police Captain Tom Van Sambeek, Deputy Fire Chief Krueger, and Assistant Fire Chief Dorn.

Mayor Lang called the meeting to order at 7:02 p.m.

I. The Clerk called a voice roll call as the Mayor/Alderpersons recorded their attendance on the RollCall-Pro System.

Mayor Lang recognized Boy Scout Troop Group 3 Charted by St. Thomas Episcopal Church. The Troop is working on requirements for the Citizenship in the Community Merit Badge. As such, the Pledge of Allegiance led by Boy Scout Troop Group 3.

#### **RECOGNITION OF RETIREMENTS:**

➤ Patrick Pedersen, Police Department Investigations Lieutenant, 30 years, 8 months years of service.

Mayor Lang acknowledged how proud and thankful the community is for all that Lieutenant Pedersen has done for the City during his tenure.

#### **Presentations by Aldermanic District 3 Candidates to Council**

Aldermanic candidates Mellisa Stafford, Timothy Jacobson, Jeffrey Linski, and Scott Weber gave brief presentations as part of the application process to be appointed to fill the vacant District 3 aldermanic seat vacated by Former Alderperson Lang being elected Mayor.

After the presentations had been given, a vote was taken for the four candidates. Mellisa Stafford received three votes; Timothy Jacobson received one vote; Jeffrey Linski received one vote; and Scott Weber received three votes.

A second vote was taken for the candidates who received the two highest votes (Stafford and Weber). Mellisa Stafford received three votes and Scott Weber received five votes. The Council recommendation is to appoint Scott Weber as Alderperson District 3 for the remainder of Former Alderperson Lang's term ending April 2023.

It should be noted that Alderperson Skyrms was present via the Clerk Nagel's cell phone. Alderperson Skyrms texted his vote for Alderperson District 3 to Clerk Nagel's cell phone. Both Director Easker and Clerk Nagel tallied the votes. At 7:52 p.m. Aldersperson Skyrms was disconnected from the meeting.

Motion to appoint a candidate to the Common Council's vacant District 3 Aldermanic position for the reminder of Alderperson Lang's term to expire April 2023.

MS by Stevenson/Borchardt based on the tabulation and the process approved by the Council to appoint Scott Weber as Alderperson District 3 for the remainder of Former Alderperson Lang's term ending April 2023, no discussion, all voting aye.

## **Swearing in of newly appointed District 3 Alderperson**

Clerk Nagel swore in Scott Weber as the new District 3 Alderperson.

- II. Introduction and Confirmation of Mayor's Appointment(s).
  - A. Re-appointment Karen Genett to the Plan Commission for a three-year term expiring in 2025.

There being no objections the motion was approved by unanimous consent.

Clerk Nagel swore in Karen Genett as a member of the Plan Commission.

- III. Approval of Council Proceedings
  - A. Approval of the Council Proceedings of May 18, 2022 regular session.

    There being no objections the motion was approved by unanimous consent.
- IV. Public Forum
  - A. Speakers should give their name and residential address (not mailing address) and are allowed five minutes to speak on any topic.
    - 1. Heather Schiesser, 320 3<sup>rd</sup> Street Ms. Schiesser was denied a Beverage Operator's License by the Clerk's Office. Ms. Schiesser acknowledged that she received a denial letter explaining reasons for the denial and the process for an appeal. Ms. Schiesser admitted that she missed the deadline to file an appeal. Ms. Schiesser would like Council's approval to submit an appeal after missing the deadline.

Ms. Schiesser spoke about the last felony on her background check which was Intentionally Cause Harm to a Child. Ms. Schiesser explained the incident to the Council. Ms. Schiesser's daughter, Starr Anna Rhodes-Concepcion, submitted a handwritten letter to Mayor Lang explaining the felony charge. Ms. Rhodes-Concepcion could not

- attend the meeting. This letter was submitted to the Clerk for distribution to the Council.
- 2. Randy Steward, 310 Winneconne Avenue Spoke in support of Ms. Schiesser being granted the opportunity to appeal the denial of her Beverage Operator's License. Mr. Steward is one of the owners of Sherrytown Station, the bar in which Ms. Schiesser would be working. Mr. Steward advised that Ms. Schiesser has turned her life around, is currently on a good path, and would like to see her be given the opportunity to work.
- 3. Amritpal Gill, Gill Liquor, 1117 S. Commercial Street Mr. Gill spoke on video gambling machines located inside competitor businesses. Mr. Gill cannot compete with businesses that are allowed to have video gambling machines. Mr. Grill submitted documentation in support of video gambling machines only allowed in Class B licensed establishments, not Class A. Since this is the renewal licensing period, Mr. Gill would like those with Class A licensed establishments with video gambling machines to be denied their license until the machines are removed.
- V. Mayor/Council consideration of public forum issues
  - A. Alderperson Lendrum would like to receive copies of all the submittals.
  - B. Council President Stevenson would like Attorney Westbrook to issue a legal opinion regarding Mr. Gill's concern regarding gambling machines in Class A licensed establishments and Ms. Schiesser's request for an appeal of the Beverage Operator's License denial appeal as well.
- VI. Consent Agenda
  - A. None
- VII. Reports of standing committees
  - A. Regular Public Services and Safety Committee meeting of May 24, 2022: (Chairman Lendrum/Vice Chairman Hillstrom) (Minutes can be found on the City web site)
    - Committee recommends Council approve entering into a contract with Miron Construction in the role of Construction Manager for the Police Department's building expansion and to bring back to the committee a formal contract including a guaranteed maximum price between Miron Construction and the City of Neenah for approval.

MSRCP Lendrum/Hillstrom to approve as presented, all voting aye.

Discussion: Alderperson Stevenson voiced his concerns at the Public Services and Safety Committee meeting. The Miron bid was reviewed by the special team consisting of Mayor Lang, Council President Stevenson, Alderperson Skyrms, Assistant Police Chief Bernice, and Police Captain Van Sambeek. Miron recommended the same building structure as the city's architect. The special review team questioned the lack of a guaranteed maximum value for the cost of the project. Police Chief Olson was advised of the concern. Miron Construction presented their bid at Public Services and Safety Committee meeting and agreed there should be language included in the contract regarding guarantee maximum value. Miron explained their compensation methodology at committee and Alderperson Stevenson supports Police Chief Olson and Attorney Westbrook finalizing the contract and bringing it back to the Council.

2. Committee recommends Council approve the 2022-2023 Renewal of Retail Class "A" and Class "B" Liquor/Beer Licenses.

MSRCP Lendrum/Borchardt to approve as presented contingent upon payment of any and all money owed to the city, all voting aye.

Discussion: Alderperson Lendrum advised that in past years there was a list of outstanding monies owed to the city. This year there are only a few, so approval of their liquor license will be contingent upon payment made to the city for any and all outstanding money owed.

- B. Regular Finance and Personnel Committee meeting of May 23, 2022: (Chairman Erickson/Vice Chairman Skyrms) (Minutes can be found on the City web site)
  - 1. Cancelled.
- C. NMFR Joint Finance & Personnel Committee meeting of May 24, 2022: (Alderperson Borchardt) (Minutes can be found on the City web site)
  - Committee recommends the City of Neenah Common Council approve Ordinance 2022-12 Amending Sect 7-20 of the Neenah Municipal Code relating to Fire Prevention Code and standards.
     MSRCP Borchardt/Boyette to approve as presented, all voting aye.

No discussion.

 Committee recommends City of Neenah and City of Menasha Common Councils reallocate \$185,000 of the budgeted \$675,000 for new Engine 31 and to spend \$85,000 for a new command truck \$75,000 for a new command Tahoe and \$25,000 for a used pick-up truck in 2022.

MSCRP Borchardt/Boyette to approve as presented, all voting ave.

Discussion: Deputy Fire Chief Krueger gave an overview of the reason for the money movement. NMFR purchased a new fire truck at the beginning of the year. The manufacturer advised that larger apparatus lead times are currently about 24 months out. Therefore in an effort to balance how money is spent, this proposal is to use the money for the second payment of the new fire truck be used to replace smaller end of life cycle vehicles currently in stock.

Alderperson Borchardt appreciates the Fire Department's insight to provide reasonable solutions for potential problems and the forward thinking that is brought forth to the Council.

Mayor Lang advised this proposal was talked about in CIP discussions and she is also proud of the solution the Fire Department brought forth to the Council.

Alderperson Steiner inquired on the payment for the new fire truck. Director Easker addressed the inquiry. There was a manufacturer offer at the time the new fire truck was ordered for the City to put down fifty-percent of the cost at time of order and pay the remaining fifty-percent upon delivery of the fire truck. Splitting the payment for the new fire truck this way offered significant savings. It was this splitting the payment for the new fire truck that provided the flexibility to now replace the smaller end of life cycle vehicles. However, it must be understood that next year final payment of the new fire truck is due so the both the cities of Neenah and Menasha will have to borrow they respective shares to make that final payment for the new fire truck in 2023 upon its delivery.

Alderperson Stevenson clarified that the second payment for the new fire truck was due upon delivery. That delivery is not going to occur until 2023. Therefore the borrowed money for the second payment of the fire truck will be used to purchase smaller end of life cycle vehicles. Next year the borrowed money will be used to for the second payment of the new fire truck upon its delivery. The amount of money remains the same.

VIII. Reports of special committees and liaisons and various special projects committees
A. Regular Plan Commission meeting of May 24, 2022: (Council Rep Steiner)
(Minutes can be found on the City web site)

- 1. Cancelled.
- B. Landmarks Commission
  - Report from the Landmarks Commission Alderperson Steiner
    - a. The next meet is scheduled for June 8, 2022.
- C. Sustainable Neenah Committee
  - Report from the Sustainable Neenah Committee Alderperson Borchardt
    - a. Farmer's Markets will begin June 11, 2022. Sustainable Neenah Committee will have booths at each Farmer's Market promoting various sustainable initiatives.
- D. Reports on neighborhood groups.
  - Business Improvement District Board (BID Board) Alderperson Skyrms
    - a. Forward to next Council Meeting of June 15, 2022.
- E. Bergstrom Mahler Museum
  - 1. Report from the Bergstrom Mahler Museum Alderperson Steiner
    - a. Meeting of Monday, May 23, 2022.
    - b. Catching Fire is the current exhibit.
    - c. Crystal Ball event was a huge success.
    - d. 80<sup>Th</sup> Birthday Party for Wally Bergstrom was held. The Sulphide Gallery was named in Mr. Bergstrom's honor.
    - e. Hosted a Paperweight Collector Association Conference for paper weight enthusiasts around the world.
- F. Parks & Recreation Commission
  - 1. Report from Parks & Recreation Commission Alderperson Borchardt
    - a. Shattuck Park water feature is working out some kinks; hoping to be operational this Friday.
    - b. Final Arrowhead Park pier design has been approved the DNR. The final approval is a modified designed from the original but the integrity of what it was designed for will be spectacular.
    - c. There was discussion on creating Friends of Carpenter's Preserve. Keep this in mind for volunteer opportunities.
- IX. Presentation of petitions
  - A. Any other petition received by the City Clerk's Office after distribution of the agenda.
    - 1. None.
- X. Council Directives
  - A. None.
- XI. Unfinished Business
  - A. None.
- XII. New Business

- A. Any announcements/questions that may legally come before the Council.
- B. Scheduling of 2022 Council photo.

#### XIII. Closed Session

- A. Adjourn into closed session pursuant to Wis. State Statute §19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved (Ullrich vs. City of Neenah—Lake Shore Avenue Litigation and Lake Shore Avenue Reconstruction Project)
- B. The Council may remain in closed session pursuant to Wis. Stats §19.85 (1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session relating to downtown parking.
- May reconvene into open session pursuant to Wis. Stats. § 19.85(2) to consider or act on closed session recommendation(s).
   Motion by Boyette/Stevenson to adjourn into closed session for the above referenced items, all voting aye.

At 8:09 pm., the Council recessed to prepare for the closed session.

At 8:16 p.m., the Council reconvened into closed session.

Council adjourned the meeting within the closed session at 9:02 p.m. No action taken.

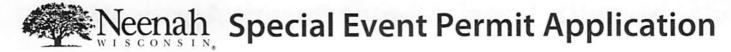
#### XIV. Adjournment

Motion by Stevenson/Borchardt to adjourn, all voting aye. Meeting adjourned at 9:02 p.m.

Respectfully submitted,

Charlotte K. Nagel

Charlotte Nagel, City Clerk



| Ħ            | Name               | June Art After Dark a                    | at Bergstrom-Mah   | ler Museum of Gl   | ass                     |            |  |                      |
|--------------|--------------------|--|--|--------------------|-------------------------|------------|--|----------------------|
| Event        | Webpage            | bmmglass.com                             |  | 4,1 = 1            |                         |            |  |                      |
| Description  |                    |  | Parade/March Competitive Race Non-Competitive Run/Walk place (or attach brochure): th a live DJ, dancing, activities for all nebago. Food trucks will be on-site i |                    |                         |            |  |                      |
| Schedule     | Date(s)<br>6/23/22 | Setup Time<br>10:00am                    | Start Time 5:00pm  | End Time<br>9:00pm | Cleanup Time 11:00pm    | Attendance | List estimated Participants Spectators List any entry Free and ope | 10<br>500<br>r fees: |
| Location     |                    | blic Property:<br>street/Sidewalk/Trail: |  |                    |                         |            |  |                      |
|              | □ Private          | Property/Other:                          | The front and la   | ake lawns of Berg  | strom-Mahler Muse       | eum of     | Glass at 165 N. F  | ark Ave. Be          |
| Applicant    | Name               | John Timmer<br>timmer@bmmg               | lass.com   |                    | Daytime P Cell Phone    | -          | +1 (920) 75<br>+1 (920) 21   | d and the            |
|              | Name               | Bergstrom-Mah                            | ler Museum of Gla  | ass                | Tax Exemp               | ot No.     | 39-0958  | 257                  |
| ation        | Email              | answers@bmm                              | glass.com  |                    | Phone +1 (920) 751-4658 |            |  | 1-4658               |
| Organization | Address            | 165 North Park                           | Avenue   |                    |                         |            |  |                      |
| Org          | City               | Neenah                                   |  |                    | State WI                |            | Zip Code   | 54956                |

The organization shall incur all City service and equipment costs associated with the event. 501(c) organizations with a valid tax exempt certificate receive reduced rates for services/equipment provided by the City. See Municipal Code §14-129(g) for details.



Phone: +1 (920) 886-6018

## **Police Department**

Contact: Lieutenant Jon Kuffel

| Ad | dress: 2111 Marathor                                 | n Ave. N    | eenah, WI 5                    | 4956 Ema                              | ail: <u>jkuffel@</u>              | @ci.neenah.w                          | <u>/i.us</u>               |  |              |               |
|----|--|-------------|--------------------------------|---------------------------------------|-----------------------------------|---------------------------------------|----------------------------|--|--------------|---------------|
| 1. | scenarios. It establishes re                         | ocedures to | be used for valies and expecta | arious crises incli<br>ations between | uding inclemen<br>the event organ | it weather, medic<br>nizer and emerge | cal emerge<br>ency service | ement.)<br>ncies, and disorderly conduct<br>es in the event of a crisis. If yo<br>d by Neenah Police and Neen  | ou choose no | nt follow the |
| 2. | List at least two Ever<br>Event Coordinators are res |             |                                |                                       |                                   | CONTRACTOR CONTRACTOR CONTRACTOR      | vent to a                  | ddress issues that mig   | ht arise.    |               |
|    | Name Amy Mo  | oorefield   | l - Executive                  | Director                              | del                               | -                                     | Phone                      | +1 (540) 204-7288  | Lage to      |               |
|    | Name John Tir  | mmer - A    | Assistant Dir                  | rector                                |                                   | V 40 1                                | Phone -                    | +1 (920) 216-1694  |              |               |
| 3. | Will there be securit                                | ty/crowo    | control ser                    | rvices on-site                        | ? If so, pleas                    | se list contra                        | ctor:                      |  | ○ Yes        | <b>⊙</b> No   |
|    | Name   |             | in the                         |                                       | 1111/19/14                        |                                       | Phone -                    |  |              |               |
| 4. | Will there be first aid                              | d/emera     | ency respoi                    | nders on site                         | ? If so, pleas                    | se list contra                        | ctor:                      |  | ○ Yes        | € No          |
|    | Name   | a, aa.g     |                                |                                       |                                   |                                       | Phone                      |  | 0            |               |
|    | -  |             |                                |                                       |                                   |                                       | -                          |  | _            |               |
| 5  | Describe the commu                                   | unicatio    | n method/e                     | equipment th                          | hat will be us                    | sed to notify                         | event st                   | aff/volunteers of emer   | gencies:     |               |
| c  | Cell phones, walkie                                  |             |                                |                                       |                                   | sed to notify                         | ovent at                   | tendees of emergenci   | or:          |               |
| 6  | Public address loud                                  |             |                                | equipment ti                          | nat will be u                     | sed to notily                         | event at                   | tendees of emergence   | es.          |               |
|    | rublic address lode                                  | uspeake     |                                |                                       |                                   |                                       |                            |  |              |               |
|    |  |             |                                |                                       |                                   |                                       |                            |  |              |               |
| 7  | Identify the location                                |             |                                |                                       | ermit. If a service               | e is not provided                     | or is not ap               | oplicable, write in "N/A".   |              |               |
|    | Loudspeaker/PA Sys                                   | stem        | Lake lawn                      | entertainme                           | ent stage                         |                                       |                            |  |              |               |
|    | Lost Child Recovery                                  | / Site      | Museum fr                      | ront desk                             |                                   |                                       |                            |  |              |               |
|    | Severe Weather She                                   | elter(s)    | Museum b                       | asement                               |                                   |                                       |                            | The state of the s |              |               |
|    | First Aid Station(s)                                 |             | Museum fr                      | ront desk                             |                                   |                                       |                            |  |              |               |
|    | Enclosed/Fenced Ar                                   | rea(s)      | Lake lawn                      | area will be f                        | fenced.                           |                                       | 10                         | NATIONAL PROPERTY.   |              |               |

Enclosed areas are required for alcohol consumption. Entrances and exits must be numbered and labeled for any enclosed/fenced areas.



| Ne  | enah-Menasha Fire Rescue  |                 |             |
|-----|---|-----------------|-------------|
| Con | rtact: Assistant Chief Vernon Green Phone: +1 (920) 886-6201<br>ress: 125 E. Columbian Ave. Neenah, WI 54956 Email: <u>vgreen@nmfire.org</u>  | 1 183"<br>- 114 |             |
| 8.  | Will there be any pyrotechnics or open burning?  A <u>Fireworks/Open Burning Permit</u> is required. Applications should be filed separately with Neenah-Menasha Fire Rescue.   | C Yes           | <b>€</b> No |
| 9.  | Will there be any generators used?  | Yes             | ○No         |
| 10. | Will there be any cooking operations?   | • Yes           | CNo         |
| 11. | Will there be any tents or canopies?  | ○ Yes           | No          |
| 12. | Will there be any use of drones?  | • Yes           | CNo         |
|     |   |                 |             |
|     | nnebago County Health Department  |                 |             |
|     | rtact: Env. Health Specialist Jennifer Bonzelet Phone: +1 (920) 232-3000<br>dress: 112 Otter St. Oshkosh, WI 54901 Email: jbonzelet@co.winnebago.wi.us  | j %             | × F1        |
| 13. | Will there be any food or beverages prepared or served?  If yes, contact the Winnebago County Health Department.  | • Yes           | CNo         |
| 14. | Will there be any portable toilets and/or wash stations?  | Yes             | ○No         |
| 15. | Will there be any water activities (ie. dunk tanks, water slides)?  | ○ Yes           | <b>●</b> No |
| 16. | Will there be any animals?  | ○ Yes           | <b>⊚</b> No |
| Cle | erk's Office  |                 |             |
| Cor | htact: City Clerk Patty Sturn Phone: +1 (920) 886-6100 dress: 211 Walnut St. Neenah, WI 54956 Email: <a href="mailto:psturn@ci.neenah.wi.us">psturn@ci.neenah.wi.us</a>   |                 |             |
| 17. | Will there be amplified music or announcements used for the event?  | Yes             | ○No         |
| 18. | Will amplified sound be within 7 am - 10 pm on weekdays & 10 am - 11 pm on weekends/holidays?  If not, a special exemption must be requested and approved as part of this application. List the intended hours of amplified sound (per day, if applicable): | • Yes           | CNo         |
|     | Start Time 5:00pm End Time 9:00pm   |                 |             |
| 19. | Will there be any alcohol served?  A <u>Temporary Class B Picnic License</u> is required. Applications should be filed separately with the Clerk's Office.  | Yes             | CNo         |
| 20. | Will there be any vendors/concessions? If so, please list: Vendors will need to have a Solicitor Permit filed with the Clerk's Office.  | Yes             | CNo         |
|     | 10 food trucks along 100 block of North Park Ave.   |                 |             |

## **Traffic Department** Contact: Traffic Engineer James Merten Phone: +1 (920) 886-6243 Address: 211 Walnut St. Neenah, WI 54956 Email: jmerten@ci.neenah.wi.us 21. Will the event close any street/sidewalk/trail (or portions thereof) to traffic? C Yes ( No Any adjacent properties must be notified by the applicant 5 weekdays in advance of the event. A copy of the notification must be submitted and approved by the City Traffic Engineer. 22. Will you be providing volunteers to direct traffic? C Yes (No All volunteers must be properly equipped, trained, and supplied with the Volunteer Flagger Instructions. (See attached.) 23. Is any city traffic control equipment or services being requested? If so, check all that apply: C Yes @ No Barricade/Sign Equipment Check if you are requesting equipment to be delivered to the event grounds. Equipment will need to be moved to their placement locations during the event. Barricade/Sign Placement Check if you are requesting equipment to be placed by the City during the event times. Flaggers to Direct Traffic Availability of community service aides (CSAs) and/or police officers are not guaranteed. Traffic Signal Programming Check if modifications to the traffic signal timing plans may be needed for the event. Message Boards Message boards may be used to give advanced notification of street closures for the event 24. Will a private contractor be used for barricading/signing equipment or services? If so, please list contractor: O Yes O No Any traffic control plan not supplied by the City must be approved by the Traffic Department Phone Name 25. List any shuttle services (including route locations) being provided for the event: N/A 26. List any locations to be used for either attendee or event staff parking: Utilizing parking along North Park Ave. 27. Please identify handicap accessible parking locations and accommodations: Handicap accessable spaces along North Park Ave. would remain available.



### **Parks & Recreation Department**

Contact: Parks & Recreation Office Address: 211 Walnut St. Neenah, WI 54956

Phone: +1 (920) 886-6060 Email: parkrec@ci.neenah.wi.us

## **Public Works Department**

Contact: Traffic Engineer James Merten Address: 211 Walnut St. Neenah, WI 54956

Phone: +1 (920) 886-6243 Email: jmerten@ci.neenah.wi.us

| 28. | Will there be any equipme   | ent requiring ground anchoring (ie. tents, fences)? If so, please list locations:  | Yes          | CNo         |
|-----|-----------------------------|--|--------------|-------------|
|     | ☐ Public Park/Property:     |  |              |             |
|     | ☐ Public Street/Trail:      |  |              |             |
|     | Other:                      | Fencing will be on 165 North Park Ave. museum property   |              | li ii       |
|     |                             | systems proposed on public property must be approved for their locations. Diggers Hotline (Website: <a href="https://www.ninimum.org/4">www.ninimum.org/4</a> working days before any ground anchors are placed. | w.diggershot | tline.com,  |
| 29. | If there are any portable t | oilets or wash stations (Question #14), identify proposed locations:   |              |             |
|     | ☐ Public Park/Property:     |  |              | Sect.       |
|     | Public Street/Trail:        |  | -            |             |
|     | Other:                      | On 165 North Park Ave. museum property in two locations  |              |             |
|     | C C                         | en pre-reserved with the Park & Recreation Department? eted before submittal of this application.  | ○ Yes        | <b>⊙</b> No |
| 31. | Are you requesting any st   | reet sweeping services to be provided by the city?   | ○ Yes        | <b>⊙</b> No |
| 32. | Will there be any dumpst    | ers and/or portable trash receptacles provided?  | Yes          | ○No         |
| 32. | Will the event utilize envi | ronmentally conscious practices and/or provide recycling receptacles?  | Yes          | ○No         |
| 33. | What tasks will be conduc   | cted to ensure the event site remains clean throughout (and after) the event?  |              |             |
|     | Museum staff and volun      | teers will regularly patrol the grounds to pick up trash and check sanitary condition  | ns.          |             |
|     |                             | gydawna y e ha ddyn  |              | 7 101       |
| 34. | Please list any additional  | equipment or services requested to be provided by the city:  |              |             |
|     |                             |  |              |             |

## Checklist

| Required to process application:   |  |
|--|--|
| Application filed with the Mayor's Office within 45 days prior to the event (or 10 days, if there is no full/partial street closure).  Special exceptions must be approved by the Special Events Task Force and the Mayor.                             |  |
| \$75 application fee. (Not applicable if there is no full/partial street closure.) Receipt No: Payment can be made at the Department of Legal & Administrative Services, 211 Walnut Street Neenah, WI 54956.   |  |
| Reservation of park facilities.  Reservations may be made at the Parks & Recreation Office, 211 Walnut Street Neenah, WI 54956. See Question #30.  |  |
| Supplemental permits filed.  See Questions #8 (Fireworks/Open Burning Permit), #13 (Food Vending Permit), #19 (Temporary Class B Picnic License), and #20 (Vendor/Solicitor License).  |  |
| A detailed map of the event site/route.  A map identifying the event footprint and layout must be submitted with this application.   |  |
| A crisis management plan.  Required when not following the Emergency Response Protocol that is provided by the City. See Question #1.  |  |
| Required to approve application:   |  |
| Liability insurance certificate.  Policy must include \$1,000,000 of general liability per occurrence (no exclusions) naming the City of Neenah, its officers, council members, agents, employees, and authorized volunteers as additional insured(s). |  |
| Street closure notification letter.  Required when properties adjacent to or are enclosed within a closed street or street network. Letters must be pre-approved by the City and must be delivered 5 days working days before the event start date.    |  |
| Participant waiver forms.  Any waivers of liability signed by participants of the event must also include the City of Neenah (using the same language as for the liability insurance certificate).   |  |
| Traffic control plan.  Required when a contractor is providing traffic control services. Traffic control plans must be approved by the Traffic Department.   |  |
| Follow through with any contingencies required for approval of this permit application.  Contingencies are determined upon approval of the permit application. The City reserves the right to revoke a permit if any contingency is not met.           |  |

#### **Provisions & Terms**

This permit is intended to clarify the working relationship between the Applicant of the special event and the City of Neenah. The Applicant agrees to abide by the terms of this permit and all existing policies governing use of City facilities unless specifically noted in the permit. Regulations in Municipal Code §14-125 through §14-132 shall apply to this permit.

Once filed with the Department of Legal & Administrative Services, this permit will be reviewed by the Special Events Task Force. Upon task force recommendation for approval, per Municipal Code §14-129(b)(1), Class B permit applications are approved by the Public Works Director or designee and Class C permit applications are approved by the Public Services & Safety Committee and the City Council. A copy of an approved application will be sent to the Applicant as confirmation of the approved permit. The Applicant is responsible for complying with any contingencies applied to this permit. Failure to do so shall void this permit.

No changes may be made by the Applicant, regarding items included in this agreement, unless written permission is attached to this document. When questions regarding this agreement arise, they should be directed to the appropriate Department. If questions arise during the event and the Department representative is unavailable, the decision of City Staff on duty shall prevail.

Staff and equipment needed to run the event are the responsibility of the Applicant. City services and equipment may be provided at the discretion of the appropriate Department. The Applicant shall be responsible for the City's reasonable service and/or equipment cost associated with the event. The charges are determined from actual cost as outlined in Municipal Code \$14-129(g). An invoice detailing charges for City services and/or damages will be sent to the sponsoring organization following the event. Payment is due within 30 days of the date of the invoice.



## **Legal Notice**

Signature

I, as an authorized member of the organization sponsoring this event, verify that the information contained in this application is true, correct, and complete to the best of my knowledge. I agree to all provisions and terms of this agreement and acknowledge that no changes may be made to this agreement, unless authorized written permission is granted.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all event organizers, staff, volunteers, participants, and spectators must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, food sales permits, tent, and fireworks permits are in addition to the fees submitted for the Special Event Permit Application. I further understand that an incomplete application may be cause for denial of the event.

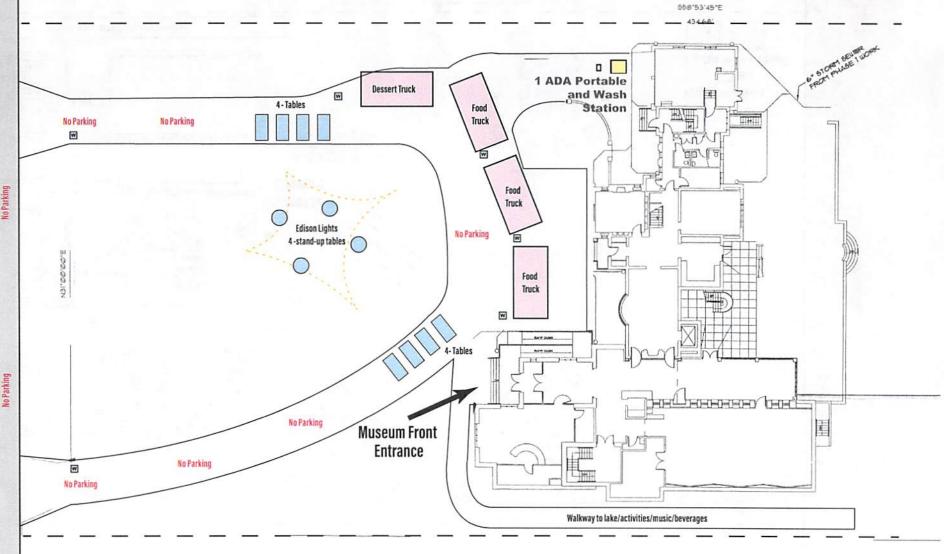
Hold harmless indemnification and defense.

For good and valuable consideration the applicant and/or the organization agrees to indemnify, defend and hold harmless the City of Neenah and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorney fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant/organization, anyone directly or indirectly employed by any of them or anyone whose acts any of them may be liable, except where caused by the sole negligence or willful misconduct of the City.

| OFFICE USE ONLY   |                     |              |
|---|---------------------|--------------|
| Cost Estimate   | Total Cost          | Sponsor Cost |
| Parks & Recreation  |                     |              |
| Public Works/Traffic  |                     |              |
| Police  |                     |              |
| NM Fire   |                     |              |
| Total   |                     |              |
| Approvals   |                     |              |
| Special Events Task Force   |                     |              |
| Signature   | Date                |              |
| Class B: Director of Public Works or Designee Class C: Public Services & Safety Commi | ttee / City Council |              |
| Signature   | Date                |              |
| Contingencies of Permit   |                     |              |

## Bergstrom-Mahler Museum of Glass: Art After Dark – West layout

165 N. Park Avenue, Neenah, WI 54956 920-751-4658

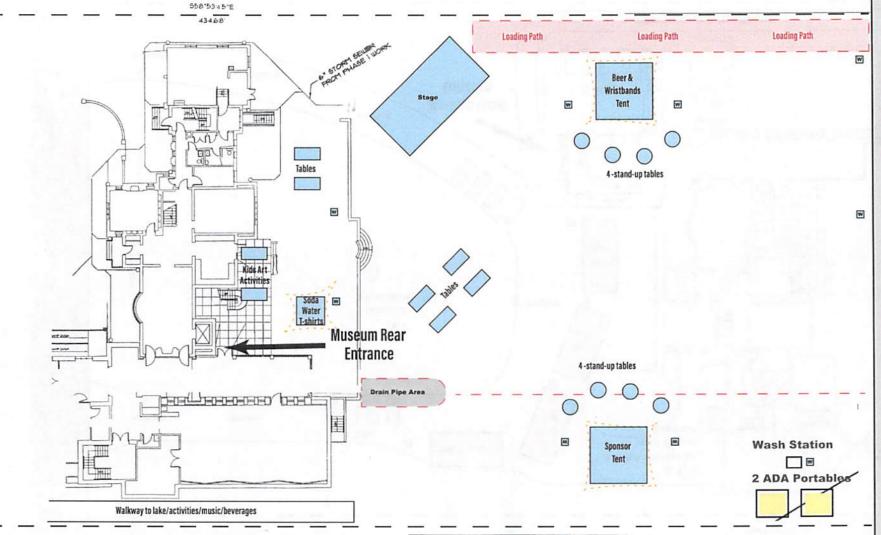




Park Avenue

## Bergstrom-Mahler Museum of Glass: Art After Dark – EAST layout

165 N. Park Avenue, Neenah, WI 54956 920-751-4658



## Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions. FEE \$10.00 Application Date: 05/17/2022 County of Winnebago City of Neenah \_\_\_ Town ☐ Village The named organization applies for: (check appropriate box(es).) 🗹 A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10). Wis. Stats. at the premises described below during a special event beginning 06/23/2022 and ending 06/23/2022 to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. Organization (check appropriate box) → ☐ Bona fide Club Church ■ Lodge/Society Fair Association or Agricultural Society Veteran's Organization Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats. (a) Name Bergstrom-Mahler Museum Inc. (b) Address 165 N. Park Ave., Neenah, WI 54956 (Street) Town ✓ City (c) Date organized 04/05/1959 (d) If corporation, give date of incorporation 09/22/1954 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this (f) Names and addresses of all officers: President Walter Koskinen, 1135 Glenayre Dr., Neenah, WI 54956 Vice President N/A Secretary Amy Pietsch, 20417 Cherrystone Ave., Warrens, WI 54666 Treasurer Kathy Brost, 1161 Shady Spring Ct., Neenah, WI 54956 (g) Name and address of manager or person in charge of affair: Amy Moorefield, 403 Church St., Neenah, WI 54956 John Timmer, 1883 Amy Jo Dr., Oshkosh, WI 54904 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: (a) Street number 165 N. Park Ave., Neenah, WI 54956 (b) Lot 8 & S 1/2 of 9 Block A (c) Do premises occupy all or part of building? All (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: N/A 3. Name of Event (a) List name of the event Art After Dark (b) Dates of event 06/23/2022 (c) Does this event require a Special Event Permit Application? **DECLARATION** An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit pot more than \$1,000! 5/17/2012 Bergstrum-Date Filed with Clerk Date Reported to Council or Board Date Granted by Council License No.

Wisconsin Department of Revenue

AT-315 (R. 9-19)

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions. FEE \$10.00 Application Date: 05/17/2022 City of Neenah County of Winnebago Town ☐ Village The named organization applies for: (check appropriate box(es).) A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats. A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats. at the premises described below during a special event beginning 08/12/2022 and ending 08/13/2022 and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted. Church Organization (check appropriate box) → Bona fide Club Lodge/Society Fair Association or Agricultural Society Veteran's Organization Chamber of Commerce or similar Civic or Trade Organization organized under ch. 181, Wis. Stats. (a) Name Bergstrom-Mahler Museum, Inc. (b) Address 165 N. Park Ave. Neenah, WI 54956 (Street) Town Village City (c) Date organized 04/05/1959 (d) If corporation, give date of incorporation 09/22/1954 (e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this (f) Names and addresses of all officers: President Walter Koskinen, 1135 Glenayre Dr., Neenah, WI 54956 Vice President N/A Secretary Amy Pietsch, 20417 Cherrystone Ave., Warrens, WI 54666 Treasurer Kathy Brost, 1161 Shady Spring Ct., Neenah, WI 54956 (g) Name and address of manager or person in charge of affair: Amy Moorefield, 403 Church St., Neenah, WI 54956 John Timmer, 1883 Amy Jo Dr., Oshkosh, WI 54904 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored: (a) Street number 165 N. Park Ave., Neenah, WI 54956 (b) Lot 8 & S 1/2 of 9 Block A (c) Do premises occupy all or part of building? All (d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: N/A 3. Name of Event (a) List name of the event Bergstrom-Mahler Museum GLASS Arts Festival (b) Dates of event 08/12/2022 and \$/13/22 (c) Does this event require a Special Event Permit Application? Yes DECLARATION An officer of the organization, declares under penalties of law that the information provided in this application is true and correct to the best of his/her knowledge and belief. Any person who knowingly provides materially false information in an application for a license may be required to forfeit not more than \$4,000. Officer Date Reported to Council or Board 6/1/2022 Date Filed with Clerk 5 Date Granted by Council License No.



| <u> </u>     | Name                          | Saint Margaret Mary                                      | Parish                                     |  |                 |                          |              |  |        |
|--------------|-------------------------------|--|--|--|-----------------|--------------------------|--------------|--|--------|
| Event        | Webpage                       | https://www.smmne  | eenah.org/                                 |  |                 |                          |              |  |        |
| Description  | Tournam Assembl List the ever |  | lace (or attach bro<br>diately following t | e Race<br>etitive Run/Walk<br>ochure):<br>he 9:30am Mass | at St. Marg     |                          |              | for the residing<br>on Sunday, Jur                         |        |
| Schedule     | Date(s)<br>06/26/2022         | Setup Time 2 9:00 AM                                     | Start Time 10:30 AM                        | End Time<br>2:00 PM                                      | Cleanup<br>3:00 | РM                       | Attendance   | List estimated Participants Spectators List any entry None | 400    |
| Location     | _                             | olic Property:<br>reet/Sidewalk/Trail:                   |  |  |                 |                          |              |  |        |
|              |                               | roperty/Other:   | St. Margaret M                             | ary Parish & Scho  | ool at 620 D    | ivison Street            | t in N       | Neenah.  |        |
| Applicant    | Name<br>Email                 | Pete Dulcamara<br>peter.b.dulcama                        |  |  |                 | aytime Phon<br>ell Phone | ne<br>-      | +1 (920) 21  | 6-4120 |
|              | Name<br>Email                 | St. Margaret Ma  |  |  |                 | ax Exempt N              | 0.<br>-<br>- |  |        |
| Organization | Address<br>City               | 620 Divison Stre<br>———————————————————————————————————— | eet  |  | S               | tate WI                  |              | Zip Code   | 54956  |

The organization shall incur all City service and equipment costs associated with the event. 501(c) organizations with a valid tax exempt certificate receive reduced rates for services/equipment provided by the City. See Municipal Code §14-129(g) for details.



## **Police Department**

Enclosed/Fenced Area(s)

N/A

|    |                                  | enant Jon Kuffel<br>Marathon Ave. N          | leenah, WI 54956                                |                               | +1 (920) 886-60<br>jkuffel@ci.neena           |                                    |   |             |                      |
|----|----------------------------------|--|---|-------------------------------|---|------------------------------------|---|-------------|----------------------|
| 1. | The protocol is scenarios. It es | s a set of procedures stablishes responsibil | ities and expectations be                       | ses including<br>tween the ev | inclement weather, r<br>vent organizer and em | nedical emerge<br>nergency service | ement.)<br>ncies, and disorderly conduct<br>es in the event of a crisis. If yo<br>If by Neenah Police and Neena | u choose no | t follow the         |
| 2. |                                  |  | dinator contacts who for executing the Emerge   |                               | _   | ne event to a                      | ddress issues that mig  | ht arise.   |                      |
|    | Name                             | Pete Dulcamar                                | a   |                               |   | Phone -                            | +1 (920) 216-4120   | _           |                      |
|    | Name                             | Patti Purcell                                |   |                               |   | Phone -                            | +1 (920) 475-4783   | _           |                      |
| 3. | Will there b                     | oe security/crow                             | d control services o                            | n-site? If                    | so, please list cor                           | ntractor:                          |   | ○ Yes       | <ul><li>No</li></ul> |
|    | Name                             |  |   |                               |   | Phone                              |   | _           |                      |
| 4. | Will there b                     | pe first aid/emer                            | gency responders o                              | on site? If                   | so, please list cor                           | ntractor:                          |   | ○ Yes       | <ul><li>No</li></ul> |
|    | Name                             |  |   |                               |   | Phone                              |   | _           |                      |
| 5  | Describe th                      | ne communicatio                              | on method/equipm                                | ent that v                    | vill be used to no                            | tify event st                      | aff/volunteers of emer  | gencies:    |                      |
|    | Cell phone                       | e  |   |                               |   |                                    |   |             |                      |
|    |                                  |  |   |                               |   |                                    |   |             |                      |
| 6  | Describe th                      | ne communicatio                              | on method/equinm                                | ent that v                    | will be used to no                            | tify event at                      | tendees of emergencie   | oc.         |                      |
| J  | Voice                            | le communication                             | Ji method/equipm                                |                               | viii be useu to no                            | tilly everit at                    | tendees of emergence  |             |                      |
|    |                                  |  |   |                               |   |                                    |   |             |                      |
|    |                                  |  |   |                               |   |                                    |   |             |                      |
| 7  |                                  |  | e following (be spec<br>on a map submitted with |                               | If a service is not prov                      | ided or is not ap                  | oplicable, write in "N/A".  |             |                      |
|    | Loudspeak                        | er/PA System                                 | N/A   |                               |   |                                    |   |             |                      |
|    | Lost Child I                     | Recovery Site                                | N/A   |                               |   |                                    |   |             |                      |
|    | Severe Wea                       | ather Shelter(s)                             | Friendship Hall (P                              | arish base                    | ement)  |                                    |   |             |                      |
|    | First Aid Sta                    | ation(s)                                     | N/A   |                               |   |                                    |   |             |                      |
|    |                                  |  |   |                               |   |                                    |   |             |                      |

Enclosed areas are required for alcohol consumption. Entrances and exits must be numbered and labeled for any enclosed/fenced areas.



#### **Neenah-Menasha Fire Rescue**

|     | ntact: Assistant Chief Vernon Green<br>dress: 125 E. Columbian Ave. Neenah, WI 54956  |                  | +1 (920) 886-6201<br>vgreen@nmfire.org   |       |                      |
|-----|---|------------------|--|-------|----------------------|
| 8.  | Will there be any pyrotechnics or open burning A <u>Fireworks/Open Burning Permit</u> is required. Applications sh            |                  | ed separately with Neenah-Menasha Fire Rescue.   | ○ Yes | <b>●</b> No          |
| 9.  | Will there be any generators used?  |                  |  | ○ Yes | <ul><li>No</li></ul> |
| 10. | Will there be any cooking operations?   |                  |  | Yes   | ○No                  |
| 11. | Will there be any tents or canopies?  |                  |  | Yes   | ○No                  |
| 12. | Will there be any use of drones?  |                  |  | ○ Yes | <ul><li>No</li></ul> |
| Cor | nnebago County Health Department<br>ntact: Env. Health Specialist Jennifer Bonzelet<br>dress: 112 Otter St. Oshkosh, WI 54901 | Phone:<br>Email: | +1 (920) 232-3000<br>jbonzelet@co.winnebago.wi.us  |       |                      |
| 13. | Will there be any food or beverages prepared of lf yes, contact the Winnebago County Health Department.                       | or served        | ?  | Yes   | ○No                  |
| 14. | Will there be any portable toilets and/or wash s  | stations?        |  | ○ Yes | <ul><li>No</li></ul> |
| 15. | Will there be any water activities (ie. dunk tanks  | s, water s       | slides)?   | ○ Yes | <b>●</b> No          |
| 16. | Will there be any animals?  |                  |  | ○ Yes | <b>●</b> No          |
| Cor | erk's Office<br>ntact: City Clerk Patty Sturn<br>dress: 211 Walnut St. Neenah, WI 54956                                       | Phone:<br>Email: | +1 (920) 886-6100<br>psturn@ci.neenah.wi.us  |       |                      |
| 17. | Will there be amplified music or announcemen  | ts used f        | for the event?   | ○ Yes | ● No                 |
| 18. | Will amplified sound be within 7 am - 10 pm or If not, a special exemption must be requested and approved if applicable):     |                  | ays & 10 am - 11 pm on weekends/holidays?<br>his application. List the intended hours of amplified sound (per day, | ○ Yes | <b>⊙</b> No          |
|     | Start Time End Time   |                  |  |       |                      |
| 19. | Will there be any alcohol served?  A <u>Temporary Class B Picnic License</u> is required. Applications s                      | should be fi     | iled separately with the Clerk's Office.   | ○ Yes | <b>⊙</b> No          |
| 20. | Will there be any vendors/concessions? If so, p<br>Vendors will need to have a <u>Solicitor Permit</u> filed with the Cle     |                  | :  | ○ Yes | No     No     No     |
|     |   |                  |  |       |                      |



## **Traffic Department**

|     | Itact: Traffic Engineer James Merten<br>Bress: 211 Walnut St. Neenah, WI 54956                                | Phone:<br>Email:    | +1 (920) 886-6243<br>jmerten@ci.neenah.wi.us                      |             |                      |
|-----|---|---------------------|---|-------------|----------------------|
| Auc | iless. 211 Walliut St. Neellall, WI 34930   |                     | <u>jmerten@ci.neenan.wi.us</u>                                    |             |                      |
| 21. | Will the event close any street/sidewalk/trai   | l (or portion       | s thereof) to traffic?  |             | ● No                 |
|     | Any adjacent properties must be notified by the applicar submitted and approved by the City Traffic Engineer. | nt 5 weekdays in    | advance of the event. A copy of the notification must be          |             |                      |
| 22. | Will you be providing volunteers to direct tr   |                     |   | ○ Yes       | <ul><li>No</li></ul> |
|     | All volunteers must be properly equipped, trained, and st   | upplied with the    | e <u>Volunteer Flagger Instructions</u> . (See attached.)         |             |                      |
| 23. | Is any city traffic control equipment or servi  | ces being re        | quested? If so, check all that apply:                             | Yes         | <ul><li>No</li></ul> |
|     | Barricade/Sign Equipment  |                     |   |             |                      |
|     | Check if you are requesting equipment to be delive  | ered to the even    | t grounds. Equipment will need to be moved to their placement loc | ations duri | ng the ever          |
|     | Barricade/Sign Placement  |                     |   |             |                      |
|     | Check if you are requesting equipment to be place   | d by the City du    | ring the event times.   |             |                      |
|     | Flaggers to Direct Traffic  |                     |   |             |                      |
|     | Availability of community service aides (CSAs) and/   | or police officer   | s are not guaranteed.   |             |                      |
|     | Traffic Signal Programming  |                     |   |             |                      |
|     | Check if modifications to the traffic signal timing pl  | ans may be nee      | ded for the event.  |             |                      |
|     | Message Boards  |                     |   |             |                      |
|     | Message boards may be used to give advanced not   | tification of stree | et closures for the event.  |             |                      |
| 24. | Will a private contractor be used for barrica   | ding/signing        | g equipment or services? If so, please list contractor:           |             | <ul><li>No</li></ul> |
|     | Any traffic control plan not supplied by the City must be   |                     |   |             |                      |
|     | Name  |                     | Phone   |             |                      |
|     | -   |                     |   |             |                      |
| 25  | List any shuttle services (including route loc  | ations) bein        | a provided for the event  |             |                      |
| 23. | None  |                     | g provided for the event.   |             |                      |
|     | None  |                     |   |             |                      |
|     |   |                     |   |             |                      |
|     |   |                     |   |             |                      |
| 26. | List any locations to be used for either atten  | idee or even        | at staff parking:   |             |                      |
|     | None  |                     | <del>-</del>  |             |                      |
|     | None  |                     |   |             |                      |
|     |   |                     |   |             |                      |
|     |   |                     |   |             |                      |
| 27  | Please identify handicap accessible parking   | locations ar        | nd accommodations:  |             |                      |
| ۷,۰ |   |                     | ia accommodations.  |             |                      |
|     | Near the church   |                     |   |             |                      |
|     |   |                     |   |             |                      |
|     |   |                     |   |             |                      |



### **Parks & Recreation Department**

Contact: Parks & Recreation Office Address: 211 Walnut St. Neenah, WI 54956

Phone: +1 (920) 886-6060 Email: parkrec@ci.neenah.wi.us

## **Public Works Department**

Contact: Traffic Engineer James Merten Address: 211 Walnut St. Neenah, WI 54956

Phone: +1 (920) 886-6243 Email: <u>jmerten@ci.neenah.wi.us</u>

| 28. | Will there be any equipment requiring ground anchoring (ie. tents, fences)? If so, please list locations:  | ○ Yes              | <b>●</b> No |
|-----|--|--------------------|-------------|
|     | Public Park/Property:  |                    |             |
|     | Public Street/Trail:   |                    |             |
|     | Other:   |                    |             |
|     | Any stakes or ground anchoring systems proposed on public property must be approved for their locations. Diggers Hotline (Website: <a href="www.">www.</a> . Phone: 811) must be contacted a minimum of 4 working days before any ground anchors are placed. | <u>diggershotl</u> | ine.com,    |
| 29. | If there are any portable toilets or wash stations (Question #14), identify proposed locations:  |                    |             |
|     | Public Park/Property:  |                    |             |
|     | Upublic Street/Trail:  |                    |             |
|     | Other:   |                    |             |
| 30. | Have the park shelters been pre-reserved with the Park & Recreation Department?  Park reservations must be completed before submittal of this application.   | ○ Yes              | <b>●</b> No |
| 31. | Are you requesting any street sweeping services to be provided by the city?  | ○ Yes              | <b>●</b> No |
| 32. | Will there be any dumpsters and/or portable trash receptacles provided?  | ○ Yes              | <b>●</b> No |
| 32. | Will the event utilize environmentally conscious practices and/or provide recycling receptacles?   | ○ Yes              | <b>●</b> No |
| 33. | What tasks will be conducted to ensure the event site remains clean throughout (and after) the event?  |                    |             |
|     | Area will be policed by the organizing committee.  |                    |             |
|     |  |                    |             |
| 24  | Disease list any additional equipment or conjugate variety of the barriers and but the site.   |                    | ,           |
| 34. | Please list any additional equipment or services requested to be provided by the city:   |                    |             |
|     |  |                    |             |
|     |  |                    |             |

### **Checklist**

| Required to process application:   |
|--|
| Application filed with the Mayor's Office within 45 days prior to the event (or 10 days, if there is no full/partial street closure).  Special exceptions must be approved by the Special Events Task Force and the Mayor.                             |
| \$75 application fee. (Not applicable if there is no full/partial street closure.) Receipt No:  Payment can be made at the Department of Legal & Administrative Services, 211 Walnut Street Neenah, WI 54956.  |
| Reservation of park facilities. Reservations may be made at the Parks & Recreation Office, 211 Walnut Street Neenah, WI 54956. See Question #30.   |
| Supplemental permits filed. See Questions #8 (Fireworks/Open Burning Permit), #13 (Food Vending Permit), #19 (Temporary Class B Picnic License), and #20 (Vendor/Solicitor License).   |
| A detailed map of the event site/route.  A map identifying the event footprint and layout must be submitted with this application.   |
| A crisis management plan.  Required when not following the Emergency Response Protocol that is provided by the City. See Question #1.  |
| Required to approve application:   |
| Liability insurance certificate.  Policy must include \$1,000,000 of general liability per occurrence (no exclusions) naming the City of Neenah, its officers, council members, agents, employees, and authorized volunteers as additional insured(s). |
| Street closure notification letter.  Required when properties adjacent to or are enclosed within a closed street or street network. Letters must be pre-approved by the City and must be delivered 5 days working days before the event start date.    |
| Participant waiver forms.  Any waivers of liability signed by participants of the event must also include the City of Neenah (using the same language as for the liability insurance certificate).   |
| Traffic control plan.  Required when a contractor is providing traffic control services. Traffic control plans must be approved by the Traffic Department.   |
| Follow through with any contingencies required for approval of this permit application.  Contingencies are determined upon approval of the permit application. The City reserves the right to revoke a permit if any contingency is not met.           |

#### **Provisions & Terms**

This permit is intended to clarify the working relationship between the Applicant of the special event and the City of Neenah. The Applicant agrees to abide by the terms of this permit and all existing policies governing use of City facilities unless specifically noted in the permit. Regulations in Municipal Code §14-125 through §14-132 shall apply to this permit.

Once filed with the Department of Legal & Administrative Services, this permit will be reviewed by the Special Events Task Force. Upon task force recommendation for approval, per Municipal Code §14-129(b)(1), Class B permit applications are approved by the Public Works Director or designee and Class C permit applications are approved by the Public Services & Safety Committee and the City Council. A copy of an approved application will be sent to the Applicant as confirmation of the approved permit. The Applicant is responsible for complying with any contingencies applied to this permit. Failure to do so shall void this permit.

No changes may be made by the Applicant, regarding items included in this agreement, unless written permission is attached to this document. When questions regarding this agreement arise, they should be directed to the appropriate Department. If questions arise during the event and the Department representative is unavailable, the decision of City Staff on duty shall prevail.

Staff and equipment needed to run the event are the responsibility of the Applicant. City services and equipment may be provided at the discretion of the appropriate Department. The Applicant shall be responsible for the City's reasonable service and/or equipment cost associated with the event. The charges are determined from actual cost as outlined in Municipal Code §14-129(g). An invoice detailing charges for City services and/or damages will be sent to the sponsoring organization following the event. Payment is due within 30 days of the date of the invoice.



### **Legal Notice**

I, as an authorized member of the organization sponsoring this event, verify that the information contained in this application is true, correct, and complete to the best of my knowledge. I agree to all provisions and terms of this agreement and acknowledge that no changes may be made to this agreement, unless authorized written permission is granted.

I understand the filing of this application does not ensure the issuance of this permit. I also understand that all event organizers, staff, volunteers, participants, and spectators must comply with all applicable city ordinances, traffic rules, park rules, state health laws, fire codes, and liquor licensing regulations. Fees for park facilities, food sales permits, tent, and fireworks permits are in addition to the fees submitted for the Special Event Permit Application. I further understand that an incomplete application may be cause for denial of the event.

#### Hold harmless indemnification and defense.

For good and valuable consideration the applicant and/or the organization agrees to indemnify, defend and hold harmless the City of Neenah and its officers, officials, employees and agents from and against any and all liability, loss, damage, expenses, costs, including attorney fees arising out of the activities performed as described herein, caused in whole or in part by any negligent act or omission of the applicant/organization, anyone directly or indirectly employed by any of them or anyone whose acts any of them may be liable, except where caused by the sole negligence or willful misconduct of the City.

| Signature   | Date   |
|---|--|
|   | al & Administrative Services, Neenah City Hall, 211 Walnut Street Neenah, WI 549<br>ss, contact Joni Heinz: Phone: +1 (920) 886-6104 Email: <u>jheinz@ci.neenah.wi.u</u> |
| OFFICE USE ONLY                                       |  |
| Cost Estimate   | Total Cost Sponsor Cost  |
| Parks & Recreation                                    |  |
| Public Works/Traffic                                  |  |
| Police  |  |
| NM Fire   |  |
|   | Total  |
| Approvals   |  |
| Special Events Task Force                             |  |
| Signature   | Date   |
| Class B: Director of Public Works or Designee Class C | Public Services & Safety Committee / City Council  |
| Signature   | Date   |
| Contingencies of Permit                               |  |
|   |  |
|   |  |
|   |  |



Fw: Map for Special Olympics Torch Run Amanda A Petersen to: Charlotte K Nagel

06/10/2022 10:54 AM

From

Amanda A Petersen/Neenah

To:

Charlotte K Nagel/Neenah@Neenah

Map attached. This is the info I have from the organizer & Officer Joe:

"The original plans/route for the Special Olympics Torch Run fell through and they are now trying to re-route their event. They would like to do their first leg in Neenah and Menasha, meeting at Riverside Park at 9AM on June 29th (a Wednesday), and starting the run at 9:30AM, following the path on the map forwarded by Joe. He estimates that this route would take them 30-45 minutes, so they should be clear of Neenah by 10:30AM."

Amanda A. Petersen

my pronouns (about pronouns): she/her
Legal Assistant
Assistant to the Mayor
Department of Legal and Administrative Services
City of Neenah | 920.886.6107 | apetersen@ci.neenah.wi.us

---- Forwarded by Amanda A Petersen/Neenah on 06/10/2022 10:53 AM -----

From:

Joseph E Benoit/Neenah

To:

Jane B Lang/Neenah@Neenah, Amanda A Petersen/Neenah@Neenah

Date:

06/08/2022 11:09 AM

Subject:

Fw: Map for Special Olympics Torch Run

Officer Joseph Benoit #113
Community Policing Coordinator
Neenah Police Department
2111 Marathon Avenue
Neenah, WI 54956
(920) 886-6022 office
(920) 886-6054 fax
jbenoit@ci.neenah.wi.us

---- Forwarded by Joseph E Benoit/Neenah on 06/08/2022 11:08 -----

From:

James F Merten/Neenah

To:

Joseph E Benoit/Neenah@Neenah

Date:

06/08/2022 11:02

Subject:

Map for Special Olympics Torch Run

Screenshot 2022-06-08 110122.png

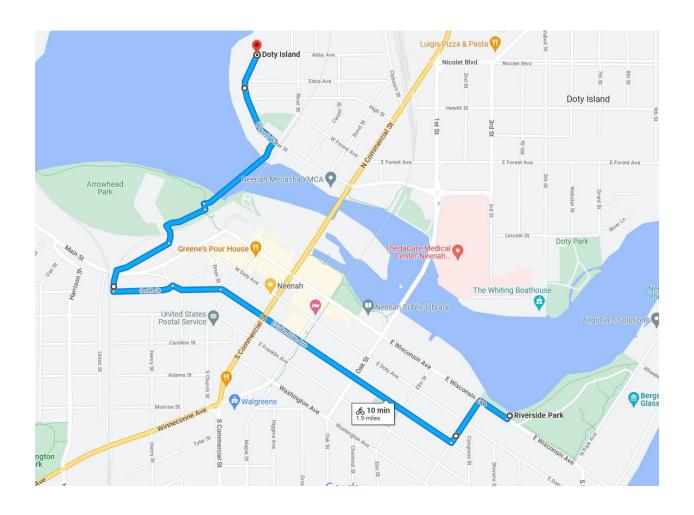
James Merten, P.E. | Traffic Engineer

## City of Neenah | Department of Public Works

Phone: +1 920.886.6243 Fax: +1 920.886.6250

Website: www.neenahgov.org Address: 211 Walnut Street | Neenah, WI 54957-0426 | Go to Map

## Map of Special Olympics Torch Run June 29, 2022



## CITY OF NEENAH PUBLIC SERVICES AND SAFETY COMMITTEE MEETING MINUTES Tuesday June 7, 2022, 6:30 PM

Present: Alderpersons, Borchardt, Hillstrom, Lendrum, Stevenson, and

Weber

#### Excused:

Also Present: Mayor Lang, Alderperson Boyette, Public Works Director Kaiser, Community Development & Assessment Director Haese, Utility Director Mach, Public Works Staff Engineer Kummerow, and Public Works Office Manager Mroczkowski

Chairperson Lendrum welcomed newly appointed Alderperson Weber as a new member of the Common Council and as a new member of the Public Services & Safety Committee.

### Approval of Minutes of the meeting for the May 24, 2022 meeting

Motion Second/Carried Hillstrom/Stevenson to approve the minutes of the meeting of May 24, 2022. All voting aye.

#### Public Appearances:

None

## Resolution 2022-10: Compliance Maintenance Annual Report for Sanitary Sewer (CMAR)

Public Works staff engineer Kummerow reviewed the CMAR report. He stated that each year the Wi Department of Natural Resources (DNR) requires this report be submitted. He stated the report looks at how the city is maintaining the sanitary system by use of televising and monitoring illegal inflow & infiltration from the storm system into the sanitary system. Engineer Kummerow stated that the city tries to clean 60% of the sanitary mains each year.

Following discussion, Motion/Second/Carrieu Sievenson/Linearing Council adopt Resolution No. 2022-10 - Compliance Maintenance Annual Report for Sanitary Sewer. All voting aye.

## Bridge over Neenah Creek-Bridgewood Golf Course Redevelopment

Director Kaiser reviewed his memo of June 1, 2022. He stated that proposals were requested from five firms to provide engineering, design and construction management services for the construction of a new bridge over Neenah Creek to connect the Bridgewood Golf Course redevelopment project to Jewelers Park Drive. He stated that GRAEF was the only firm that presented a proposal. Director Kaiser stated that the other firms cited limited staff availability due to project workloads and the project timeframe as reasons for passing on the project.

Director Kaiser stated that the cost proposal estimate from GRAEF for design, permitting and preparation of bid documents is of \$121,659.41. For construction administration services the estimate is \$28,218.92 for a total fee structure estimated at \$149,878.39. He stated that the funding source for this contract would come from TID 7. He stated that with the golf course redevelopment project in the works and the proposed creation of TID 12, the construction of the bridge would be funded through TID 12.

Director Kaiser stated that staff recommends Council approve contracting with GRAEF for engineering, design and construction management services for the construction of a new bridge over Neenah Creek connecting the Bridgewood Golf Course redevelopment project to Jewelers Park Drive and a not to exceed cost of \$149,878.39.

Alderperson Hillstrom asked if there should be concern on securing a contractor to do the work since only one of five engineering firms submitted a proposal. Director Kaiser stated that he does not anticipate any problems with getting contractors to bid on this project.

Alderperson Hillstrom asked Director Haese for an explanation on the role TID 7 and TID 12 will play in funding this bridge. Director Haese stated that it his preference that TID 12 funds could be attributed to this contract. He stated that if that if is not possible, than TID 7 funds can certainly be used to fund the design and engineer contract. He stated that the question that needs to be answered is whether or not this contract would be considered as an obligation and therefore qualify to be paid out of TID 7.

Alderperson Stevenson asked if there has been discussion on where the bridge will be placed. He stated that during the early stakeholder meetings, residents gave their opinions of where they did not want it to be. He stated that he wants to make sure that their voices are being heard when it comes to the placement of the bridge. Director Haese stated that in the redevelopment agreement, the proposed location of the bridge is on the south end of the redevelopment site. Alderperson Stevenson stated that before the next council meeting he would like a more defined location of the bridge.

Alderperson Borchardt asked if all the costs for the design and bridge will fall onto the city. Director Haese stated that per the redevelopment agreement, all the cost will fall onto the city. He stated that since this is going to be a public piece of infrastructure, the city should be the ones building the bridge.

Report

Following discussion, Motion/Second/Carried Stevenson/Hillstrom to recommend Council approve contracting with GRAEF for engineering, design and construction management services for the construction of a new bridge over Neenah Creek connecting the Bridgewood Golf Course redevelopment project to Jewelers Park Drive in a not to exceed cost of \$149,878.39 with the funding source coming from TIF #7, and with staff presenting a preliminary location of the bridge at the Council meeting on June 15, 2022. All voting aye

#### Sewer Lateral Replacement Coordinated with Lead Service Line Replacement

Director Kaiser reviewed his memo of June 1, 2022. He stated that Council members were informed by Water Utility Director Mach via a May 24 email of the proposed rollout of a lead service line replacement program funded through a grant program. He stated that Director Mach has worked closely with Public Works staff to identify candidate streets and to coordinate the water service work with sewer lateral replacements.

Director Kaiser stated this would be a two-step process. He stated that funding would need to be secured and the special assessment process would need to be started since it's staffs expectation that a portion of the sanitary sewer lateral work would be special assessed to the served property per City policy.

Director Kaiser stated that there are approximately 130 sanitary sewer laterals as part of this replacement project. He stated that there are two, 2022 budgeted Capital Improvement Projects that have funds available that could be reallocated to this project.

Director Kaiser stated there is approximately \$400,000.00 remaining in the S. Commercial Street project after staff changed the scope of the project over the winter and \$162,000.00 from the Grove/Dickehoff Street project. He stated combined that is a total of \$562,000.00.

Alderperson Boyette stated that the council knew that the city had applied for funding for the lead replacement program with the WiDNR. She stated that what we didn't know was that there was a potential plan to tack on sanitary sewer lateral replacements with the lead service replacement project. She stated that her concern is that Public Works will mandate that the sanitary sewer laterals be replaced and that some of the cost will fall onto the property owner.

Director Kaiser stated that staff will be recommending the sanitary sewer laterals be mandated. He stated that it is difficult to get contractors to bid on the project when they don't know how many services are part of the project. He stated that the cost share between the city and property owner will be 50/50.

Alderperson Boyette asked what happens if a property owner wants to hire their own plumber. Director Mach stated that property owners are allowed to do that as long as they select from the pre-qualified list of plumbers. He stated that the property owner will most likely not get a call back from the plumber because of workloads.

Alderperson Boyette asked what the timeline is for this project. Director Mach stated that we are looking at bidding mid-August.

The committee held discussion on left over funds from the DNR loan, if residents outside the streets chosen can apply for lead service replacement and the cost of the owner hiring the contractor versus doing the work under the city contract, how the reimbursement from the state will happen and if TARF funds can be used for the lead service line replacement.

Report

Following discussion, Motion/Second/Carried Stevenson/Hillstrom to recommend Council approve a budget amendment to provide for sewer lateral replacements done in conjunction with the lead service line replacement program using \$520,000.00 budgeted funds remaining from the S. Commercial Street and Grove Street sanitary sewer replacement projects. All voting aye

### **Special Events**

Bergstrom-Mahler Museum Art after Dark

Following discussion, Motion/Second/Carried Hillstrom/Stevenson to recommend
Bergstrom-Mahler Museum Inc., 165 N Park Drive, to be held on June 23, 2022 the
Council approve the Street Use Permit for Ark After Dark, sponsored by The from 5:00 PM to 9:00 PM. All voting aye.

## St. Margaret Mary Parish Farewell Party

C.A.

Following discussion, Motion/Second/Carried Hillstrom/Weber to recommend the Council approve the Street Use Permit for the Farewell Party, sponsored by St. Margaret Mary Parish, 620 Division Street, to be held on June 26, 2022 from 10:30 AM to 2:00 PM. All voting aye.

## Bikers Against Trafficking-WI

nfo Only

Director Kaiser stated that this event is informational because it is considered a Class "B" special event. He stated because it is a Class "B" he or his designee can administratively approve these special events. Director Kaiser stated he has approved this one.

### <u>Licenses</u>

Temporary Class "B" (Picnic) License to sell fermented malt beverages for the Bergstrom-Mahler Museum Art After Dark

Following discussion, Motion/Second/Carried Stevenson/Hillstrom to recommend Common Council approve the Temporary Class "B" Picnic License Application for the sale of fermented malt beverages to Bergstrom-Mahler Museum Inc., for Art After Dark to be held on June 23, 2022 from 5:00 PM to 9:00 PM. All voting aye.

<u>Temporary Class "B" (Picnic) License to sell fermented malt beverages and wine for the Bergstrom-Mahler Museum Art Fest</u>

Following discussion, Motion/Second/Carried Stevenson/Hillstrom to recommend Common Council approve the Temporary Class "B" Picnic License Application for the sale of fermented malt beverages and wine to Bergstrom-Mahler Museum Inc., for Art Fest to be held on August 12, 2022 and August 13, 2022. All voting aye.

### Public Works General Construction and Department Activity

- 1) Contract 3-20 (Street Van, Monroe, Gillingham)
  - a) Gillingham, Van, Monroe, Cavalry: Work is complete.
  - b) Shootingstar: The Shootingstar extension has been graded and graveled. The contractor graded Armstrong on June 3.
- 2) Contract 4-21 (Epoxy Pavement Marking): About 75% of the work under this contract has been completed. Work started the week of May 30 on the remainder of the contract. It is tentatively set for completion the week of June 6.
- 3) Contract 6-21 (Misc. Concrete Pavement, Sidewalk Repairs): Work continues. Bell Street from Marathon to Commercial will be closed the week of June 6 to complete the scattered pavement repairs in that area. Additional work west of Marathon will be done under traffic the following week.
- 4) Contract 7-21 (Harrison Pond): Pond excavation is complete. Ground conditions in the footing trough have delayed further work on the west retaining wall.
- 5) Contract 8-21 (Jewelers Park Drive Trail): Work is complete. Final quantities are being prepared.
- 6) Contract 1-22 (Utility Construction in Fredrick Drive area): Work is complete. We Energies has started replacing select gas service lines. Final pay estimate will go to the BPW on June 9<sup>th</sup>.

C.A.

- 7) Contract 2-22 (Utility and Street Construction on Grove and Dieckhoff): Sanitary sewer installation is complete. Service replacements are ongoing. We Energies will follow that work with gas main replacement.
- 8) Contract 3-22 (Street Construction in Fredrick Drive area, Fresh Air Pk, Southview Pk): This contract was awarded to Northeast Asphalt, Inc. The contractor has indicated that they will mobilize when We Energies has completed work in the Fredrick Drive area.
- 9) Contract 4-22 (S. Commercial Utility Construction): Sanitary sewer main installation is complete. Sewer and water service work is ongoing and should be complete June 13 after which a concrete patch will be placed.
- 10)Contract 5-22 (CTH JJ/CTH CB Utility Construction): Work is complete. A final payment is being taken to the Board of Public Works on June 9. Winnebago County has awarded the road construction contract to Vinton Construction. Due to a delay in getting some materials needed for the project, road construction is scheduled to start on June 27.
  - Director Kaiser stated the anticipated completion date for this project is mid-September.
- 11)Contract 7-22 (Winneconne Ave Overpass Repairs): This contract was awarded to Pheifer Brothers, Inc. Work started on delamination of the south column.
- 12)Contract 8-22 (Miscellaneous Asphalt Repairs): This contract was opened on June 1. It is being taken to the Board of Public Works on June 9.
- 13)E-waste The weight summary for the spring E-waste collection event has been received. The summary is below.

| Electronic               | Waste C       | ollection   | History     |           |                |   |        |
|--------------------------|---------------|-------------|-------------|-----------|----------------|---|--------|
| Weight of Ma             | terial Collec | ted         |             |           |                |   |        |
|                          | TVs           | CPUs        | Monitors    | Freon     | Electronics    | Appliances,<br>Small<br>Electronics<br>& Printers | Total  |
| Spring 2013              | 6,056         | 2,269       | 1,797       | 1,914     |                | 3,300   | 19,817 |
| Fall 2013                | 7,556         | 3,113       | 2,912       | 3,077     | 5,761          | 4,560   | 26,979 |
| Spring 2014              | 7,870         | 1,142       | 1,174       | 2,858     | 4,225          | 5,700   | 22,969 |
| Fall 2014                | 15,084        | 2,582       | 2,072       | 3,719     | 3,505          | 8,420   | 35,382 |
| Spring 2015              | 5,384         | 2,505       | 808         | 1,451     | 2,613          | 5,060   | 17,821 |
| Fall 2015 <sup>1</sup>   | 13,682        | 2,219       | 1,601       | 2,614     |                | 11,742  | 31,858 |
| Spring 2016 <sup>2</sup> | -             | -           | -           | -         | -              | -   | -      |
| Fall 2016 <sup>1</sup>   | 16,445        | 2,004       | 1,898       | 1,800     | 4,581          | 4,700   | 31,428 |
| Spring 2017              | 14,833        | 2,096       | 698         | 2,347     | 2,658          | 8,035   | 30,667 |
| Fall 2017 <sup>1</sup>   | 25,884        | 2,336       | 2,797       | 6,122     | 4,355          | 9,148   | 50,642 |
| Spring 2018              | 10,144        | 1,952       | 588         | 1,923     | 2,893          | 7,418   | 24,918 |
| Fall 2018                | 8,488         | 2,061       | 780         | 2,625     | 2,533          | 5,572   | 22,059 |
| Spring 2019              | 11,068        | 1,398       | 710         | 2,325     | 3,621          | 7,758   | 26,880 |
| Fall 2019                | 7,025         | 1,322       | 234         | 3,004     | 2,024          | 5,156   | 18,765 |
| Spring 2020              | 12,759        | 3,350       | 1,147       | 2,211     | 4,403          | 8,468   | 32,338 |
| Fall 2020                | 11,028        | 1,581       | 722         | 3,532     | 5,233          | 8,300   | 30,396 |
| Spring 2021              | 7,246         | 1,551       | 543         | 2,432     | 3,485          | 7,060   | 22,317 |
| Fall 2021                | 5,272         | 860         | 349         | 1,611     | 2,798          | 4,480   | 15,370 |
| Spring 2022              | 6,702         | 943         | 668         | 2,179     | 4,312          | 5,240   | 20,044 |
| Note 1:                  | Event spon    |             |             |           |                |   |        |
| Note 2:                  | There is no   | record of t | he weight s | ummary fo | or this event. |   |        |

Public Services & Safety June 8, 2022 Page 7

## Announcements/Future Agenda Items:

Director Kaiser stated he will not be in attendance for the June 28, 2022 meeting.

Adjournment: Motion/Second/Carried Hillstrom/Stevenson to adjourn at 7:51 PM. All voting aye.

Respectfully submitted,

Lisa Marslowski

Lisa Mroczkowski

Public Works Office Manager



#### **RESOLUTION NO. 2022-10**

# A RESOLUTION APPROVING COMPLIANCE MAINTENANCE ANNUAL REPORT FOR SANITARY SEWER

WHEREAS, the City of Neenah Common Council has reviewed the Compliance Maintenance Annual Report (CMAR) prepared for the Wisconsin Department of Natural Resources by the City's Department of Public Works staff relating to the City of Neenah's sanitary sewer conveyance system.

NOW, THEREFORE, BE IT RESOLVED the Common Council of the City of Neenah, Winnebago County this 15th day of June, 2022 that the City:

- 1. Accept the CMAR and place it on file;
- 2. Agree to continued monitoring and investigation of inflow and infiltration (I&I) in the City's sanitary sewer conveyance system; and,
- 3. Complete the sanitary sewer usage rate study.

Adopted, approved and recorded this 15th day of June, 2022.

| Recommended by: Public Services a Safety Committee | and CITY OF NEENAH, WISCONSIN |
|--|-------------------------------|
| Moved:   |                               |
| Passed:  | Charlotte Nagel, City Clerk   |

making up previous shortfall, etc.)

earned interest, etc.)

3.2.3 Adjusted January 1st Beginning Balance 3.2.4 Additions to Fund (e.g. portion of User Fee,

**Neenah Sewage Collection System** Last Updated: Reporting For: 6/3/2022 2021 Financial Management 1. Provider of Financial Information Name: Andrew Kahl Telephone: (XXX) XXX-XXXX 9208866148 E-Mail Address (optional): akahl@ci.neenah.wi.us 2. Treatment Works Operating Revenues 2.1 Are User Charges or other revenues sufficient to cover O&M expenses for your wastewater treatment plant AND/OR collection system? Yes (0 points) □□ O No (40 points) If No, please explain: 2.2 When was the User Charge System or other revenue source(s) last reviewed and/or revised? 2021 0-2 years ago (0 points) □□ o 3 or more years ago (20 points)□□ N/A (private facility) 2.3 Did you have a special account (e.g., CWFP required segregated Replacement Fund, etc.) or financial resources available for repairing or replacing equipment for your wastewater treatment plant and/or collection system? Yes (0 points) O No (40 points) REPLACEMENT FUNDS [PUBLIC MUNICIPAL FACILITIES SHALL COMPLETE QUESTION 3] 3. Equipment Replacement Funds 3.1 When was the Equipment Replacement Fund last reviewed and/or revised? Year: 2021 1-2 years ago (0 points)□□ o 3 or more years ago (20 points)□□ o N/A If N/A, please explain: 3.2 Equipment Replacement Fund Activity 3.2.1 Ending Balance Reported on Last Year's CMAR \$ 1,164,414.00 \$ 3.2.2 Adjustments - if necessary (e.g. earned interest, 0.00 audit correction, withdrawal of excess funds, increase

1,164,414.00

+

0.00

**COLLECTION SYSTEM PUMPAGE: Total Power Consumed** 

Number of Municipally Owned Pump/Lift Stations:

| Neenah Sewage Collection System   | Last Updated                        | d: Reporting Fo                     |
|---|-------------------------------------|-------------------------------------|
|   | 6/3/2022                            | 2021                                |
| 3.2.5 Subtractions from Fund (e.g., equipment replacement, major repairs - use description box 3.2.6.1 below*)  | 0.                                  | 00                                  |
| 3.2.6 Ending Balance as of December 31st for CMAR Reporting Year \$   | 1,164,414.                          | 00                                  |
| All Sources: This ending balance should include all Equipment Replacement Funds whether held in a bank account(s), certificate(s) of deposit, etc.  |                                     |                                     |
| 3.2.6.1 Indicate adjustments, equipment purchases, and/or major repai   | rs from 3.2.5 a                     | bove.                               |
| 3.3 What amount should be in your Replacement Fund? \$ 782  | ,682.00                             | 0                                   |
| Please note: If you had a CWFP loan, this amount was originally based of Assistance Agreement (FAA) and should be regularly updated as needed instructions and an example can be found by clicking the SectionInstruction header in the left-side menu.  3.3.1 Is the December 31 Ending Balance in your Replacement Fund abordered than the amount that should be in it (#3.3)?  • Yes  • No  If No, please explain. | l. Further calcu<br>tions link unde | llation<br>r Info                   |
|   |                                     |                                     |
| <ul> <li>4. Future Planning</li> <li>4.1 During the next ten years, will you be involved in formal planning for or new construction of your treatment facility or collection system?</li> <li>Yes - If Yes, please provide major project information, if not already I o No</li> </ul>  |                                     | -                                   |
| Project Description #   |                                     | Approximate<br>Construction<br>Year |
| 1 Sanitary Sewer Relay and Lateral Replacement with street construction   | 1575000                             | 2021                                |
| Sanitary Sewer and Lateral Replacement with Street Repair   | 1312000                             | 2022                                |
| 3 Replace sanitary sewer mains, manholes and laterals.  | 1922400                             | 2023                                |
| 4 Replace sewer mains, manholes and laterals prior to street replacement.   | 1560000                             | 2024                                |
| 5. Financial Management General Comments  |                                     |                                     |
| ENERGY EFFICIENCY AND USE   |                                     |                                     |
| 6. Collection System  |                                     |                                     |
| 6.1 Energy Usage  |                                     |                                     |
| 6.1.1 Enter the monthly energy usage from the different energy sources:   | Ñ.                                  |                                     |

Neenah Sewage Collection System

6.1.2 Comments:

Last Updated: Reporting For: 6/3/2022 **2021** 

|           | Electricity Consumed (kWh) | Natural Gas Consumed (therms) |
|-----------|----------------------------|-------------------------------|
| January   | 13,415                     | 141                           |
| February  | 16,515                     | 118                           |
| March     | 21,687                     | 67                            |
| April     | 25,438                     | 34                            |
| May       | 20,720                     | 12                            |
| June      | 18,160                     | 7                             |
| July      | 25,022                     | 5                             |
| August    | 18,362                     | 4                             |
| September | 15,924                     | 5                             |
| October   | 11,327                     | 6                             |
| November  | 11,664                     | 39                            |
| December  | 17,667                     | 109                           |
| Total     | 215,901                    | 547                           |
| Average   | 17,992                     | 46                            |

| 6.2 Energy Related Processes and Equipment   |
|--|
| 6.2.1 Indicate equipment and practices utilized at your pump/lift stations (Check all that apply): |
| ☐ Comminution or Screening   |
| ☑ Extended Shaft Pumps   |
| ☑ Flow Metering and Recording  |
| ☐ Pneumatic Pumping  |
| ☐ SCADA System   |
| Self-Priming Pumps   |
| Submersible Pumps  |
| ☑ Variable Speed Drives  |
| ☐ Other:   |
|  |
|  |
| 6.2.2 Comments:  |
|  |
| 6.3 Has an Energy Study been performed for your pump/lift stations?                                |
| ● No   |
| o Yes  |
| Year:  |
|  |
| By Whom:   |
|  |
| Describe and Comment:  |
|  |

## **Neenah Sewage Collection System**

Last Updated: Reporting For:

6/3/2022

2021

| 6.4 Fu | ture Ene | rgy Relate | ed Equipment |
|--------|----------|------------|--------------|
|--------|----------|------------|--------------|

6.4.1 What energy efficient equipment or practices do you have planned for the future for your pump/lift stations?

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | A   |

Neenah Sewage Collection System

Last Updated: Reporting For:

6/3/2022

2021

# **Sanitary Sewer Collection Systems**

| <ol> <li>Capacity, Management, Operation, and Maintenance (CMOM) Program</li> <li>Do you have a CMOM program that is being implemented?</li> <li>Yes</li> </ol>   |
|---|
| o No  |
| If No, explain:   |
|   |
| 1.2 Do you have a CMOM program that contains all the applicable components and items  |
| according to Wisc. Adm Code NR 210.23 (4)?  ● Yes   |
| o No (30 points)  |
| o N/A   |
| If No or N/A, explain:  |
| THO OT HITH CAPICATIO   |
| 1.3 Does your CMOM program contain the following components and items? (check the components and items that apply)  ☑ Goals [NR 210.23 (4)(a)]  |
| Describe the major goals you had for your collection system last year:  |
| The major goals of the system was to provide uninterrupted service to customers without backups; replace old sanitary sewer mains and laterals on streets to be reconstructed; and to identify new sources of infiltration. |
| Did you accomplish them?  ◆ Yes   |
| o No  |
| If No, explain:   |
|   |
| ☑ Organization [NR 210.23 (4) (b)]□□  |
| Does this chapter of your CMOM include:   |
| $oxed{\boxtimes}$ Organizational structure and positions (eg. organizational chart and position descriptions)   |
| ☑ Internal and external lines of communication responsibilities   |
| Person(s) responsible for reporting overflow events to the department and the public  |
| ☐ Legal Authority [NR 210.23 (4) (c)]   |
| What is the legally binding document that regulates the use of your sewer system?  Chapters 26 & 28 Neenah Munic. Code  |
| If you have a Sewer Use Ordinance or other similar document, when was it last reviewed and revised? (MM/DD/YYYY) 2006-05-03   |
| Does your sewer use ordinance or other legally binding document address the following:  ☐ Private property inflow and infiltration  |
| ☑ New sewer and building sewer design, construction, installation, testing and inspection   |
| ☑ Rehabilitated sewer and lift station installation, testing and inspection   |
| Sewage flows satellite system and large private users are monitored and controlled, as necessary  |
| ☑ Fat, oil and grease control   |
| ☑ Enforcement procedures for sewer use non-compliance   |
| ☑ Operation and Maintenance [NR 210.23 (4) (d)]   |
| Does your operation and maintenance program and equipment include the following:  Equipment and replacement part inventories  |
| ☑ Up-to-date sewer system map   |

# Neenah Sewage Collection System

A management system (computer database and/or file system) for collection system information for O&M activities, investigation and rehabilitation ☑ A description of routine operation and maintenance activities (see question 2 below) □ Capacity assessment program ■ Basement back assessment and correction ☐ Regular O&M training  $\boxtimes$  Design and Performance Provisions [NR 210.23 (4) (e)] $\square\square$ What standards and procedures are established for the design, construction, and inspection of the sewer collection system, including building sewers and interceptor sewers on private property? State Plumbing Code, DNR NR 110 Standards and/or local Municipal Code Requirements □ Construction, Inspection, and Testing ☑ Others: Standard Specifications for Sewer and Water Construction in Wisconsin  $\boxtimes$  Overflow Emergency Response Plan [NR 210.23 (4) (f)] $\square\square$ 0 Does your emergency response capability include: Responsible personnel communication procedures ☑ Response order, timing and clean-up ☑ Public notification protocols ☑ Training ☑ Emergency operation protocols and implementation procedures ☑ Annual Self-Auditing of your CMOM Program [NR 210.23 (5)]
☐ ☐ □ Special Studies Last Year (check only those that apply): ☑ Infiltration/Inflow (I/I) Analysis ☐ Sewer System Evaluation Survey (SSES) ☐ Sewer Evaluation and Capacity Managment Plan (SECAP) ☐ Lift Station Evaluation Report ☐ Others: Operation and Maintenance 2.1 Did your sanitary sewer collection system maintenance program include the following maintenance activities? Complete all that apply and indicate the amount maintained. % of system/year Cleaning % of system/year Root removal % of system/year Flow monitoring % of system/year Smoke testing Sewer line % of system/year televising Manhole % of system/year 30 inspections # per L.S./year Lift station O&M 60 Manhole % of manholes rehabbed rehabilitation Mainline % of sewer lines rehabbed rehabilitation Private sewer % of system/year inspections

Last Updated: Reporting For:

6/3/2022

2021

| Neenah Sewage Collection System   | Last Updated:<br>6/3/2022 | Reporting For: 2021 |
|---|---------------------------|---------------------|
| Private sewer I/I removal 1 % of private services River or water  |                           |                     |
| crossings 0 % of pipe crossings eval  | luated or mainta          | ined                |
| Please include additional comments about your sanitary sewer collection   | system below:             |                     |
|   |                           |                     |
| Performance Indicators     Provide the following collection system and flow information for the particular to the p |                           |                     |
| 31 Annual average precipitation (for your location)   |                           |                     |
| 125 Miles of sanitary sewer   |                           |                     |
| 8 Number of lift stations   |                           |                     |
| 1 Number of lift station failures   |                           |                     |
| 0 Number of sewer pipe failures   |                           | 1 1                 |
| Number of basement backup occurrences   |                           |                     |
| 3 Number of complaints  |                           |                     |
| 5.1 Average daily flow in MGD (if available)  |                           |                     |
| 8.1 Peak monthly flow in MGD (if available)   |                           |                     |
| Peak hourly flow in MGD (if available)  |                           |                     |
| 3.2 Performance ratios for the past year:  0.13 Lift station failures (failures/year)   |                           |                     |
| 0.00 Sewer pipe failures (pipe failures/sewer mile/yr)  |                           |                     |
| 0.00 Sanitary sewer overflows (number/sewer mile/yr)  |                           |                     |
| 0.00 Basement backups (number/sewer mile)   |                           | 1 1                 |
| 0.02 Complaints (number/sewer mile)   |                           | 1 1                 |
| 1.6 Peaking factor ratio (Peak Monthly:Annual Daily Ave   | g)                        |                     |
| 0.0 Peaking factor ratio (Peak Hourly:Annual Daily Avg)   | )                         |                     |
| 4. Overflows  |                           |                     |
| LIST OF SANITARY SEWER (SSO) AND TREATMENT FACILITY (TFO) OV  | ERFLOWS REPOR             | RTED **             |
|   | Cause E                   | stimated<br>Volume  |
| None reported   |                           |                     |
| ** If there were any SSOs or TFOs that are not listed above, please conta on this section until corrected.  | ct the DNR and            | stop work           |
| <ul> <li>5. Infiltration / Inflow (I/I)</li> <li>5.1 Was infiltration/inflow (I/I) significant in your community last year?</li> <li>Yes</li> <li>No</li> <li>If Yes, please describe:</li> </ul>   |                           |                     |
| Rain storms with heavy rains increased the flows in the system.   |                           |                     |
| 5.2 Has infiltration/inflow and resultant high flows affected performance of your collection system, lift stations, or treatment plant at any time in the PO Yes  |                           | ms in               |

#### Neenah Sewage Collection System

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2021

No

If Yes, please describe:

5.3 Explain any infiltration/inflow (I/I) changes this year from previous years:

There were no major issues with high flows but the City did not have any flooding or major rain storms.

5.4 What is being done to address infiltration/inflow in your collection system?

The City continues to replace old mains, manholes and laterals with street projects. We are proposing to replace old laterals that were previously replaced to the right of way all the way to the building in older areas of the City. We are continuing to install storm laterals where possible to encourage property owners to connect sump pump lines to the storm sewer and not into the building drain.

| Total Points Generated               | 0   |
|--------------------------------------|-----|
| Score (100 - Total Points Generated) | 100 |
| Section Grade                        | Α   |

## **Neenah Sewage Collection System**

Last Updated: Reporting For:

6/3/2022

2021

## **Grading Summary**

WPDES No: 0047341

| SECTIONS         | LETTER GRADE      | GRADE POINTS | WEIGHTING<br>FACTORS | SECTION POINTS |
|------------------|-------------------|--------------|----------------------|----------------|
| Financial        | A                 | 4            | 1                    | 4              |
| Collection       | Α                 | 4            | 3                    | 12             |
| TOTALS           |                   | 4            | 16                   |                |
| GRADE POINT AVER | RAGE (GPA) = 4.00 | •            |                      |                |

#### Notes:

A = Voluntary Range (Response Optional)

B = Voluntary Range (Response Optional)

C = Recommendation Range (Response Required)

D = Action Range (Response Required)

F = Action Range (Response Required)

| Neenah Sewage Collection System   | Last Updated:<br>6/3/2022 | Reporting For: <b>2021</b> |
|---|---------------------------|----------------------------|
| Resolution or Owner's Statement   |                           |                            |
|   |                           |                            |
| Name of Governing Body or Owner:  |                           |                            |
| Date of Resolution or Action Taken:   |                           |                            |
| Resolution Number:  |                           |                            |
| Date of Submittal:  |                           |                            |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATI SECTIONS (Optional for grade A or B. Required for grade C, D, or F) Financial Management: Grade = A                       |                           | C CMAR                     |
| Collection Systems: Grade = A (Regardless of grade, response required for Collection Systems if SSOs we   | re reported)              |                            |
| ACTIONS SET FORTH BY THE GOVERNING BODY OR OWNER RELATI GRADE POINT AVERAGE AND ANY GENERAL COMMENTS (Optional for G.P.A. greater than or equal to 3.00, required for G.P.A. less |                           | RALL                       |
| G.P.A. = 4.00   |                           |                            |



Department of Public Works
211 Walnut St. • P.O. Box 426 • Neenah WI 54957-0426
Phone 920-886-6241 • e-mail: gkaiser@ci.neenah.wi.us
GERRY KAISER, P.E.
DIRECTOR OF PUBLIC WORKS

# MEMORANDUM

**DATE:** June 1, 2022

**TO:** Mayor Lang and Members of the Public Services and Safety Committee

FROM: Gerry Kaiser, Director of Public Works

RE: Bridge over Neenah Creek - Bridgewood Golf Course Redevelopment

Proposals were requested from five firms to provide engineering, design and construction management services for the construction of a new bridge over Neenah Creek to connect the Bridgewood Golf Course redevelopment project to Jewelers Park Drive. GRAEF was the only firm that presented a proposal. The other firms cited limited staff availability due to project workloads and the project timeframe as reasons for passing on the project.

GRAEF presented a strong project team and solid references to similar types of projects. The cost proposal estimates \$121,659.41 for design, permitting and preparation of bid documents and \$28,218.92 for construction administration services — a total fee structure estimated at \$149,878.39. While it is never comfortable to proceed on a project like this without comparable proposals, the project hours and costs do not appear to be out of line given the overall scope.

Pending the development of a tax increment district encompassing the Bridgewood redevelopment to cover the cost for this work, the work costs would be covered through existing TID 7 funds. The project schedule calls for plans to be out for bid in February 2023 and construction to be done through the late spring/summer of that year to be open in August.

Staff recommends Council approve contracting with GRAEF for engineering, design and construction management services for the construction of a new bridge over Neenah Creek connecting the Bridgewood Golf Course redevelopment project to Jewelers Park Drive and a not to exceed cost of \$149,878.39.





## MEMORANDUM

**DATE:** June 1, 2022

**TO:** Mayor Lang and Members of the Public Services and Safety Committee

FROM: Gerry Kaiser, Director of Public Works

RE: Sewer Lateral Replacement Coordinated with Lead Service Line Replacement

Council members were informed by Water Utility Director Mach via a May 24 email (attached) of the proposed rollout of a lead service line replacement program funded through a grant program. Director Mach has worked closely with Public Works staff to identify candidate streets and to coordinate the water service work with sewer lateral replacements. If sewer laterals are included in this project, two steps need to take place – budget and special assessment.

| PROJECT DESCRIPTION  | Utility Owned     | Privately Owned   |
|--|-------------------|-------------------|
| AND PROGRAM COMMENTS                                       | Services Replaced | Services Replaced |
| 2022 WATER UTILITY   |                   |                   |
|  |                   |                   |
| <u>Distribution System – Lead ServiceLine Replacements</u> |                   |                   |
| 1.Reddin Avenue (Winneconne - Cecil)                       | 0                 | 51                |
| 2.Madison Street (Reddin - Zemlock)                        | 0                 | 13                |
| 3.Hunt Avenue (Madison - Cecil)                            | 0                 | 38                |
| 4.Zemlock Avenue (Winneconne - Cecil)                      | 1                 | 49                |
| 5.Nicolet Boulevard (First - Beaulieu)                     | 1                 | 33                |
| Subtotal 2022 Distribution System - LSL Replacements       | 2                 | 184               |

Budget: Funds were not budgeted for these sewer lateral replacements so a budget amendment will be required. A possible source of funding for this work are the amounts remaining in two project budgets. The S. Commercial Street sanitary sewer project was budgeted at \$832,000. Due to a change in project scope after budgeting, the actual construction bid for this work was \$436,580, a difference of \$395,420.50. In addition, the contract for the sanitary sewer work on Grove Street is about \$162,000 below budget. Combined, these come to \$558,240. Allowing cushion for any overages in those two projects, and at an estimated cost of \$4,000 per sewer lateral, we can cover about 130 sewer laterals. If Council wishes to pursue this work, a budget amendment identifying the use of those two project funds could be noted as the funding source.

Special Assessments: Staff expectation is that a portion of the sanitary sewer lateral work would be special assessed to the served property per City policy. To do that, we would need to initiate the special assessment process. As noted above, the estimated total cost for sanitary sewer work is \$4,000 per lateral. Under current policy, this would result in a special assessment of \$2,000 per sewer lateral. This special assessment process would not be started unless and until Council approved the budget amendment for the work.

Staff recommends that Council approve a budget amendment to provide for sewer lateral replacements done in conjunction with the lead service line replacement program using \$520,000 in budgeted funds remaining from the S. Commercial Street and Grove Street sanitary sewer replacement projects.



### Private Lead Service Line Funding Update

Anthony L Mach to: \$Council15, Andrew W Kahl

Cc: \$Water Commission

From: Anthony L Mach/Neenah

To: \$Council15, Andrew W Kahl/Neenah@Neenah

Cc: \$Water Commission

#### Hello Council Members:

We are in the process of addressing any final requirements from the DNR with regards to securing the private lead service line replacement funding.

The plan at this point to address lead service lines on Reddin Ave., Madison St., Hunt Ave., Zemlock Ave., and Nicolet Blvd. There are a total of 184

private lead service lines in these areas, as detailed below:

| PROJECT DESCRIPTION AND PROGRAM COMMENTS   | Utility Owned<br>Services Replaced | Privately Owned<br>Services Replaced     |
|--|------------------------------------|--|
| 2022 WATER UTILITY   |                                    |  |
| Distribution System - LSL Replacements  1.Reddin Avenue (Winneconne - Cecil)  2.Madison Street (Reddin - Zemlock)  3.Hunt Avenue (Madison - Cecil)  4.Zemlock Avenue (Winneconne - Cecil)  5.Nicolet Boulevard (First - Beaulieu)  Subtotal 2022 Distribution System - LSL  Replacements | 0<br>0<br>0<br>1<br>1<br>2         | 51<br>13<br>38<br>49<br>33<br><u>184</u> |

The reasoning for directing resources in these areas is twofold:

- 1. These areas have been subjected to partial lead service line replacements (only the city-side lateral was replaced). Thus, the Water Utility cost can be been minimized insofar as there are only two city-side water services to replace. The process of replacing only one side of a lead service line replacements is no longer acceptable as this can lead to higher lead concentrations. We would be able to address this issue directly and "complete the job."
- 2. These areas have partial sanitary lateral replacements. Public Works staff have indicated that many of the existing laterals in these areas are known to be failing or leaking.

As such, we may be able to address major infiltration and inflow (I&I) issues at the same time as the lead service replacement. Ultimately, the homeowner and the City will see direct benefits.

In order to maximize the utilization of these funds, it would be prudent to replace both the lead service line and the remaining sanitary laterals at the same time. Since the

funding to remove private lead service lines allows for ancillary costs, it is likely that some of the restoration costs for replacing the water services and sanitary laterals can

be covered by the funding. This will possibly alleviate some of the costs to both the homeowner and the Sanitary Utility. Two steps are needed to incorporate the sanitary

sewer lateral work into the lead service line replacement project. Since this work was not budgeted, a budget adjustment is necessary. That request will come to an upcoming

Public Services and Safety Committee. If that budget amendment is approved, the second step is to initiate the special assessment process. While the funding will be able to

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cover costs for ancillary work, as noted above, there will still be direct costs related to the sanitary sewer lateral replacement that it will not cover. We propose to split those costs between the Sanitary Sewer Utility and the property owner.

Please let me know if you have any concerns or questions. We would like to know if there are any objections to this process and if there are any steps that can be taken to expedite the approval process.

Best regards, Tony

Anthony L. Mach Water Utility Director Neenah Water Utility 211 Walnut St. Neenah, WI 54956 Office: (920) 886-6182 Cell: (920) 858-6300

#### MINUTES OF THE NEENAH PLAN COMMISSION Tuesday, June 7, 2022 4:15 p.m.

**Present:** 

| <u> </u>                 |         |                           |         |                   |         |
|--------------------------|---------|---------------------------|---------|-------------------|---------|
| Mayor Jane Lang, PRESENT |         | Gerry Kaiser, Director of | PRESENT | Sara Moore-Nokes  | PRESENT |
| Chairman                 |         | Public Works              |         |                   |         |
| Kate Hancock-Cooke       | PRESENT | Karen Genett              | PRESENT | Betsy Ellenberger | PRESENT |
| Gerry Andrews            | PRESENT | Ald. Dan Steiner          | PRESENT |                   |         |

Also present:

| Chris Haese, Director of Community | Brad Schmidt, Deputy Director of       | Samantha Jefferson, Office Manager |
|------------------------------------|--|------------------------------------|
| Development                        | Community Development                  |                                    |
| Mark and Lynn Rudie, 103 Lexington | Judy and Bill Escribano, 107 Lexington | Mark Gruetzmacher, 1976 Marathon   |
| Ct.                                | Ct.                                    | Ave.                               |
| Jared Schmidt, R.E.L.              | Michael Leidig, R.E.L.                 | Jake Lamb, 912 Bayveiw Rd.         |
|                                    |  |                                    |
| David O'Brien, Bayland Builders    | Corey Vanevenhoven, Park Place         |                                    |
| -                                  | Holdings                               |                                    |

<u>Minutes:</u> MSC Andrews/Kaiser, the Plan Commission to approve the May 10, 2022 meeting minutes. Member Moore-Nokes abstaining. Motion passed.

Public Appearances: Chairperson Lang opened the public appearance section. None.

#### **Public Hearings:**

a. **Comprehensive Plan Amendment #1-22** – Future Land Use Map – Northwest corner of Marathon Avenue and Byrd Avenue

Mayor Lang opened the public hearing. Seeing no comments, Mayor Lang closed the public hearing.

b. Rezoning #2-22 – 2001 Marathon Avenue – 1-2, General Industrial District to C-1, General Commercial District

Mayor Lang opened the public hearing.

Mark Gruetzmacher (1976 Marathon Avenue) described his property as adjacent to the subject property and said that he is strongly opposed to a multi-family development coming to the site due to increased traffic and noise.

In addition, Deputy Director Schmidt said that he received an email from Brad Hoyt with CPG, LLC (355 Byrd Avenue) in which Mr. Hoyt stated that he opposes the Comprehensive Plan Amendment as he believes that it would negatively impact the use and value of their property. He also stated that industrial land is in short supply and strong demand.

Corey Vanevenhoven (Parkplace Holdings) said that he understands the opposition and can answer questions.

Seeing no additional comments, Mayor Lang closed the public hearing.

#### **Action Items:**

a. **Comprehensive Plan Amendment #1-22** – Future Land Use Map – Northwest corner of Marathon Avenue and Byrd Avenue (Ord. No. 2022-14)

Deputy Director Schmidt began by describing the proposal brought before the Plan Commission. The subject area is currently designated Industrial Corridor and the request is to amend the City's Comprehensive Plan and Future Land Use Map to designate this area as Mixed Use Transitional Area. The subject area is approximately 20.8 acres in size and includes an office building, off-street parking lots, and open space. The building is mostly vacant, but a small portion of the north building is still used as an office. A developer is proposing to repurpose the office building with multi-family residential units and develop the balance of the site with townhouse buildings. A Comprehensive Plan amendment and rezoning is required to develop the site as a multi-family residential use.

Land north, west and southwest of the subject site is also identified as the Industrial Corridor designation and includes a number of industrial and manufacturing uses. Land east of the subject site is identified as Mixed Use Transitional

Ord. 2022-13

Plan Commission Minutes June 7, 2022 Page 2

Area and includes a mixture of single-family homes, duplexes, and several multi-family buildings. Land south of the subject site includes the Neenah Police station, the Neenah Dog Park, a community garden, and a skate park. Finally, land southeast of the subject site is identified as Neighborhood Commercial and includes multi-family buildings and commercial property.

The Mixed Use Transitional Area designation includes areas that tend to have a mix of housing type (single-family, two-family duplexes, and multi-family) and are adjacent to non-residential uses like commercial or industrial. The Comprehensive Plan indicates the following zoning districts are appropriate (consistent) with this designation including R-1, Single-Family Residence District, R-2, Two-Family Residence District, M-1/M-2, Multi-Family Residence District, C-1, General Commercial District, and I-1, Planned Business Center District.

The subject land serves as a transition from the heavy industrial properties to the north and west to the less intense residential properties to the east and south. A heavy industrial use on the subject site would have a detrimental impact on the adjacent residential neighborhoods and could impact the safety of park and community garden users. The Mixed Use Transitional Area designation offers more appropriate land uses than the Industrial Corridor. Due to the changes that have occurred in this neighborhood since the adoption of the Comprehensive Plan, staff believes that amending the future land use to the Mixed Use Transitional Area would serve to allow the highest and best use for this property.

Member Hancock-Cook asked for it to be clarified that how the property is currently designated would allow for industrial use on the property which could lead to more traffic and noise than a potential multi-family development. Deputy Director Schmidt confirmed this. Deputy Director Schmidt also pointed out that if the commission approves this change in designation, it does not guarantee that multi-family project that has been proposed will occur. He explained that staff is aware that this site has been attractive to mini-storage developers.

Member Genett asked if the change in designation would prevent storage facilities from being developed on the site. Deputy Director Schmidt said that it would. Member Kaiser asked if Deputy Director Schmidt could speak to Mr. Hoyt's comment about property values being lowered due to this change. Deputy Director Schmidt does not believe that that would be the case. He also does not believe that there is a high demand for industrial property at this time.

MSC Ellenberger/Genett, the Plan Commission approves Resolution 2022-1 and recommend Council approve Ordinance No. 2022-14 amending the Comprehensive Plan 2040 and Future Land Use Map. All aye. Motion passed.

b. **Rezoning #2-22 –** 2001 Marathon Avenue – 1-2, General Industrial District to C-1, General Commercial District (Ord. No. 2022-13)

Park Place Holdings, LLC, has submitted a request to rezone land located at 2001 Marathon Avenue from the I-2, General Industrial District to the C-1, General Commercial District.

The subject property located on the northwest corner of Marathon Avenue and Byrd Avenue is approximately 20.8 acres in size and includes an office building, off-street parking lots and green space. The one-story office building is about 148,000 square feet in size and is currently vacant with the exception of the north portion of the building. The applicant is proposing to repurpose the vacated portion of the building as residential units (approximately 37 units) and construct 12-14 unit townhomes on the balance of the property. A rezoning of the property from the I-2 District to the C-1 District is required in order to use the property as proposed.

The C-1 District is intended for areas with commercial and higher density residential uses. While an M-1/M-2, Multi-Family Residence District would work for the multi-family uses proposed on the site, the office use would not be permitted. Land west, north and southwest of the subject site is zoned I-2, General Industrial District and includes several manufacturing and industrial facilities. The land immediately south and adjacent to the subject site includes a public dog park, community garden, the Neenah Police station, and a skate board park. Finally, land to the east is zoned M-1, Multi-Family Residence District and R-2, Two-Family Residence District and includes smaller multi-family properties, duplexes, and single-family residences and land to the southeast is zoned C-1 District and includes a number of multi-family properties and smaller commercial properties.

The I-2, General Industrial District allows for a number of heavy industrial and manufacturing uses which could have a negative impact on the surrounding residential neighborhood. Changes to the surrounding neighborhood including the construction of the dog park make residential uses more appealing. Rezoning the property to the C-1 District would make the current use of the property (office) consistent with the zoning district and would allow for the redevelopment

Plan Commission Minutes June 7, 2022 Page 3

of the property as multi-family residential. If the property is rezoned, a site plan would need to be submitted and approved by the Plan Commission prior to any construction.

The recommendation of this request to Council would maintain consistency with the previously recommended amendment to the Comprehensive Plan. If approved, the Mixed Use Transitional Area designation allows for multifamily residential use and commercial/office use and the C-1 District is an appropriate zoning classification for this land use designation.

MSC Genett/Ellenberger, the Plan Commission recommends Council approve Ordinance No. 2022-13 rezoning property located at 2001 Marathon to the C-1, General commercial District. All aye. Motion passed.

c. Site Plan #4-22 - 1515 S. Commercial Street - Car Wash

Jacob Lamb, owner of property located at 1515 S. Commercial Street, has submitted a site plan for the construction of an automatic car wash. The subject property, located along the west side of S. Commercial Street and south of Bell Street, is 1.52 acres in size and currently includes a single-family residence. The property was rezoned from R-1, Single-Family Residence District to the C-1, General Commercial District in 2019.

The subject property is mostly surrounded by other commercial uses with the exception of the land to the west, which includes a multi-family residential development, and to the south which includes a single-family residential subdivision.

Automotive and truck washes are permitted uses in the C-1, District, which is defined as a use which conforms to the purposes objective, requirements, regulations and performance standards of the district. The proposed development includes a 4,120 square-foot building. The building includes an office, the wash bay, and equipment room. Vehicles will enter the car wash from the south end and exit on the north end. The development also includes 12 vacuum stalls for customers along the east side of the property.

While the property is 1.52 acres in size, the car wash is expected to account for about 0.92 acres of the site. The remaining 0.60 acres is intended to be a future development site. At this time, no development is planned for the property. The property owner will submit a certified survey map (CSM) to subdivide the property at some point in the near future.

The building will be 90 feet from S. Commercial Street (front yard setback), 200 feet and 49 feet from the side property lines, and 43 feet from the back property line. The building will be 21'4" high and will cover 6% of the lot. The code requires that an additional shade tree must be added to the south property line (when regarding the proposed landscaping plan) and all shade trees must be a minimum of 2.5" caliper and all evergreens must be a minimum of 4 feet tall at time of planting. An appropriate screening will be around the dumpsters. A storm water management plan is required to be submitted and approved prior to the issuance of building permits.

The applicant is proposing two driveways, one on the south end and one along the middle portion of the site. The north driveway is intended to serve as a future shared driveway with the future development site on the north side of the property. After further review, staff is requesting that only one driveway, the proposed shared driveway on the north, be permitted. The south driveway must be eliminated. In addition, the developer/owner is responsible for the costs related to adjusting the traffic markings to provide safe ingress into the site. When the property is subdivided, a cross access easement will be required on the CSM to ensure the main driveway will provide access to both developments.

Member Ellenberger mentioned that she would appreciate this use in this part of town as it is underserved.

Member Hancock-Cook asked if patrons would be able to turn left out of the parking lot onto S. Commercial Street. This was confirmed. She also asked if the car wash would be running 24/7. Jared Schmidt, engineer for the project, confirmed that it would be operational 6:00 a.m. – 10:00 p.m.

Mark and Lynn Rudie (103 Lexington Ct.) voiced their concerns about the project which included the occupants of the apartment complex making the fence line a type of "alleyway," noise, how they would maintain their property and snowplow the sidewalk on S. Commercial Street, potential drainage issues, lighting concerns and the hours of operation. Jake Lamb, the developer of the project, confirmed that the fence would be placed in a way to prevent an "alleyway" opportunity. He also confirmed that gates could be added so that the property owners could access the land and sidewalk near S. Commercial Street.

Bill Escribano (107 Lexington Ct) expressed concerns regarding the noise that would come from the vacuums. Mr. Schmidt explained that the development design was completed keeping in mind the surrounding environment and to try to mitigate noise. Vacuums were placed as far from residences as possible and (general) the decibels of the vacuums are less than traffic decibels. Member Hancock-Cook asked if such a thing as a sound map exists. Deputy Director Schmidt said that this isn't currently required and Mr. Schmidt said they do not create those as part of a development. The Commission requested that the developer report the decibels that would be expected at the rear lot line.

Member Ellenberger suggested that the light and activity at the car wash may help with safety concerns.

Mr. Schmidt asked that staff reconsider their position of the development only including one driveway. They are requesting that two driveways be allowed. Member Kaiser explained that due to the nature of the roadway in that area and because of surrounding developments and required drive lanes, it would be difficult to allow. The Commission suggested that engineering could continue to work with staff to possibly make that work but would approve/deny based on the current staff suggestion. The plan would be brought back to Plan Commission if staff would suggest another alternative.

MSC Hancock-Cook/Ellenberger, the Plan Commission approves the site plan for a new car wash located at 1515 S. Commercial Street subject to the comments on the site plan review letter. All aye. Motion passed.

d. CSM #6-22 - Woodenshoe Road - 2 Lots

Van Sistine Homes, LLC, owner of 7001 Woodenshoe Road, is proposing to subdivide the subject parcel into two lots and dedicate land for public right-of-way along Woodenshoe Road and Liberty Avenue. The subject land was recently annexed to the City and will be part of The Homes at Freedom Meadows subdivision. The two proposed lots meet the minimum lot size and width standards in the Subdivision Code and are consistent in size with the lots in The Homes at Freedom Meadows. The property is zoned R-1, Single-Family Residence District and the lots will be developed as single-family residences.

MSC Kaiser/Steiner, the Plan Commission recommends Common Council approve the proposed 2 Lot CSM at 7001 Woodenshoe Road and accept the land dedication for public right-of-way. All aye. Motion passed.

#### **Announcements and Future Agenda Items:**

Next meeting: June 28, 2022.

Adjournment: The Commission adjourned its meeting at 5:35 p.m. MSC Ellenberger/Genett. All Aye. Motion passed.

Respectfully Submitted,

Same Affle

Samantha Jefferson

Office Manager, Community Development



Department of Community Development and Assessment
211 Walnut St. • P.O. Box 426 • Neenah WI 54957-0426
Phone 920-886-6126 • e-mail: bschmidt@ci.neenah.wi.us
BRAD R. SCHMIDT, AICP
DEPUTY DIRECTOR OF COMMUNITY DEVELOPMENT

# MEMORANDUM

**DATE:** June 7, 2022

TO: Mayor Lang and Plan CommissionFROM: Brad Schmidt, AICP, Deputy Director

RE: 2 Lot CSM – 7001 Woodenshoe Road –Van Sistine Homes, LLC

Van Sistine Homes, LLC, owner of 7001 Woodenshoe Road, is proposing to subdivide the subject parcel into two lots and dedicate land for public right-of-way along Woodenshoe Road and Liberty Avenue. The subject land was recently annexed to the City and will be part of The Homes at Freedom Meadows subdivision. The two proposed lots meet the minimum lot size and width standards in the Subdivision Code and are consistent in size with the lots in The Homes at Freedom Meadows. The property is zoned R-1, Single-Family Residence District and the lots will be developed as single-family residences.

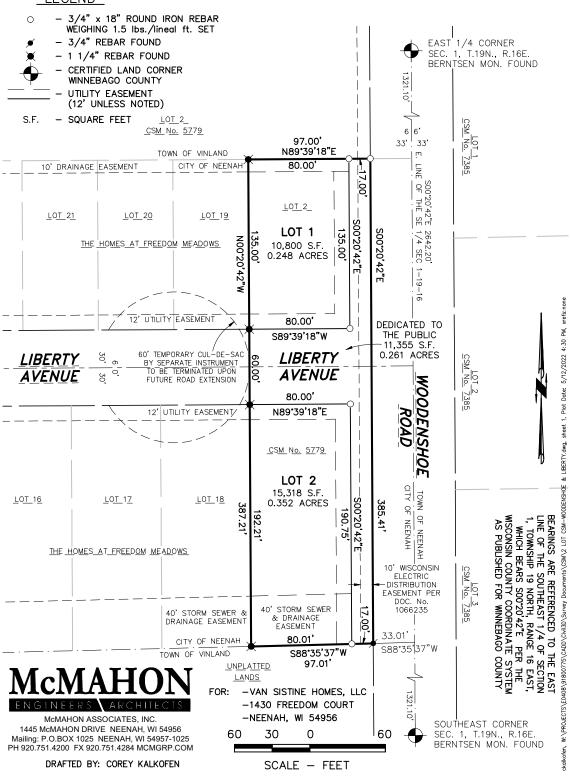
#### Recommendation

Appropriate action at this time is for Plan Commission to recommend Common Council approve the proposed 2 Lot CSM at 7001 Woodenshoe Road and accept the land dedication for public right-of-way.

#### CERTIFIED SURVEY MAP NO. \_\_\_\_ SHEET 1 OF 4

PART OF LOT 2 OF CERTIFIED SURVEY MAP No. 5779 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 5779 AS DOCUMENT No. 1368620, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 16 EAST, CITY OF NEENAH, WINNEBAGO COUNTY, WISCONSIN

#### LEGEND



| PART OF LOT 2 OF CERTIFIE<br>CERTIFIED SURVEY MAPS ON<br>NORTHEAST 1/4 OF THE SO<br>16 EAST, CITY  | PAGE 5779 A<br>OUTHEAST 1/4  | S DOCUMENT No. 136862   | O, LOCATED IN THE<br>19 NORTH, RANGE  |
|--|--|---|---|
| SURVEYOR'S CERTIFICATE  I, Corey W. Kalkofen, Wisconshave surveyed, divided and ras recorded in Volume 1 of 1368620, located in the Nor 19 North, Range 16 East, Ci 50,181 square feet (1.152 ac   | napped a part<br>Certified Surve<br>theast 1/4 of<br>ty of Neenah,   | of Lot 2 of Certified Sur<br>by Maps on Page 5779 as<br>the Southeast 1/4 of Se<br>Winnebago County, Wiscor   | rvey Map No. 5779<br>s Document No.<br>action 1, Township<br>asin containing  |
| Commencing at the East 1/feet along the East line of extension of the South line S88'35'37"W, 33.01 feet alon Lot 2 and the Point of Begi South line of Lot 2 to the SMeadows; thence N00'20'42" The Homes at Freedom Mean N89'39'18"E, 97.00 feet alon to the Westerly right—of—way feet along said Westerly right. That I have made this surve I further certify that this malines of the land surveyed a with section 236.34 of the N | the Southeast of Lot 2 of so g said Easterl nning; thence Southeast corn W, 387.21 feet dows to the N ig the Easterly y line of Wood tof-way line by by the director of the division | 1/4 of said Section 1 to aid Certified Survey Map Ny extension to the Souther continue S88°35'37"W, 97 er of Lot 18 of The Home along the East line of Lot ortheast corner of said Lot extension of the North 1 enshoe Road; thence S00 to the Point of Beginning tion of the Owners of said terpresentation of the extension of the East line of that land, and that 1 | the Easterly lo. 5779; thence east corner of said '.01 feet along said es at Freedom .ots 18 & 19 of ot 19; thence ine of said Lot 19 '20'42"E, 385.41 g. id Land. kterior boundary have complied |
| Ordinance in surveying, dividi   | ing and mappir   | ng the same.  |   |
| Given under my hand and se   | al this  | day of  | , 20  |
| Corey W. Kalkofen, WI Profes   | sional Land Su   | irveyor S-2726  |   |
|  |  |   |   |
| CERTIFICATE OF TREASURERS I, being the duly elected, quaccordance with the records special assessments on any  | _<br>ralified and act<br>s in my office  | there are no un-paid tax  | kes or un-paid  |
| City Treasurer<br>Michael Easker   | Date   | County Treasurer Mary E. Krueger  | Date  |

SHEET 2 OF 4

CERTIFIED SURVEY MAP NO. \_\_\_\_\_

#### **NOTES**

- THIS CERTIFIED SURVEY MAP IS ALL OF PARCEL ID No. 81140000002.
- THE PROPERTY OWNER OF RECORD IS VAN SISTINE HOMES, LLC.
- THIS CERTIFIED SURVEY MAP IS CONTAINED WHOLLY WITHIN PROPERTY DESCRIBED IN DOCUMENT No. .

| CERTIFIED SURVEY MAP   |                                |   | HEET 3 OF 4                                |
|--|--------------------------------|---|--|
| PART OF LOT 2 OF CERTIFIED<br>CERTIFIED SURVEY MAPS ON F<br>NORTHEAST 1/4 OF THE SOUT<br>16 EAST, CITY O   | PAGE 5779 AS<br>THEAST 1/4 OF  | DOCUMENT No. 1368620                                | , LOCATED IN THE<br>19 NORTH, RANGE        |
|  | ·                              |   |  |
| OWNER's CERTIFICATE Van Sistine Homes, LLC, as Owner(described on this Certified Surverepresented on this Certified Survey by s. 236.10 or s. 236.12 to be | y Map to be s<br>vey Map. We a | urveyed, divided, mapped<br>Iso hereby certify that | d and dedicated as<br>this CSM is required |
| City of Neenah   |                                |   |  |
| Dated thisday of   |                                | , 20  |  |
| Authorized Signature & Title   |                                | Authorized Signature &                              | Title                                      |
|  |                                |   |  |
| Printed Name & Title   |                                | Printed Name & Title                                |  |
| State of Wisconsin)  |                                |   |  |
| )ss<br>County)   |                                |   |  |
| Personally appeared before me a<br>above named person(s) to me k<br>instrument, and acknowledged th  | nown to be th                  |   |  |
| Notary Public  |                                |   |  |
| Count  | tv.                            |   |  |
| My commission expires  |                                |   |  |
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|  |                                |   |  |
|  |                                |   |  |
| CITY OF NEENAH APPROVAL  |                                |   |  |
| This Certified Survey Map was a, 20  | oproved by the                 | City of Neenah on this                              | day of                                     |
| City Clerk   | <br>Date                       | City Mayor  | <br>Date                                   |
| Charlotte Nagel  | Date                           | Jane B. Lang  | Date                                       |

| ERTIFIED | CHRVEY | MAD NO | SHEET 4 | OF 4 |
|----------|--------|--------|---------|------|
| FRIED    | SURVEY | MAP NO | SHEET T | O1 7 |

PART OF LOT 2 OF CERTIFIED SURVEY MAP No. 5779 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 5779 AS DOCUMENT No. 1368620, LOCATED IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 19 NORTH, RANGE 16 EAST, CITY OF NEENAH, WINNEBAGO COUNTY, WISCONSIN

#### CITY OF NEENAH DRAINAGE EASEMENT RESTRICTIONS

- 1. MAINTENANCE OF ALL DRAINAGE WAYS AND ASSOCIATED STRUCTURES WITHIN THE SUBDIVISION OR SERVING THE SUBDIVISION IS THE SOLE RESPONSIBILITY OF THE PROPERTY OWNER(S) WITHIN THE SUBDIVISION.
- 2. UPON FAILURE OF THE PROPERTY OWNER(S) TO PERFORM MAINTENANCE OF THE DRAINAGE WAYS AND ASSOCIATED STRUCTURES, THE CITY OF NEENAH RETAINS THE RIGHT TO PERFORM MAINTENANCE AND/OR REPAIRS. THE PAYMENTS OF SAID MAINTENANCE AND/OR REPAIRS SHALL BE ASSESSED AMONG THE PROPERTY OWNER(S) OF THE SUBDIVISION WITH A DRAINAGE COVENANT.
- A DRAINAGE PLAN AND STORM WATER MANAGEMENT PLAN HAS BEEN FILED WITH THE CITY OF NEENAH WHICH STATES THE REQUIRED LEVELS OF MAINTENANCE FOR ALL THE IDENTIFIED STORM WATER MANAGEMENT SYSTEMS.
- 4. UPON FINAL GRADING, THE DEVELOPER AND/OR OWNER SHALL COMPLY WITH THE SURFACE WATER DRAINAGE PLAN AS APPROVED BY AND ON FILE WITH THE CITY OF NEENAH.
- 5. SUMP PUMP DISCHARGE ARE TO BE CONNECTED TO THE STORM SEWER LATERAL PROVIDED.
- ROOF DOWNSPOUTS SHALL DISCHARGE AT GRADE AND SHALL NOT BE CONNECTED TO THE STORM SEWER SYSTEM.
- 7. GARAGES ARE RECOMMENDED TO BE LOCATED ON THE "HIGH" SIDE OF THE LOT.

#### UTILITY EASEMENT PROVISIONS

An easement for electric, natural gas, and communications service is hereby granted by the Van Sistine Homes, LLC, Grantor(s), to

WISCONSIN PUBLIC SERVICE CORPORATION, a Wisconsin corporation, Grantee,

AT&T Wisconsin, a Wisconsin corporation, Grantee, and

SPECTRUM MID-AMERICA, LLC by: Charter Communications, Inc., its Manager, Grantee

their respective successors and assigns, to construct, install, operate, repair, maintain and replace from time to time, facilities used in connection with overhead and underground transmission and distribution of electricity and electric energy, natural gas, telephone and cable TV facilities for such purposes as the same is now or may hereafter be used, all in, over, under, across, along and upon the property shown within those areas on the plat designated as "Utility Easement" and the property designated on the plat for streets and alleys, whether public or private, together with the right to install service connections upon, across, within and beneath the surface of each lot to serve improvements, thereon, or on adjacent lots; also the right to trim or cut down trees, brush and roots as may be reasonably required incidental to the rights herein given, and the right to enter upon the subdivided property for all such purposes. The Grantees agree to restore or cause to have restored, the property, as nearly as is reasonably possible, to the condition existing prior to such entry by the Grantees or their agents. This restoration, however, does not apply to the initial installation of said underground and/or above ground electric facilities, natural gas facilities, or telephone and cable TV facilities or to any trees, brush or roots which may be removed at any time pursuant to the rights herein granted. Structures shall not be placed over Grantees' facilities or in, upon or over the property within the lines marked "Utility Easement" without the prior written consent of Grantees. After installation of any such facilities, the grade of the subdivided property shall not be altered by more than six inches without written consent of grantees. This Utility Easement Provision does not prevent or prohibit others from utilizing or crossing the Utility Easement as the Utility easement(s) are non-exclusive.

The grant of easement shall be binding upon and inure to the benefit of the heirs, successors and assigns of all parties hereto.

NO UTILITY TRANSFORMERS OR PEDESTALS ARE TO BE SET WITHIN 2 FEET OF A LOT CORNER MONUMENT.

NO CONDUCTORS ARE TO BE BURIED WITHIN 1 FOOT OF A LOT CORNER MONUMENT.

### Minutes of the Board of Public Works Meeting Thursday, June 9 2022, 12:00 p.m. Noon

**MEMBERS PRESENT:** Mayor Lang, Director of Public Works Kaiser, Director of Community Development Haese, City Attorney Westbrook and Alderpersons Lendrum and Hillstrom. Director of Finance Easker was excused.

<u>ALSO PRESENT</u>: Director of Park & Recreation Kading, Director of Water Utility Mach, and City Clerk Nagel.

**CALL TO ORDER:** Mayor Lang called the meeting to order at 12:02 p.m.

I. Approval of the minutes of the May 10, 2022 meeting. (Minutes can be found on the City web site)

MSC Haese/Westbrook to approve the meeting minutes as written, all voting aye.

II. Appearances.

None.

III. Unfinished Business.

None.

IV. New Business.

A. Public Works

1. Award Contract 8-22, HMA Pavement Repairs.

MSC Kaiser/Westbrook to recommend to Council award Contract 8-22, HMA Pavement Repairs to Northeast Asphalt, Inc. in the amount of \$94,268.00, all voting aye.

Discussion: There were two bids received from Northeast Asphalt, Inc. and MCC, Inc. The bid price is in line with current industry standards. This contract is for hot mix asphalt pavement repairs.

2. Change Order No.1, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot, Inc., Green Bay in an amount of \$6,433.44.

MSC Kaiser/Lendrum to approve Change Order No.1, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot, Inc., Green Bay in an amount of \$6,433.44, all voting Aye.

Discussion: The change order is for rock removal. The contactor was not able to blast rock under high voltage wire or next to buried fiber optic wire. Areas where the rock was not able to be blasted had to be removed mechanically. The trail was too damaged to temporarily repair.

3. Change Order No.2, Contract 5-22, CTH CB/CTH JJ, Utility Installation De Groot Inc., Green Bay in an amount of \$12,449.81.

MSC Kaiser/Hillstrom to approve Change Order No.2, Contract 5-22, CTH CB/CTH JJ, Utility Installation De Groot Inc., Green Bay in an amount of \$12,449.81, all voting aye.

Report

Info. Only

Info. Only

Report

Info. Only

Info. Only

Discussion: There was a house on southeast quadrant that was moved to make room for the roundabout. This change order is for the removal of hydrant in the way of the new road and existing water services that would be in the way of the new road.

4. Final Payment, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot Inc., Green Bay in an amount of \$51,750.59.

MSC Kaiser/Lendrum to recommend Council approve Final Payment, Contract 5-22, CTH CB/CTH JJ, Utility Installation, De Groot Inc., Green Bay in an amount of \$51,750.59, all voting aye.

Discussion: Final payment includes both change orders 1 and 2 above.

 Pay Estimate No.2, Contract 2-22, Sanitary, Water Services and Street Construction, Grove Street and Dieckhoff Street, Donald Hietpas & Sons, Inc., Little Chute, in an amount of \$162,398.89.
 MSC Kaiser/Lendrum to approve Pay Estimate No.2, Contract 2-22,

MSC Kaiser/Lendrum to approve Pay Estimate No.2, Contract 2-22, Sanitary, Water Services and Street Construction, Grove Street and Dieckhoff Street, Donald Hietpas & Sons, Inc., Little Chute, in an amount of \$162,398.89, all voting aye.

Discussion: This pay estimate includes work on sewer laterals and water service replacement.

6. Pay Estimate No. 2, Contract 4-22, Sanitary Sewer and Water Main Construction, S. Commercial Street, Robert J. Immel Exc. Inc., in an amount of \$55,611.62.

MSC Kaiser/Westbrook to approve Pay Estimate No. 2, Contract 4-22, Sanitary Sewer and Water Main Construction, S. Commercial Street, Robert J. Immel Exc. Inc., in an amount of \$55,611.62, all voting aye.

Discussion: Service work is complete; pavement patching needs to be done yet. There is a cure time with the pavement patching. The project is anticipated to be completed and the road opened early to mid-July. The project is in preparation for the 2025 reconstruction of Commercial Street.

7. Final Payment, Contract 1-22, Sanitary, Water Main and Street Construction, Apple Blossom Dr., Fredrick Dr., Green Acres Ln., Honeysuckle Ln., Meadow Ln., Primrose Ln., Wild Rose Ln., Kruczek Construction Inc., Green Bay, in an amount of \$464,275.79.

MSC Kaiser/Haese to table this item as the contractor did not submit

final payment paperwork, all voting aye.

### B. Park & Recreation

1. Change Order No. 1 for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens, WI in the amount of \$9,440.20.

MSC Haese/Westbrook to approve Change Order No. 1 for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens, WI in the amount of \$9,440.20, all voting aye.

Discussion: This change order includes additional drainpipe, concrete removal, replacement, and caulking. Concrete panels that were deteriorated to the point of repair were replaced. Replacing these deteriorating concrete panels with this project was the most efficient and effective way to address the situation. Additional caulking was added to prolong the life span of the concrete before needing to be replaced.

 Pay Estimate No. 2, for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens, WI in the amount of \$322,747.85.
 MSC Haese/Hillstrom to approve Pay Estimate No. 2, for Shattuck Park Fountain Reconstruction Contract to Janke General Contractors, Athens, WI in the amount of \$322,747.85, all voting aye.

Discussion: This pay request is for work completed through May 31, 2022. The pay request includes change order no. 1 above. The project is substantially completed. There is a water pressure issue at the water play feature and staff is working through the problem-solving process with the vendor. Retainage is being held along with final payment to allow staff to do a final walk through and create a punchlist. The water feature will be functional by open day, Saturday, June 11, 2022 with a ribbon cutting ceremony on June  $23^{rd}$ .

- V. Any announcements/questions for the Board. None.
- VI. Adjournment.

  MSC Haese/Hillstrom to adjourn, all voting aye. Meeting adjourned t 12:27 p.m.

Respectfully Submitted,

Charlotte K. Nagel, City Clerk

Lhadotte K. Nazel

Info. Only

Info. Only

| Change Order No:                            | 1  |  |               |  |  |
|---|--|--|---------------|--|--|
| Contract:                                   | 5-22   | 5-22   |               |  |  |
| Dunio eti                                   | CTH RD CB & CTH RD   | JJ   |               |  |  |
| Project:                                    |  |  |               |  |  |
| Contractor:                                 |  |  |               |  |  |
| Contractor.                                 | 4201 Champion Rd   |  |               |  |  |
|   | Green Bay WI 54311   | · ·  |               |  |  |
| Current Contract:                           | \$305,845.51   |  |               |  |  |
| Change Ordered He                           | erewith:   |  |               |  |  |
| 1 Item 502 Rock Rem                         | noval by Blasting Reduced  | Quantity by 1,220 lin.ft. to 950 lin.ft.     | (\$10,111.50) |  |  |
| 2 Ham 502 Rook Pem                          | noval by mechanical means  | s inrease to 110 cu yds to 430 cu yds.       | \$24,240.00   |  |  |
|   | Mix Bitomous Patch   |  | (\$6,762.60)  |  |  |
| / <del>2 </del>                             |  |  | (\$932.46)    |  |  |
| 4 Misc Quanity Adjust                       | tments   | TOTAL  | \$6,433.44    |  |  |
| 2 Areas where rock w<br>3 Trail too damaged | able to blast rock under hivas not able to ve blasted he to temporarily repair |  |               |  |  |
|   |  | Contract Time (Calendar Days)                |               |  |  |
| Contract Amount                             | \$305,845.51   | Original:                                    |               |  |  |
| Original:                                   |  | Previous C.O.'s (+/-):                       |               |  |  |
| Previous C.O.'s (+/-): This C.O. (+/-):     |  | This C.O. (+/-):                             |               |  |  |
| Revised                                     |  | Revised:                                     |               |  |  |
| This document shall of the contract shall   | become an amendment apply hereto.  | to the contract and all stipulations and cov | /enants       |  |  |
| Contractor:                                 | MAGA   | Date:_                                       | Glalaoas      |  |  |
| Department:                                 | 1 Kair   | Date: _                                      | 6-8-2022      |  |  |
|   |  | Date:  |               |  |  |
| Water Department                            | □  |  |               |  |  |
| Board of PW:                                |  |  |               |  |  |

| Change Order No:          | 2                           |  |   |
|---------------------------|-----------------------------|--|---|
| Contract:                 | 5-22                        |  |   |
| Durfort                   | CTH RD CB & CTH RD          | o 11   |   |
| Project:                  |                             |  |   |
| Contractor:               |                             |  | _   |
| Contractor.               |                             |  |   |
|                           |                             |  |   |
| Current Contract:         | \$312,278.95                |  | AND THE PROPERTY OF THE PARTY OF THE PARTY. |
| Change Ordered He         |                             |  |   |
| 1 Retire 3 water service  | es on CTH JJ/Abandon h      | nydrant and valve/extend sewer lateral                                 | \$12,449.81                                 |
|                           |                             |  |   |
|                           |                             |  |   |
|                           |                             |  |   |
| 4                         |                             | TOTAL  | \$12,449.81                                 |
| road.                     | \$312,278.95<br>\$0.00      | Contract Time (Calendar Days Original: Previous C.O.'s (+/-):          | <u>)</u>                                    |
| This C.O. (+/-): Revised: | \$12,449.81<br>\$324,728.76 | This C.O. (+/-):  Revised:  to the contract and all stipulations and c |   |
| of the contract shall a   | apply hereto.               |  |   |
| Contractor:               | MILL                        | Date   | colplaoaa                                   |
| Department:               | Fair                        | Date   | 6-8-2022                                    |
| Water Department          |                             |  |   |
| Board of PW.              |                             | Date   | 3-1-1                                       |

|   | City of N<br>Department of<br>Contractor Requ | Public Works               | t                     |                            |   |  |  |  |  |
|---|---|----------------------------|-----------------------|----------------------------|---|--|--|--|--|
| Contractor Name: Donald Hietpas & Sons, Inc   | <b>.</b>                                      |                            | Contract No.          | 2-22                       |   |  |  |  |  |
| Address 1450 E North Ave  |   |                            | Contract Amount       | \$789,997.50               |   |  |  |  |  |
| City Little Chute WI 54140  |   |                            |                       |                            |   |  |  |  |  |
| Name of Project   | Sanitary, Water Service                       | es and Street Co           | nstruction            |                            |   |  |  |  |  |
| Location of Project   | Dieckhoff Street & Gro                        | ove Street                 |                       |                            |   |  |  |  |  |
| Pay Request No.   | 2   | For Period                 | May 1, 2022           | 2 through May              | 31, 2022  |  |  |  |  |
| CONTRACT SUMMARY  |   |                            |                       |                            |   |  |  |  |  |
| Original Contract Amount Net Amount of Change Order Adjusted Contract Amount WORK PERFORMED TO DATE                                     |   |                            |                       |                            | \$789,997.50<br>\$0.00<br>\$789,997.50                                      |  |  |  |  |
| Work Performed to Date  Less Retainage of 5%. If different  Net Amount Earned to Date  Less Previous Payments  BALANCE DUE THIS PAYMENT | it indicate here                              |                            |                       |                            | \$360,306.35<br>\$18,015.32<br>\$342,291.03<br>\$179,892.14<br>\$162,398.89 |  |  |  |  |
| CONTRACT BREAKOUT   | Account Numbers                               | Budget<br>Total            | Contract<br>Breakdown | Due This<br>Estimate       | Paid to<br>Date   |  |  |  |  |
| Sanitary Sewer-Grove St.  | 046-5051-743-0236                             | \$480,000.00               | \$317,180.00          | \$59,292.54                | \$179,892.14  |  |  |  |  |
| Storm Sewer - Grove St.   | 049-5273-743-0236                             | \$170,000.00               |                       | \$55,760.73                | \$0.00  |  |  |  |  |
| Street Construction - Dieckhoff St./Grove St.   | 012-4323-743-0236                             | \$400,000.00               |                       | \$15,254.63                | \$0.00<br>\$0.00  |  |  |  |  |
| Water Services - Dieckhoff St.  | 400-0000-207-0485<br>400-0000-207-0484        | \$20,800.00<br>\$74,700.00 |                       | \$12,238.85<br>\$19,852.15 | \$0.00  |  |  |  |  |
| Water Services - Grove St.  | 400-0000-207-0464                             | \$1,145,500.00             | \$789,997.50          | \$162,398.89               | \$179,892.14  |  |  |  |  |
| CERTIFICATION OF CONTRACTOR: I certify that the foregoing is just and correct: Certified by Engineer                                    | and the amount claimed                        | British Con                | fter showing all just | credits                    | Date: 6-8-2   |  |  |  |  |
| Certified by Public Works   | -   |                            | خي                    |                            | Date: 6-6-22  |  |  |  |  |
| Certified by Water Utility  Certified by Contrator  |   |                            |                       |                            | Date:   |  |  |  |  |
| Colimon of Commission   |   |                            | Approved BPW_         |                            | Date:   |  |  |  |  |
|   |   | Approved Comn              | non Council (Final I  | Payments Only)             | Date:   |  |  |  |  |

Contract 2-22
Sanitary Sewer, Storm Sewer, Water Services, and Street Construction
Dickehoff Street and Grove Street

|              |   |               |          |                    |                     |                             | Dicke                                | ehoff Street an                |                    |                      |                    |                           |   |  | Dec Fatte                | note No 2                 |                    |                                 |  |
|--------------|---|---------------|----------|--------------------|---------------------|-----------------------------|--------------------------------------|--------------------------------|--------------------|----------------------|--------------------|---------------------------|---|--|--------------------------|---------------------------|--------------------|---------------------------------|--|
|              |   |               |          |                    |                     |                             |                                      |                                |                    | mate No. 1           |                    |                           | Pay Estimate No. 2                            |  |                          |                           |                    |                                 |  |
| Item<br>Code | Item Description  | UofM          | Quantity | Bid<br>Unit Price  | Extension           | Qty<br>Completed<br>to Date | Quantity Completed This Pay Estimate | \$ Completed This Pay Estimate | 0.05 Retainage Due | Due This<br>Estimate | Previously<br>Paid | Due to Contractor to Date | Quantity<br>Completed<br>This Pay<br>Estimate | S<br>Completed<br>This Pay<br>Estimate | 0.05<br>Retainage<br>Due | Due This<br>Estimate      | Previously<br>Paid | Due to<br>Contractor<br>to Date |  |
| Sanitary     | V   |               |          |                    |                     |                             | 4                                    |                                |                    |                      |                    |                           |   |  |                          |                           |                    |                                 |  |
| 101          | Furnish & Relay 8-Inch PVC<br>Sanitary Sewer  | Lin. Ft.      | 1,690    | \$84.50            | \$142,805.00        | 1,688.00                    | 1,688.00                             | \$142,636.00                   | \$7,131.80         | \$135,504.20         | \$0.00             | \$142,636.00              | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$142,636.00                    |  |
|              | Furnish & Relay 6-Inch Sanitary<br>Lateral in ROW (30)                                | Lin. Ft.      | 600      | \$97.00            | \$58,200.00         | 687.05                      | 288.95                               | \$28,028.15                    | \$1,401.41         | \$26,626.74          | \$0.00             | \$28,028.15               | 398.10  | \$38,615.70                            | \$1,930.79               | \$36,684.92               | \$0.00             | \$66,643.85                     |  |
| 103          | Furnish & Relay 6-Inch Sanitary   | Lin. Ft.      | 40       | \$60.00            | \$2,400.00          | 0.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
|              | Furnish & Pipeburst 6-Inch<br>Sanitary Lateral (3)                                    | Lin. Ft.      | 120      | \$20.00            | \$2,400.00          | 0.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
|              | Furnish & Pipeburst 4-Inch<br>Sanitary Lateral (27)                                   | Lin. Ft.      | 1,100    | \$5.00             | \$5,500.00          | 272.50                      | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 272.50  | \$1,362.50                             | \$68.13                  | \$1,294.38                | \$0.00             | \$1,362.50                      |  |
|              | Reconnect Sanitary Lateral at Foundation - Pipeburst                                  | Each          | 2        | \$1,200.00         | \$2,400.00          | 0.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
| 107          | Reconnect Under Basement Floor -  | Each          | 28       | \$2,900.00         | \$81,200.00         | 7.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 7.00  | \$20,300.00                            | \$1,015.00               | \$19,285.00               | \$0.00             | \$20,300.00                     |  |
| 108          |   | Each          | 1        | \$500.00           | \$500.00            | 0.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
| 109          | Furnish & Install Standard<br>Manhole (4)   | Ver. Ft.      | 38.50    | \$440.00           | \$16,940.00         | 38.40                       | 38.40                                | \$16,896.00                    | \$844.80           | \$16,051.20          | \$0.00             | \$16,896.00               | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$16,896.00                     |  |
| 110          | Remove Sanitary Manhole   | Each          | 6        | \$450.00           | \$2,700.00          | 4.00                        | 4.00                                 | \$1,800.00                     | \$90.00            | \$1,710.00           | \$0.00             | \$1,800.00                | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$1,800.00                      |  |
| 111          | Clean & Televise Sewer<br>(Sanitary only)   | Lump Sum      | 1        | \$2,135.00         | \$2,135,00          | 1.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00<br>\$189,360.15    | 1.00  | \$2,135.00<br>\$62,413.20              | \$106.75<br>\$3,120.66   | \$2,028.25<br>\$59,292.54 | \$0.00             | \$2,135.00<br>\$251,773.3       |  |
|              | Total Sanitary Sewer  |               |          |                    | \$317,180.00        |                             |                                      | \$189,360.15                   | \$9,468.01         | \$179,892.14         | \$0.00             | \$189,500.15              |   | 302,110.20                             | 30,333                   |                           |                    |                                 |  |
| Water        | Furnish & Install 1-Inch Service  |               |          | T                  | #252.00             | 0.00                        | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
|              | Brass Set Furnish & Install 1.25-Inch Service   |               | 1        | \$350.00<br>\$1.00 | \$350.00<br>\$29.00 | 13.00                       | 0.00                                 | \$0.00                         |                    | \$0.00               |                    |                           |   | \$13.00                                | \$0.65                   | \$12.35                   | \$ \$0.00          | \$13.00                         |  |
|              | Brass Set Furnish & Install 1.25-Inch PE  | Each          | 29       |                    | \$29.00             | 501.00                      | 0.00                                 |                                |                    | \$0.00               |                    |                           | 501.00  | \$25,050.00                            | \$1,252.50               | \$23,797.50               | \$0.00             | \$25,050.0                      |  |
| 203          | Furnish & Install Cathodic  | Lin. Ft.      | 520      |                    | \$1,300.00          | 0.00                        | 0.00                                 |                                |                    | \$0.00               |                    |                           | 0.00  | \$0.00                                 | \$0.00                   | \$0.00                    | \$0.00             | \$0.00                          |  |
|              | Protection to Water Service Furnish & Install Service from ROW to House by Excavation | Each Lin, Ft. | 40       |                    | \$1,620.00          | 84,00                       | 0.00                                 | \$0.00                         |                    | \$0.00               |                    |                           | 84.00   | \$3,402.00                             | \$170.10                 | \$3,231.90                | \$0.00             | \$3,402.00                      |  |
| 205          | Furnish & Install Service from  | Lin. Ft.      | 40       |                    | \$600.00            | 0.00                        | 0.00                                 |                                |                    | \$0.00               | \$0.00             | \$0.00                    | 0.00  | \$0.00                                 | \$0.00                   | \$0.0                     | \$0.00             | \$0.00                          |  |
|              | Furnish & Install Service from ROW to House by Pulling                                | Lin, Ft.      | 1,100    |                    | \$3,300.00          | 255.00                      | 0.00                                 | \$0.00                         | \$0.00             | \$0.00               | \$0.00             | \$0.00                    | 255.00  | \$765.00                               | \$38.25                  | \$726.7                   | 5 \$0.00           | \$765.00                        |  |

Contract 2-22
Sanitary Sewer, Storm Sewer, Water Services, and Street Construction
Dickehoff Street and Grove Street

|              |  |          |          |            |             |               |           |           | Pay Estir | nate No. 1 |            |            |           |             | Pay Estin  | nate No. 2  | . 7        | ,           |
|--------------|--|----------|----------|------------|-------------|---------------|-----------|-----------|-----------|------------|------------|------------|-----------|-------------|------------|-------------|------------|-------------|
|              |  |          |          |            |             |               | Quantity  | \$        | 0.05      |            | 1          |            | Quantity  | \$          | 0.05       |             |            |             |
|              |  |          |          |            |             | Qty           | Completed | Completed |           |            |            | Due to     | Completed | Completed   |            |             |            | Due to      |
| T4           |  |          |          | Bid        |             | Completed     | This Pay  | This Pay  | Retainage | Due This   | Previously | Contractor | This Pay  | This Pay    | Retainage  | Due This    | Previously |             |
| Item<br>Code | Item Description   | UofM     | Quantity | Unit Price | Extension   | to Date       | Estimate  | Estimate  | Due       | Estimate   | Paid       | to Date    | Estimate  | Estimate    | Due        | Estimate    | Paid       | to Date     |
|              | Furnish & Install Service from ROW to House by Pulling / | Lin, Ft. | 40       | \$50.00    | \$2,000.00  | 0.00          | 0.00      | \$0.00    | \$0.00    | \$0.00     | \$0.00     | \$0.00     | 0.00      | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
|              | Water Service Connection to<br>Structure                 | Each     | 30       | \$650.00   | \$19,500.00 | 7.00          | 0.00      | \$0.00    | \$0.00    | \$0.00     | \$0.00     | \$0.00     | 7.00      | \$4,550.00  | \$227.50   | \$4,322.50  | \$0.00     | \$4,550.00  |
|              | Water Service Extra Hole (Curb<br>Stop Connection)       | Each     | 2        | \$500.00   | \$1,000.00  | 0.00          | 0.00      | \$0.00    | \$0.00    | \$0.00     | \$0.00     | \$0.00     |           | \$0.00      |            | \$0.00      |            | \$0.00      |
| 210          | Total Water Services                                     |          |          | 1          | \$55,699.00 | 10 July 25 Bu |           | \$0.00    | \$0.00    | \$0.00     | \$0.00     | \$0.00     |           | \$33,780.00 | \$1,689.00 | \$32,091.00 | \$0.00     | \$33,780.00 |

Contract 2-22
Sanitary Sewer, Storm Sewer, Water Services, and Street Construction
Dickehoff Street and Grove Street

|        |                                   |           |          |            |             |              | Dicke     | ehoff Street an |           | nate No. 1  |            |               |          |             | Pay Estin  | nate No. 2  |            |             |
|--------|-----------------------------------|-----------|----------|------------|-------------|--------------|-----------|-----------------|-----------|-------------|------------|---------------|----------|-------------|------------|-------------|------------|-------------|
|        |                                   |           |          |            |             |              | Ouantity  | s I             | 0.05      | nate 140. 1 | i i        | 7             | Quantity | S           | 0.05       |             |            |             |
|        |                                   |           |          |            |             | 04           | Completed | Completed       | 0.05      |             |            | Due to        |          | Completed   |            |             |            | Due to      |
|        |                                   |           |          |            |             | Qty          |           | This Pay        | Retainage | Due This    | Previously | Contractor    | This Pay | This Pay    | Retainage  | Due This    | Previously | Contractor  |
| Item   |                                   | l .       | nee as w | Bid        |             | Completed    | This Pay  | l ,             |           | Estimate    | Paid       | to Date       | Estimate | Estimate    | Due        | Estimate    | Paid       | to Date     |
| Code   | Item Description                  | UofM      | Quantity | Unit Price | Extension   | to Date      | Estimate  | Estimate        | Due       | Estimate    | Taid       | to Bate       | Sommer   | 201111111   |            |             |            |             |
| Storm  |                                   |           |          |            |             |              |           |                 |           |             |            |               |          | <del></del> |            |             |            |             |
|        | Furnish & Relay 12-Inch Storm     |           |          |            |             |              |           |                 | 00.00     | 60.00       | \$0.00     | \$0.00        | 556.00   | \$29,746.00 | \$1,487.30 | \$28,258.70 | \$0.00     | \$29,746.00 |
| 301    | Sewer                             | Lin. Ft.  | 484      | \$53.50    | \$25,894.00 | 556.00       | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 330.00   | 327,740.00  | 31,407.50  | 920,220110  |            |             |
|        | Furnish & Relay 10-Inch Storm     |           |          |            |             |              |           |                 |           | #0.00       | go 00      | <b>#</b> 0.00 | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 302    | Sewer                             | Lin. Ft.  | 55       | \$68.00    | \$3,740.00  | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | 30.00       | \$0.00     | 30.00       | 50.00      |             |
|        | Furnish & Relay 8-Inch Storm      |           |          |            |             |              |           |                 |           |             | #0.00      | <b>60.00</b>  | 20.00    | \$2,457.00  | \$122.85   | \$2,334.15  | \$0.00     | \$2,457.00  |
| 303    |                                   | Lin. Ft.  | 55       | \$63.00    | \$3,465.00  | 39.00        | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 39.00    | \$2,457.00  | \$122.03   | 92,334.13   | 90:00      | \$2,127100  |
| 203    | Furnish & Install 4-Inch Storm    |           |          |            |             |              |           |                 |           |             |            |               | 44. 50   | 014 702 70  | 0020 12    | \$15,943.38 | \$0.00     | \$16,782.50 |
| 304    | - 4 (2.6)                         | Lin. Ft.  | 350      | \$49.00    | \$17,150.00 | 342.50       | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 342.50   | \$16,782.50 | \$839.13   | \$15,945.30 | 30.00      | 310,702.50  |
| 304    | Furnish & Install Storm           | D.1.1.1.1 |          |            |             | o einacorasi |           |                 |           |             |            |               |          |             | 000.00     | 61.073.00   | 60.00      | \$1,960.00  |
| 205    | Manhole(1)                        | Lin. Ft.  | 4        | \$560.00   | \$2,240.00  | 3.50         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 3.50     | \$1,960.00  | \$98.00    | \$1,862.00  | 30.00      | \$1,960.00  |
| 303    | ivialinoic(1)                     | Enr. 1 t. |          | 4000.00    |             |              |           |                 |           |             |            |               |          |             |            |             | 00.00      | 05 050 00   |
| 206    | Furnish & Install Catch Basin     | Each      | 5        | \$1,950.00 | \$9,750.00  | 3.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 3.00     | \$5,850.00  | \$292.50   | \$5,557.50  | \$0.00     | \$5,850.00  |
| 306    | Furnish & Install Sump Pump Pit   | Eacii     | 3        | \$1,730.00 | Ψ7,750.00   | 7 4 4 4 4 4  |           |                 |           |             |            |               |          |             |            |             |            | 20.00       |
|        |                                   | EI-       | 1        | \$200.00   | \$800.00    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 307    | w/ Sanitary Pipeburst             | Each      | 4        | \$200.00   | \$600.00    | 0.00         | 0.00      | 40.00           | -         |             |            |               |          |             |            |             |            |             |
|        | Furnish & Install Sump Pump Pit   |           |          | #500.00    | ¢1 000 00   | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 308    | (separate)                        | Each      | 2        | \$500.00   | \$1,000.00  | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | -          |               |          |             |            |             |            |             |
|        |                                   |           |          |            | 4600.00     | 2.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 3.00     | \$600.00    | \$30.00    | \$570.00    | \$0.00     | \$600.00    |
| 309    | Remove Storm Catch Basin          | Each      | 3        | \$200.00   | \$600.00    | 3.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 5.00     |             |            |             |            |             |
|        |                                   |           |          |            |             |              | 0.00      | #0.00           | E0.00     | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 310    | Adjust Storm Manhole              | Each      | I        | \$500.00   | \$500.00    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | 90.00       | \$0.00     |             |            |             |
|        |                                   |           |          |            |             |              |           |                 |           | #0.00       | 00.00      | \$0.00        | 1.00     | \$500.00    | \$25.00    | \$475.00    | \$0.00     | \$500.00    |
| 311    | Adjust Storm Catch Basin          | Each      | 1        | \$500.00   | \$500.00    | 1.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 1.00     | 3300.00     | 323.00     | 0470100     |            |             |
|        | Install & Maintain Type "D" Inlet |           |          |            |             |              |           |                 |           |             |            | 00.00         | 0.00     | 6000 00     | \$40.00    | \$760.00    | \$0.00     | \$800.00    |
| 312    | Protection                        | Each      | 8        | \$100.00   | \$800.00    | 8.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 8.00     | \$800.00    | 340.00     | \$700.00    | 30.00      | 3000.00     |
| 312    | Clean & Televise Sewer (Storm     |           |          |            |             |              | 8         |                 |           |             |            |               |          |             | 00.00      | 60.00       | \$0.00     | \$0.00      |
| 313    | · ·                               | Lump Sum  | 1        | \$760.00   | \$760.00    | 0.00         | 0.00      | \$0.00          |           | \$0.00      |            |               | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$58,695.50 |
| 313    | Total Storm Sewer                 | Bump Bum  |          |            | \$67,199.00 | AN SPIRE     |           | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        |          | \$58,695.50 | \$2,934.78 | \$55,760.73 | 20.00      | 358,095.50  |
| a      | Total Storm Sewer                 |           |          |            | 501,1257100 |              |           |                 |           |             |            |               |          |             |            |             |            |             |
| Street | Remove Existing Pavement &        |           |          |            |             |              | +         |                 |           |             |            |               |          |             |            |             |            |             |
|        |                                   | T to Pa   | 2 250    | \$1.50     | \$4,875.00  | 3,250.00     | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 3,250.00 | \$4,875.00  | \$243.75   | \$4,631.25  | \$0.00     | \$4,875.00  |
| 501    | Maintain Utility Trench           | Lin. Ft.  | 3,250    | \$1.30     | \$4,073.00  | 3,230.00     | 0.00      | \$0.00          | 1 0.00    |             |            |               |          |             |            |             |            |             |
|        | Sawcut Existing Bituminous        |           | 100      | g2 00      | \$200 AA    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 502    |                                   | Lin. Ft.  | 100      | \$3.00     | \$300.00    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | Ψ0.00      |               |          |             |            |             |            |             |
|        | Sawcut Existing Concrete          |           |          |            | 00.50.00    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 503    |                                   | Lin. Ft.  | 50       | \$5.00     | \$250.00    | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     |             |            |             |            |             |
|        | Remove Existing Bituminous        |           |          |            |             |              | 9         | #0.00           | 60.00     | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 504    | Pavement                          | Sq. Yd.   | 4,700    | \$0.75     | \$3,525.00  | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | \$0.00      | 1          |             |            |             |
|        |                                   |           |          |            |             |              |           |                 | 1         |             | 60.00      | \$0.00        | 0.00     | \$0.00      | \$0.00     | \$0.00      | \$0.00     | \$0.00      |
| 505    | Remove Concrete Curb & Gutter     | Lin. Ft.  | 2,850    | \$0.01     | \$28.50     | 0.00         | 0.00      | \$0.00          | \$0.00    | \$0.00      | \$0.00     | \$0.00        | 0.00     | 30.00       | 00.00      | 1 50.00     | 1 20.30    |             |

Contract 2-22
Sanitary Sewer, Storm Sewer, Water Services, and Street Construction
Dickehoff Street and Grove Street

|              |   |          |          |                   |                              |                             | Dicke   | ehoff Street and                        |                      | nate No. 1                           |                    |                                 |   |  | Pay Estin              | nate No. 2                  |                    | v.                              |
|--------------|---|----------|----------|-------------------|------------------------------|-----------------------------|---|---|----------------------|--------------------------------------|--------------------|---------------------------------|---|--|------------------------|-----------------------------|--------------------|---------------------------------|
| Item<br>Code | Item Description  | UofM     | Ouantity | Bid<br>Unit Price | Extension                    | Qty<br>Completed<br>to Date | Quantity<br>Completed<br>This Pay<br>Estimate | \$<br>Completed<br>This Pay<br>Estimate | 0.05  Retainage Due  | Due This Estimate                    | Previously<br>Paid | Due to<br>Contractor<br>to Date | Quantity<br>Completed<br>This Pay<br>Estimate | S<br>Completed<br>This Pay<br>Estimate | 0.05 Retainage Due     | Due This<br>Estimate        | Previously<br>Paid | Due to<br>Contractor<br>to Date |
|              | Remove Concrete Sidewalk/Driveway Apron                             | Sq. Ft.  | 5,000    | \$1.50            | \$7,500.00                   | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Unclassified Excavation   | Cu. Yd.  | 2,750    | \$12.60           | \$34,650.00                  | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install Geogrid   | Sq. Yd.  | 5,500    | \$2.00            | \$11,000.00                  | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install Crushed<br>Aggregate Base                         | Ton      | 2,500    | \$7.80            | \$19,500.00                  | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install 7-Inch Concrete Pavement                          | Sq. Yd.  | 4,850    | \$39.98           | \$193,903.00                 | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install 30-Inch Concrete<br>Curb & Gutter (Repair)        | Lin. Ft. | 100      | \$38.50           | \$3,850.00                   | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install 4-Inch Concrete<br>Sidewalk Repair                | Sq. Ft.  | 2,500    | \$5.77            | \$14,425.00                  | 0.00                        | 0.00  | \$0.00                                  | \$0,00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install 6-Inch Concrete<br>Sidewalk/Driveway Apron Repair | Sa. Ft.  | 2,500    | \$6.15            | \$15,375.00                  | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install 3/4-Inch Tie Bars                                 | 1        | 20       | \$8.00            | \$160.00                     | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Furnish & Install HMA Pavement (4-Inch)                             | Sq. Yd.  | 50       | \$46.86           | \$2,343.00                   | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Install Detectable Warning Fields (supplied by City)                | Each     | 6        | \$45.00           | \$270.00                     | 0.00                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              | Terracing, Fertilized, Seed & Hydromulch                            | Sq. Yd.  | 2,000    | \$7.80            | \$15,600.00                  | 0.00                        | 0.00  | \$0,00                                  | \$0.00               | \$0.00                               | \$0.00             | \$0.00                          | 0.00  | \$0.00                                 | \$0.00                 | \$0.00                      | \$0.00             | \$0.00                          |
|              |   | Lump Sun |          | \$22,365.00       | \$22,365.00                  | 0.50                        | 0.00  | \$0.00                                  | \$0.00               | \$0.00                               |                    | \$0.00                          | 0.50  | \$11,182.50                            | \$559.13               | \$10,623.38                 |                    | \$11,182.50                     |
| 210          | Total Street  | Bump Sun |          |                   | \$349,919.50<br>\$789,997.50 | 100 E (M) 0 E (             |   | \$0.00<br>\$189.360.15                  | \$0.00<br>\$9.468.01 | <b>\$0.00</b><br><b>\$179,892.14</b> | \$0.00<br>\$0.00   | \$0.00<br>\$189,360.15          |   | \$16,057.50<br>\$170,946.20            | \$802.88<br>\$8,547.31 | \$15,254.63<br>\$162,398.89 | \$0.00<br>\$0.00   | \$16,057.5<br>\$360,306.3       |

|  |  | ty of Neenah<br>ent of Public W | orks                  |                  |                           |  |  |  |  |
|--|--|---------------------------------|-----------------------|------------------|---------------------------|--|--|--|--|
|  |  | Request for Pa                  |                       |                  |                           |  |  |  |  |
| Contractor Name: Robe                                      | rt J. Immel Exc., Inc.                                     |                                 | Contract No.          | 4-22             |                           |  |  |  |  |
| Address N1870 Mun  |  |                                 | Contract Amount       | \$446,378.00     |                           |  |  |  |  |
| City Greenville WI 54942                                   |  |                                 |                       |                  |                           |  |  |  |  |
| Name of Project Sanitary Sewer and Water Main Construction |  |                                 |                       |                  |                           |  |  |  |  |
|  |  |                                 |                       |                  |                           |  |  |  |  |
| Location of Project  | S. Commercial Street                                       |                                 |                       |                  |                           |  |  |  |  |
| Pay Request No.  | 2  | For Period                      | May 1, 20             | 22 through May   | 31, 2022                  |  |  |  |  |
| CONTRACT SUMMA   | RY   |                                 |                       |                  |                           |  |  |  |  |
|  |  |                                 |                       |                  | \$446,378.00              |  |  |  |  |
| _  | ntract Amount  |                                 |                       |                  | \$0.0                     |  |  |  |  |
|  | t of Change Order<br>ontract Amount                        |                                 |                       |                  | \$446,378.0               |  |  |  |  |
| Adjusted Co  | miract Amount  |                                 |                       |                  |                           |  |  |  |  |
| WORK PERFORMED   | TO DATE  |                                 |                       |                  |                           |  |  |  |  |
| VOICE I EIG OIGHE  |  |                                 |                       |                  | #22.6.510.0               |  |  |  |  |
|  | rmed to Date   |                                 |                       |                  | \$236,510.9               |  |  |  |  |
|  | age of 5%. If different indicate here                      |                                 |                       |                  | \$11,825.5<br>\$224,685.3 |  |  |  |  |
|  | t Earned to Date   |                                 |                       |                  | \$169,073.7               |  |  |  |  |
|  | us Payments  |                                 |                       |                  | \$55,611.6                |  |  |  |  |
| BALANCE DUE THIS   |  |                                 |                       |                  | 900,01110                 |  |  |  |  |
| CONTRACT BREAK   | JUT  | Budget                          | Contract              | Due This         | Paid to                   |  |  |  |  |
|  | Account Numbers  | Total                           | Breakdown             | Estimate         | Date                      |  |  |  |  |
| Desite and Course  | 046-5050-743-0236  | \$832,000.00                    | \$436,579.50          | \$55,611.62      | \$169,073.7               |  |  |  |  |
| Sanitary Sewer Water Main                                  | 400-0000-207-0499  | \$15,300.00                     | \$9,798.50            | \$0.00           | \$0.0                     |  |  |  |  |
| Water Iviani   | 400 0000 207 0133  | \$847,300.00                    | \$446,378.00          | \$55,611.62      | \$169,073.7               |  |  |  |  |
| CERTIFICATION OF   | CONTRACTOR:  ng is just and correct and the amount         | claimed is legal                | lly due after showing | all just credits |                           |  |  |  |  |
|  | 1. Just and Control 11. 11. 11. 11. 11. 11. 11. 11. 11. 11 | 9                               |                       | 4                | Date: 6-7-2               |  |  |  |  |
| Certified by Engineer                                      |  |                                 |                       | PN               |                           |  |  |  |  |
| Certified by Public Wor                                    | ks   |                                 |                       | Ag               | Date: 6-8-22              |  |  |  |  |
| Certified by Water Utili                                   | ty   |                                 |                       |                  | Date:                     |  |  |  |  |
| Certified by Contrator                                     |  |                                 |                       |                  | Date:                     |  |  |  |  |
| escresi al-mistroscotto 👫                                  |  |                                 | Approved BPW          |                  | Date:                     |  |  |  |  |
|  |  | Annroyed Con                    | nmon Council (Final   | Payments Only)   | Date:                     |  |  |  |  |
|  |  | Approved Con                    | innon Council (1 mai  | i ajmona omy)    | Duto.                     |  |  |  |  |

#### Contract 4-22 Sanitary Sewer and Water Main Construction S.Commercial St

|          |  |          |         |               |              |                  |                                   |                      | Pay Est          | imate No. 1          |            |              |                       |                          | Pay Es      | stimate No. 2             |                      |                           |
|----------|--|----------|---------|---------------|--------------|------------------|-----------------------------------|----------------------|------------------|----------------------|------------|--------------|-----------------------|--------------------------|-------------|---------------------------|----------------------|---------------------------|
| Item     |  |          |         | Bid           |              | Qty<br>Completed | Quantity<br>Completed<br>This Pay | S<br>Completed       | 0.05             |                      |            | Due to       | Quantity<br>Completed | \$<br>Completed          | 0.05        |                           |                      | Due to                    |
| Code     | Item Description   | UofM     | Quantit | ty Unit Price | Extension    | to Date          | Estimate                          | This Pay<br>Estimate | Retainage<br>Due | Due This<br>Estimate | Previously | Contractor   | This Pay              | This Pay                 | Retainage   | Due This                  | Previously           | Contractor                |
| Sanitary |  |          | `       |               |              | TO Date          | Listinate                         | Estimate             | Due              | Estimate             | Paid       | to Date      | Estimate              | Estimate                 | Due         | Estimate                  | Paid                 | to Date                   |
| 101      | , and the state of | Lin. Ft. | 1,640   | 0 \$104.55    | \$171,462.00 | 1,632.00         | 1,361                             | \$142,292,55         | \$7,114.63       | \$135,177.92         | \$0.00     | \$142,292.55 | 271                   | £20,222,05               | Φ1. 41.6.65 | 004.04.6.10               |                      |                           |
| 102      | Furnish & Relay 6-Inch Sanitary Lateral in ROW (5)   | Lin. Ft. | 150     | 925.00        | \$3,750.00   | 16.00            | 4                                 | \$100.00             | \$5.00           | \$95.00              | \$0.00     | \$100.00     | 12                    | \$28,333.05              |             |                           | \$135,177.92         |                           |
| 103      | Furnish & Relay 6-Inch Sanitary Lateral ROW to House   | Lin. Ft. | 50      | \$80.00       |              | 0.00             | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0                     | \$300.00                 | \$15.00     | \$285.00                  | \$95.00              | \$400.00                  |
| 104      |  | Lin. Ft. | 250     | \$21.00       |              | 0.00             | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0                     | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
| 105      |  | Lin. Ft. | 1,200   | \$5.25        |              | 842.00           | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 842                   | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
| 106      | Reconnect Sanitary Lateral at Foundation - Pipeburst   | Each     | 3       | \$1,260.00    | \$3,780.00   | 5.00             | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 5                     | \$4,420.50<br>\$6,300.00 | \$221.03    | \$4,199.48                | \$0.00               | \$4,420.50                |
| 107      | Reconnect Under Basement Floor - Pipeburst   | Each     | 25      |               | \$76,125.00  | 5.00             | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 5                     | \$15,225.00              | \$761.25    | \$5,985.00<br>\$14,463.75 | \$0.00               | \$6,300.00                |
|          | Reconnect Lateral to Wye at Main   | Each     | 1       | 0000.00       | \$550.00     | 3.00             | 3                                 | \$1,650.00           | \$82.50          | \$1,567.50           | \$0.00     | \$1,650.00   | 0                     | \$0.00                   | \$0.00      | \$0.00                    | \$1,567.50           | \$15,225.00<br>\$1,650.00 |
|          | The state of the s | Ver. Ft. | 48      |               | \$23,512.50  | 46.54            | 39                                | \$19,077.30          | \$953.87         | \$18,123.44          | \$0.00     | \$19,077.30  | 8                     | \$3,960.00               | \$198.00    | \$3,762.00                | \$1,367.30           |                           |
|          | Remove Sanitary Manhole  | Each     | 6       |               | \$3,900.00   | 5.00             | 5                                 | \$3,250.00           | \$162.50         | \$3,087.50           | \$0.00     | \$3,250.00   | 0                     | \$0.00                   | \$0.00      | \$0.00                    |                      | \$23,037.30               |
| 111      | in the server (Summary Only)   | Lump Sum | 1       | \$1,750.00    |              | 0.00             | 0                                 | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0                     | \$0.00                   | \$0.00      | \$0.00                    | \$3,087.50<br>\$0.00 | \$3,250.00                |
| N/ co    | Total Sanitary Sewer   | DE       |         |               | \$300,379.50 |                  |                                   | \$166,369.85         | \$8,318.49       | \$158,051.36         |            | \$166,369.85 |                       | \$58,538.55              |             |                           | \$158,051.36         |                           |
| Water    | T  |          |         |               |              | 9- y=7/19        |                                   |                      |                  |                      | 40.00      | V.00,507.05  |                       | 40.01000.00              | 52,720.73   | \$33,011.02               | \$138,031.30         | \$224,908.40              |
| 201      | Furnish & Install 1.25-Inch Service Brass Set<br>Furnish & Install Cathodic Protection to  | Each     | 6       | \$1.00        | \$6.00       | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0,00                    | \$0.00               | \$0.00                    |
| 202      | Water Service  | Each     | 6       | \$150.00      | \$900.00     | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
| 203      | Furnish & Install Service from ROW to House<br>by Pulling w/Sanitary Sewer Pipeburst<br>Furnish & Install Service from ROW to House  | Lin. Ft. | 250     | \$3.15        | \$787.50     | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
|          | AL   | Lin. Ft. | 50      | \$52.50       | \$2,625.00   | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
|          | Water Service Extra Hole (Curb Stop  | Each     | 6       | \$680.00      | \$4,080.00   | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
| 206      | connection) Total Water  | Each     | 2       | \$700.00      | \$1,400.00   | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0,00               | \$0.00                    |
| treet    | Total Water  |          |         |               | \$9,798.50   |                  |                                   | \$0.00               | \$0.00           | \$0.00               |            | \$0.00       | 75 8                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
|          | Remove existing pavement & Maintain Utiity   |          |         |               |              |                  |                                   |                      |                  |                      |            |              |                       |                          |             | 4.5.30                    |                      | \$0.00                    |
| 401      | Tr   | Lin. Ft. | 2,000   | \$2.50        | \$5,000.00   | 1,361.00         | 1,361.00                          | \$3,402.50           | \$170.13         | \$3,232.38           | \$0.00     | \$3,402.50   | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$3,232.38           | \$3,402.50                |
| 402      | Apron, Parking Lot, Terrace) Install & Maintain Traffic Control  | LS       | 1       | \$123,000.00  | \$123,000.00 | 0.00             | 0.00                              | \$0.00               | \$0.00           | \$0.00               | \$0.00     | \$0.00       | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$0.00               | \$0.00                    |
| 403      | mistan & iviaintain Frattic Control  | LS       | 1       | \$8,200.00    | \$8,200.00   | 1.00             | 1.00                              | \$8,200.00           | \$410.00         | \$7,790.00           | \$0.00     | \$8,200.00   | 0.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$7,790.00           | \$8,200.00                |
|          | Total  |          |         | L 15 FEILEI   | \$136,200.00 |                  |                                   | \$11,602.50          | \$580.13         | \$11,022.38          |            | \$11,602.50  | 3.00                  | \$0.00                   | \$0.00      | \$0.00                    | \$11,022.38          | \$11,602.50               |
|          | 10(2)  |          |         |               | \$446,378.00 |                  |                                   | \$177,972.35         | \$8,898.62       | \$169,073.73         | - 1000     | \$177,972.35 |                       |                          | \$2,926.93  | \$55,611.62               | 411,022.30           | Φ11,002.JU                |



# Department of Parks & Recreation

phone: 920-886-6062

mkading@ci.neenah.wi.us

fax: 920-886-6069

**TO:** Mayor Lang and members of the Board of Public Works

FROM: Michael T. Kading, Director of Parks & Recreation

**DATE:** April 21, 2022

**RE:** Shattuck Park Fountain Reconstruction – Change Order #1

## Attached you will find Change Order #1 and a summary of the changes to the original contract.

| Change Order #1 Total                 | \$9,440.20 |
|---------------------------------------|------------|
| Additional concrete caulking          | \$2,500    |
| Additional color concrete replacement | \$5,181.75 |
| Additional color concrete removal     | \$1,332.45 |
| Additional drain pipe                 | \$426      |

Please note that as Superintendent of Parks Fink and I walked the park after winter we found several additional concrete panels that had deteriorated to the point of needing replacement. We felt that replacing them under the contract was the most efficient and cost effective way to address the situation. The additional caulking will prolong the life span of the concrete before needing to be replaced.

#### **Summary of Projected Costs:**

| <b>Total Project Costs</b>  | \$561,316.20 |
|-----------------------------|--------------|
| Change Order #1             | \$9,440.20   |
| Construction Administration | \$15,000     |
| Equipment                   | \$84,791     |
| Alternative                 | \$132,759    |
| Base Bid                    | \$319,326    |
|                             | 0210 226     |

#### **Summary of Funding:**

| Carry Forwards | \$296,000 |
|----------------|-----------|
| 2022 CIP       | \$100,000 |
| 2022 Donation  | \$200,000 |
| Total Funding  | \$596,000 |

**Recommended Action:** A motion to approve Change Order #1 in the amount of \$9,440.20 for additional drain pipe, concrete removal and replacement and caulking for the Shattuck Park Fountain Reconstruction project.

### Creating Community Through People, Parks & Programs

#### Shattuck Park Fountain Reconstruction Change Order #1

June 2, 2022

Michael Kading Director of Parks and Recreation City of Neenah 211 Walnut Street Neenah, WI 54956



Dear Michael:

This memo is in reference to Change Order #1 for the Shattuck Park Fountain Reconstruction.

Change Order #1 includes several changes to bid quantities for items that varied slightly from plan, now that construction has been completed in the field.

An additional 3 feet of Line Item #10. 8" Solid Drain Pipe was used to make the connection to existing piping which was 3 feet further away than estimated.

Line Items #I-1 Concrete Removal and I-2 Concrete Replacement – 5" Colored were estimated quantities to replace cracked or heaved areas in the overall park. The areas marked in the field for removal and replacement included additional panels not identified during design, resulting in the additional 329 square feet requested. The replacement panels were marked during a site walk that included city staff, the site superintendent, and engineer.

City staff requested Janke to caulk some expanded joints in existing concrete areas within the park to address safety issues for \$2500. This work was beyond the bid scope of the project.

After reviewing the change order and discussing with the contractor, it is our opinion that the City should accept Change Order #1 for a contract increase of \$9,440.20. We have reviewed the quantity changes and line item costs submitted and find them reasonable and reflective of work completed in the field.

Please contact me if you have any questions.

Sincerely,

Katie MacDonald, PE

Principal

Parkitecture + Planning 901 Deming Way, Suite 102 Madison, WI 53717

Katherine MacDonald PE

E katie@parkitecture.org P 608.438.4253

#### **CHANGE ORDER**

#### Shattuck Park Fountain Reconstruction Project #21.001

|                                    | ORDER NO.: 01 DATE: 06/02/2022 AGREEMENT DATE: 06/02/2022   |
|------------------------------------|---|
| OWNER:                             | City of Neenah<br>211 Walnut St<br>Neenah, WI 54956   |
| CONTRACTOR:                        | Janke General Contractors, Inc.   |
| The following ch<br>Justification: | anges are hereby made to the CONTRACT DOCUMENTS:  |
| Change to CON                      | TRACT PRICE:  |
| Original CONTR                     | RACT PRICE <u>\$ \$452,085.00</u>   |
|                                    | ACT PRICE adjusted by previous CHANGE ORDER \$\$452,085.00  |
| The CONTRAC                        | T PRICE due to this CHANGE ORDER will be (increased) decreased) by \$\$9,440.20   |
| The new CONT                       | RACT PRICE including this CHANGE ORDER will be \$\$461.525.20   |
| Change to CON                      | TRACT TIME:   |
| The CONTRACT                       | T TIME will be (increased)(decreased) by $0$ calendar days.   |
| The date for con                   | npletion of all work will be $06/03/2022$ (date).   |
| Approvals Re                       | quired:   |
| the PROJECT                        | ve this Order must be approved by the owner if it changes the scope or objective of CT, or as may otherwise be required by the SUPPLEMENTAL SPECIAL |
| Requested By                       | Tyler Stieber Tyler Stieber, Janke General Contractors, 6/2/2022  |
| Recommende                         | r: Tyler Stieber Tyler Stieber, Janke General Contractors, 6/2/2022 and By: Katherine MacOnald P.E.   |
| Ordered By:                        |   |
| Accepted By:                       |   |
| Detail of chang                    | ges:  |

Line Item I-1: Concrete Removal: Increase quantity by 329 sf, Total \$1,332.45

Line Item I-2: Concrete Replacement - 5" Colored: Increase quantity by 329sf, Total \$5,181.75

Line Item 10: 8" Solid Drain Pipe: Increase quantity by 3 LF, Total \$426.00 Additional Item: Caulking Existing Sidewalk: Lump Sum Increase of \$2,500.00



## Department of Parks & Recreation

phone: 920-886-6062

mkading@ci.neenah.wi.us

fax: 920-886-6069

TO: Mayor Lang and members of the Board of Public Works

FROM: Michael T. Kading, Director of Parks & Recreation

**DATE:** April 21, 2022

**RE:** Shattuck Park Fountain Reconstruction – Pay Request #2

Attached you will find Pay Request #2 from Janke General Contractors, Athens, WI in the amount of \$322,747.85 for work completed through May 31, 2022.

#### **Construction Status:**

• The pay request includes change order #1.

- The project has been substantially completed with site restoration schedule to be completed June 3.
- We have experience a water pressure issue at the water play feature and are working through the problem solving process with the vendor.
- City is holding a retainage of \$11,319.12 (2.5% of the total contract). This will be paid out when the contract is finalized and all conditions are met.

**Recommended Action:** A motion to approve pay request #1 in in the amount of \$322,747.85 for work completed through May 31, 2022 from Janke General Contractors, Athens, WI.

# REQUEST AND CERTIFICATE FOR PAYMENT

I herby certify that I have reviewed the work and that to the best of my knowledge and belief, the quantities shown in this estimate are correct. This opplication is in conformance with \$9,440.20 \$ ٠ 49 ٠ €9-FOTAL COMPLETED TO DATE:..... TOTAL EARNED LESS RETAINAGE:..... CURRENT PAYMENT DUE: ENGINEER: Parkítecture + Planning Request is made for payment, as shown below, in connection CONTRACT SUM TO DATE:.... Madison, WI 53717 901 Deming Way LESS PREVIOUS CERTIFICATES FOR PAYMENT:.... with the contract. Continuation Sheet is attached. **REQUEST DATE:** 5/31/2022 NET CHANGE BY CHANGE ORDERS:..... The present status of the contract is as follows: RETAINAGE ORIGINAL CONTRACT SUM:..... Date: 06/02/2022 2.50% RETAINAGE %:..... CONTRACTOR: Janke General Contractors 1223 River View Lane Athens, WI 54411 REQUEST NO.: 2 Tyler Stieber Deduction Additions Deduction payment will pass to OWNER at time of payment free and clear of all liens, claims, security interests, and encumbrances (except such as covered by Bond acceptable to OWNER). prior applications for payment numbered \_\_through \_\_inclusive (none); and (2) title to all materials and equipment incorporated in said work or otherwise listed in or covered by this application for OWNER on account of work completed under the contract referred to above have been applied to discharge in full, all obligations of CONTRACTOR incurred in connection with the work covered by The undersigned CONTRACTOR certifies that (1) all previous progress payments received from \$ 9,440.20 \$9,440.20 Additions Submitted by Contractor: CHANGE ORDER SUMMARY PROJECT: Shattuck Park Fountain Reconstruction Net Change by Change Orders: eviously Approved Change Orders: Change Order No. 01 Neenah, WI 54956 City of Neenah 211 Walnut St **Durrent Change Order** OWNER: 0

452,085.00

461,525.20

452,764.72 11,319.12 441,445.60 118,697.75 322,747.85

Katherine How Small PE the Contract Documents, therefore, I recommend payment of

Date: June 2, 2022

| Date:              |
|--------------------|
|                    |
| Approved by Owner: |

Recommended by Engineer:

CONTINUATION SHEET

REQUEST AND CERTIFICATE FOR PAYMENT -CONTRACTOR'S SIGNED CERTIFICATE IS ATTACHED

| Fig. 10   Particle     |        |  |                    |                 |                   |                       | _        |              |           |             |                       |              |  |                     |
|--|--------|--|--------------------|-----------------|-------------------|-----------------------|----------|--------------|-----------|-------------|-----------------------|--------------|--|---------------------|
| Secretary   Control   Co   |        |  |                    |                 |                   |                       |          | Work         | Completed |             |                       |              |  |                     |
| Continue   Discription ( Note )   March   Ma   |        |  |                    | Scheduled       |                   |                       | Previous | Requests (E) | This R    | request (F) |                       |              |  |                     |
| March Charles   1  | 9<br>9 | Description of Work<br>(8)                 | Unit of<br>Measure | Quantity<br>(C) | Unit Price<br>(D) | Item Total<br>(C * D) | Quantity | Amount       | Quantity  | Amount      | Total Com<br>Quantity | pleted To Da | Т  | Percent<br>Complete |
| Security Control Con   | T      |  | LS                 | -               | \$ 26,000.00      | 1                     | 1.00     | 1            |           |             | 00.1                  | 69           | 8  | 100.00活             |
| Particular   Par   | Erc    | sion Control                               | LS                 | -               | \$ 915.00         | П                     | 1,00     | ш            |           |             |                       | 49           | 915.00   | 100:00%             |
| Statistical Content of the part of the p   | De     | molition                                   | LS                 |                 | П                 | П                     | 0.70     | ш            |           | Н           |                       | 69           | 24,000.00  | 100.00%             |
| Contract Repairment    |        | Thwork                                     | 1.5                |                 | 25,(              | П                     | 0.90     |              |           | Н           | П                     | 69           | 25,000,00  | 100.00%             |
| Concrete Revieword   State   Control Figure   Control F   |        | nse Graded Basecourse                      | TON                | 480             |                   |                       | 147.00   |              |           | П           | Ш                     | •            | 12,299.52  | 80.08%              |
| Figure   Properties of Control   Figure   Figu   |        | ncrete Pavement - 5" Colored (Area 4)      | S.                 | 1700            |                   | -                     |          | · ·          | 1,700.00  |             |                       | \$           | 26,775.00  | 100.00%             |
| Control   Figure      |        | ncrete Pavement - 6" Reinforced, Colored   | SF                 | 4120            |                   | 57                    |          | *            | 4,120,00  |             |                       | 4            | 69,010,00  | 100.00%             |
| Name of control of c   |        | ncrete 18" Ribbon Curb Replacement         | 5                  | 40              |                   | ⊌A.                   | - 1      | *            | _         | П           |                       | 69           | 5,800,00   | 100.00%             |
| Security Control Time  |        | set Granite Columns                        | LS                 |                 | Ц                 | 49                    | 0.40     |              |           |             |                       | 69           | 12.000.00  | 100.00%             |
| Second Continue Con   |        | Salid Drain Pipe                           | 5                  | 23              |                   | 69                    | 23.00    |              |           |             |                       | 49           | 3,692.00   | 113.04%             |
| Manufaction   1  |        | irm inlet                                  | ā                  | 2               | L                 | 64                    | 2.00     | ı            |           |             |                       | 69           | 11,600.00  | 100.00%             |
| Worker Light Connection   15   1   2   300000   1   2   300000   1   2   3   300000   1   2   3   300000   1   3   3   300000   1   3   3   3   3   3   3   3   3   3  |        | nrm Sewer Connection                       | LS                 | -               |                   | 69                    | 8        | 1            |           | 69          | 1.00                  | ₩9           | 2.100.00   | 100.00%             |
| Science Connection   State     | T      | afer Lateral and Connection - 15"          | [5]                | -               | L                 | w                     | 0        | L            |           |             | 001                   | 6            | 3 900 00   | 100 005             |
| Secretary Services   |        | Ochood Plumbing and Fauinment Installation | 2 2                |                 | ı                 | 9 6                   | 0 40     | 1            | 1         |             | 100                   | ÷ 64         | 20.000.00  | 100.00%             |
| Mathematic Connection  | T      | Cobbod Goode                               | 2                  |                 | L                 | •                     | 25.5     | ш            | 1         | l           | 000                   |              | A CONTRACTOR OF THE PARTY OF TH | 0000                |
| Concrete Reminoral   Concret   | T      | Control Control Control                    | 2 2                |                 | Į.                | 9 6                   | Ī        | 9 6          | 5         | l           |                       | 9 6          | V 000 V  | 100.00              |
| Concerned September    |        | citic service Connection                   | 3 4                |                 | 1                 | 9                     | Ì        | A 6          | 38        | ľ           |                       | 9-6          | 00.000.00  | 100,000             |
| Current Methods   Current Me   |        | STOREGION                                  | 3                  |                 |                   | Α.                    |          |              | 1         | ı           |                       | 9 6          | 0.00000  | 000000              |
| Commonwealth   Comm   |        | C  | 2                  | 1000            |                   |                       |          |              | +         |             | 1                     | 6            | OF 107 00  | 101010              |
|  |        | arciele Kernoval                           | 5                  | 5075            |                   |                       |          | 4 .          | 7.034.00  |             | L                     | 9 6          | 110 705 50   | 304010              |
|  | T      | Micrere Replacement - 5 Colored            | 5                  | 20/0            |                   |                       |          | 4            | 7.034.00  |             |                       | 4            | 00.007.011   | 104.71%             |
|  | 1      |  |                    |                 |                   |                       |          |              |           |             | 000                   | A 6          | 9) )   |                     |
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|  |        |  |                    |                 |                   |                       |          |              |           |             | 0000                  | S            | 125  |                     |
| ## PROPERTY OF STREET S |        |  |                    |                 |                   |                       |          |              |           |             | 00.0                  | 64           | *  |                     |
|  | _      |  |                    |                 |                   | 64                    |          | 64           |           | •           | 000                   | 49           | 7)   |                     |
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|  | +      |  |                    |                 |                   | 69                    |          | 44           |           | 49          | 000                   | 64           | ,  |                     |
|  | l      |  |                    |                 |                   |                       |          |              |           |             | 000                   | 4            | 4  |                     |
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|  | +      |  |                    |                 |                   |                       |          | 9 4          |           | 2 0         | 8 6                   |              | n :  |                     |
|  | +      |  |                    |                 |                   |                       |          | 9            |           | 2 0         | 000                   | 9 4          |  |                     |
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|  |        |  |                    |                 |                   |                       |          |              |           |             | 000                   | A            | Ŷ)   |                     |
|  |        |  |                    |                 |                   | S                     |          | 64           |           | 69          | 0.00                  | 64           |  |                     |
|  |        |  |                    |                 |                   |                       |          | 69           |           | •           | 000                   | 64           | *  |                     |
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|  |        |  |                    |                 |                   |                       |          |              |           |             | 00.0                  | \$           | *  |                     |
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|  |        |  |                    |                 |                   |                       |          |              |           |             | 0.00                  | n            | •  |                     |
|  |        |  |                    |                 |                   | 67                    |          | \$9          |           |             | 00:00                 | 64           | •  |                     |
|  | -      |  |                    |                 |                   |                       |          | 69           |           |             | 0.00                  | 8            |  |                     |
|  | -      |  |                    |                 |                   |                       |          | 69           |           |             | 00'0                  | \$           | (40)   |                     |
| 9000 0000 0000 0000 0000 0000 0000 000   | t      |  |                    |                 |                   |                       |          |              |           |             | 000                   | 64           |  |                     |
|  | +      |  |                    |                 |                   |                       |          | 69           |           |             | 00:00                 | €9           |  |                     |
|  | +      |  |                    |                 |                   |                       |          |              |           |             | 00.00                 | 49           |  |                     |
|  | 1      |  |                    |                 |                   |                       |          |              |           |             | 0.00                  | 60           |  |                     |
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| 9 9 9 9  | 1      |  |                    |                 |                   |                       |          | 9 6          |           |             | 800                   |              |  |                     |
| 9 9 9  | 1      |  |                    |                 |                   |                       |          | 9-6          |           |             | 8 8                   | 9 6          |  |                     |
| 0000   | 1      |  |                    |                 |                   |                       |          |              |           |             |                       | 9 6          |  |                     |
| 0000   | 1      |  |                    |                 |                   |                       |          |              |           |             |                       | A            |  |                     |
|  |        |  |                    |                 |                   | 64                    |          |              |           |             |                       | b/9          | •  |                     |

\$ 327,819.72

\$ 452,764.72

| Change Orders | Orders                           |         | REQUEST AND | REQUEST AND CERTIFICATE FOR PAYMENT -CONTRACTOR'S SIGNED CERTIFICATE IS ALLACHED | OR PAYMENT -C. | ONTRACTOR | S SIGNED CER          | TECATE IS A    | IIACHED          |            |                                  |          |
|---------------|----------------------------------|---------|-------------|--|----------------|-----------|-----------------------|----------------|------------------|------------|----------------------------------|----------|
| ,             |                                  |         |             |  |                |           |                       |                |                  |            |                                  |          |
|               |                                  |         |             |  |                |           | Work C                | Work Completed |                  |            |                                  | _        |
|               |                                  |         | Scheduled   |  |                | Previous  | Previous Requests (E) | This R         | This Request (F) |            |                                  | _        |
| 114           | Arch, to acidence                | loit of | Quantity    | Unit Price   | Item Total     |           |                       |                |                  | Total Comp | Total Completed To Date (E + F). | Percent  |
| rem No.       |                                  | Measure | (0)         | (0)  | (C • D)        | Quantity  | Amount                | Quantity       | Amount           | Quantity   | Amount                           | Complete |
| Ç.            | Carillian Carillian              | (5)     |             | \$ 2,500.00  | \$ 2,500,00    |           | *                     |                | •                | 000        | ₩.                               | ~ 0.00%  |
| -             | Discording                       |         |             |  |                |           |                       |                |                  | 000        | ٠,                               | 45       |
|               |                                  |         |             |  |                |           | 54                    |                |                  | 000        | **                               |          |
|               |                                  |         |             |  | •              |           | -                     |                |                  | 00'0       | **                               | -        |
|               |                                  |         |             |  |                |           |                       |                |                  | 00:0       | 69                               |          |
|               |                                  |         |             |  |                |           |                       |                |                  | 000        | **                               |          |
|               |                                  |         |             |  | 5              |           |                       |                |                  | 000        | \$                               | *:       |
|               |                                  |         |             |  |                |           | •                     |                | -                | 00:00      | \$                               | ٠        |
|               |                                  |         |             |  |                |           |                       |                |                  | 00'00      | \$                               |          |
|               | Subtotal - Change Orders         |         |             |  | \$ 2.500.00    |           | S                     |                |                  |            | ·c>                              | ,        |
|               | Project Total With Change Order. |         |             |  | \$ 454,585.00  |           | \$ 124,945.00         |                | \$ 327,819.72    |            | \$ 452,764.72                    | 64.72    |
|               |                                  |         |             |  |                |           |                       |                |                  |            |                                  |          |

8-22 HMA Pavement Repairs, City of Neenah (#8178215)

Owner: Neenah WI, City of Solicitor: Neenah WI, City of 06/01/2022 09:00 AM CDT

|                         |         |   |         |          | Engineer Estimate |             | Northeast Asp | ohalt, Inc. | MCC, Inc.   |              |
|-------------------------|---------|---|---------|----------|-------------------|-------------|---------------|-------------|-------------|--------------|
| Section Title Line Item | Item Co | ode Item Description                    | UofM    | Quantity | Unit Price        | Extension   | Unit Price    | Extension   | Unit Price  | Extension    |
| Miscellaneous Repairs   |         |   |         |          |                   | \$91,950.00 |               | \$94,268.00 |             | \$118,102.50 |
| 1                       | 1       | 101 Unclassified excav. (var. loc.)     | Cu. Yd. | 20       | \$50.00           | \$1,000.00  | \$54.30       | \$1,086.00  | \$135.00    | \$2,700.00   |
| 2                       | 2       | 102 Crushed aggregate base course       | Ton     | 40       | \$30.00           | \$1,200.00  | \$35.55       | \$1,422.00  | \$98.00     | \$3,920.00   |
| 3                       | 3       | 103 HMA Pavement Repair                 | Ton     | 250      | \$175.00          | \$43,750.00 | \$175.20      | \$43,800.00 | \$199.25    | \$49,812.50  |
| 4                       | 4       | 104 Street repair preparation           | Sq. Yd. | 1000     | \$30.00           | \$30,000.00 | \$27.55       | \$27,550.00 | \$33.50     | \$33,500.00  |
| 5                       | 5       | 105 Adjust Manhole (w/ Slurry backfill) | Each    | 8        | \$750.00          | \$6,000.00  | \$1,105.00    | \$8,840.00  | \$1,465.00  | \$11,720.00  |
| 6                       | 6       | 106 Traffic control                     | L.S.    | 1        | \$10,000.00       | \$10,000.00 | \$11,570.00   | \$11,570.00 | \$16,450.00 | \$16,450.00  |
| Base Bid Total:         |         |   |         |          |                   | \$91,950.00 |               | \$94,268.00 |             | \$118,102.50 |

|  |  | Depart  | City of Neenal<br>ment of Public<br>or Request for | Works                      |                               |   |
|--|--|---|--|----------------------------|-------------------------------|---|
| Contractor N   | lame: DeGroot, Inc   |   |  | Contract No.               | 5-22                          |   |
|  | 1201 Champion Rd   |   |  | Contract Amount            | \$305,845.51                  |   |
|  | Green Bay WI 543   |   |  |                            |                               |   |
| Name of Pro  |  | Sanitary and Storm Sew                                | ver Construction                                   | 1                          |                               |   |
| Location of  |  | CTH CB & JJ   |  |                            |                               |   |
| Pay Request  | rejest   | FINAL   | For Period   | May 1, 2022                | 2 through May                 | 31, 2022  |
| CONTRAC  | T SUMMARY Original Contract A Net Amount of Che Adjusted Contract                                | ange Order No.1 & Cha<br>Amount                       | ange Order No.2                                    | 2                          |                               | \$305,845.51<br>\$18,883.25<br>\$324.728.76                 |
|  | Work Performed to<br>Less Retainage of<br>Net Amount Earne<br>Less Previous Pays<br>DUE THIS PAY | o Date<br>5%. If different indicated to Date<br>ments | e here   | <del></del>                |                               | \$324,728.76<br>\$324,728.76<br>\$272,978.17<br>\$51,750.59 |
| CONTRAC  | CT BREAKOUT  | Account Numbers                                       | Budget<br>Total                                    | Contract Breakdown         | Due This Estimate \$32,867.34 | Paid to Date \$272,978.17                                   |
| Sanitary Sev   | wer-CTH CB & JJ  | 031-3417-743-0236                                     | \$775,000.00<br>\$775,000.00                       |                            | \$6,433.44                    | \$0.00  |
| Change Ord   | ler No.1   | 031-3417-743-0236<br>031-3417-743-0236                | \$775,000.00                                       |                            | \$12,449.81                   | \$0.00  |
| Change Ord   | ier No.2   | 051-5417-745 0250                                     | \$775.000.00                                       |                            | \$51,750.59                   | \$272,978.17  |
| I certify that<br>Certified by<br>Certified by<br>Certified by | Engineer Public Works Water Utility  | TRACTOR:  1st and correct and the a                   | amount claimed                                     | l is legally due after sho | owing all just c              | Date: 6 - 8 - 202  Date: 6 - 8 - 202  Date: U 7   2032      |
| Certified by   | Contrator  | an of   |  | Approved BPW_              |                               | Date:   |
|  |  | -   | Approved Co  | mmon Council (Final I      | Payments Only)                | Date:   |

Contract 5-22 Utility Construction CTH CB & JJ

|                |  |             |          |             |               |                      |           |             |               |              |            |         |             | CTH CB & J                 | J                          |               |           |               | Pau Feir   | nate No. 1     |            |   |                          |                                     | Pay Esti   | mate Final                 | 13                                      |   |
|----------------|--|-------------|----------|-------------|---------------|----------------------|-----------|-------------|---------------|--------------|------------|---------|-------------|----------------------------|----------------------------|---------------|-----------|---------------|------------|----------------|------------|---|--------------------------|-------------------------------------|------------|----------------------------|---|---|
|                |  |             |          |             |               |                      |           | Change Orde | r No.1        |              |            | S 0     | Change Orde | r No.2                     |                            |               | O. and    | 9             | 0.05       | 1 1            | ì          | ı                                       | Quantity                 | S                                   | 0.05       |                            | H                                       |   |
|                | 1  |             |          |             |               | 1                    | 1 3       |             |               |              |            |         |             |                            |                            | 2             | Quantity  | non formation | 0.03       |                |            | Due to                                  | Completed                | Completed                           |            |                            |   | Due to                                  |
| 11             | 1  |             |          |             |               | 1                    |           | 1           |               |              |            |         |             |                            |                            | Qty           | Completed | Completed     |            | D 71.          |            |   | This Pay                 | This Pay                            | Retainage  | Due This                   | Previously                              | Contracto                               |
|                | 1  |             |          | D. I        |               | Add/Delete           | New       | Unit        | Bid           | New Contract | Add/Delete | New     | Unit        | Bid                        | New Contract               | Completed     | This Pay  | This Pay      | Retainage  | Due This       | Previously | Contractor                              | (A) This (A) (A) (A) (A) | Estimate                            | Owed       | Estimate                   | Paid                                    | to Date                                 |
| Item           | 1  |             | 200 W 1  | Bid         | I was a       | A CONTRACT OF STREET |           | Price       | Change S      | Total        | Qty        | Bid Qty | Price       | Change S                   | Total                      | to Date       | Estimate  | Estimate      | Due        | Estimate       | Paid       | to Date                                 | Estimate                 | Estimate                            | Oweu       | Listimate                  |   | 14.10.004                               |
| Code           | Item Description   | UofM        | Quantity | Unit Price  | Extension     | Qty                  | Bid Qty   | File        | Change        | Total        | - 40       | 0.0.49  |             |                            |                            |               |           |               |            |                |            |   |                          |                                     |            |                            |   |   |
| Sanitary       |  |             |          |             |               |                      |           |             |               |              |            |         |             |                            |                            |               |           |               |            |                |            |   |                          |                                     | 00 (01 06  |                            | \$51,187,19                             | \$60,605.6                              |
|                | 1. Furnish and install 10-inch   |             |          |             |               |                      |           |             |               | 000 247 00   |            |         | 1           | 1                          | \$60,347,00                | 703.00        | 625.00    | \$53,881.25   | \$2,694.06 | \$51,187,19    | \$0.00     | \$53,881,25                             | 78.00                    | \$6,724.38                          | \$2,694.06 | \$9,418,44                 | 331,187.19                              | \$60,002.0                              |
| 101            | PVC sanitary sewer   | Lin, Ft,    | 700      | \$86,21     | \$60,347.00   | 0.00                 | 700.00    | \$86.21     | \$0.00        | \$60,347.00  |            |         |             |                            | 500,517,00                 |               |           |               |            |                |            |   |                          |                                     |            | 504                        |   | 005 (55 3                               |
|                | 2. Furnish and install 8-inch  |             |          |             |               |                      |           |             |               | J            |            |         |             |                            | \$37,247,56                | 554.00        | 554.00    | \$37,655.38   | \$1,882,77 | \$35,772,61    | \$0.00     | \$37,655.38                             | 0,00                     | \$0.00                              | \$1,882.77 | \$1,882.77                 | \$35,772,61                             | \$37,655.3                              |
| 102            | PVC sanitary sewer   | Lîn. Ft.    | 548      | \$67_97     | \$37,247,56   | 0.00                 | 548,00    | \$67.97     | \$0.00        | \$37,247.56  |            |         |             |                            | \$37,247,50                | 3,74,00       | 324.00    | 551,055150    |            |                |            |   |                          |                                     |            |                            |   |   |
| 102            | 3. Furnish and install 6 inch  |             |          |             |               |                      |           |             |               |              |            |         |             |                            | 017.71077                  | 335.00        | 220.00    | \$14,093,20   | \$704.66   | \$13,388.54    | \$0.00     | \$14,093.20                             | 15.00                    | \$960,90                            | \$704.66   | \$1,665,56                 | \$13,388.54                             | \$15,054.1                              |
| 103            | sanitary lateral (5)   | Lin. Ft.    | 261      | \$64.06     | \$16,719.66   | 0.00                 | 261,00    | \$64.06     | \$0,00        | \$16,719.66  |            |         |             |                            | \$16,719.66                | 235.00        | 220,00    | 314,093,20    | 3704.00    | \$15,500.51    | 00,00      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          |                                     |            |                            |   |   |
| 103            |  | Lilli. T.t. |          |             |               |                      |           |             |               |              |            |         |             |                            |                            |               |           | 617 106 00    | 5055.25    | \$16,251,56    | \$0.00     | \$17,106.90                             | 0.00                     | \$0_00                              | \$855,35   | \$855_35                   | \$16,251.56                             | \$17,106.9                              |
|                | 4. Furnish and Install   | V E4        | 29       | \$570,23    | \$16,536,67   | 0.00                 | 29.00     | \$570.23    | \$0.00        | \$16,536.67  |            |         |             |                            | \$16,536,67                | 30.00         | 30.00     | \$17,106.90   | \$855.35   | \$1,151,40     | \$0.00     | \$1,212.00                              | 0.00                     | \$0.00                              | \$60,60    | \$60.60                    | \$1,151.40                              | \$1,212.00                              |
| 2.4.           | Standard manhole (3)   | Ver. Ft.    | 29       | \$606.00    | \$1,212.00    | 0.00                 |           | \$606.00    | \$0.00        | \$1,212.00   |            |         |             |                            | \$1,212.00                 | 2.00          | 2.00      | \$1,212.00    | \$60.60    | 31,151,40      | 30,00      | 31,212.00                               | 0,00                     |                                     |            |                            |   |   |
| 105            | 5. Adjust exisitng manhole   | Each        | 243      | 5000.00     | 31,212,00     | 10.40                | 200       | 0000111     |               |              |            |         |             |                            |                            | 3 TE          |           |               |            |                |            | 60.00                                   | 1.00                     | \$1,868.50                          | \$0.00     | \$1,868.50                 | \$0.00                                  | \$1,868.50                              |
|                | 6. Clean and Televise Sewer  |             |          |             | 01.040.50     | 1 000                | 1.00      | \$1,868,50  | \$0.00        | \$1,868,50   |            |         |             |                            | \$1,868.50                 | 1.00          | 0_00      | \$0,00        | \$0.00     | \$0.00         | \$0.00     | \$0_00                                  | 1,00                     | \$9,553.78                          | \$6.107.44 |                            | \$117,751.29                            | \$133 502 5                             |
| 106            | (Sanitary only)  | Lump Sum    | 1        | \$1,868,50  | \$1,868.50    | 0,00                 | 1,00      | 31,606,50   |               | \$133,931.39 |            |         |             | \$0,00                     | \$133,931.39               | E-EVITORE     |           | \$123,948.73  | \$6,197.44 | \$117,751.29   | \$0.00     | \$123,948.73                            |                          | 39,333,70                           | \$0,177.44 | 313,731,66                 | 211111121111111111111111111111111111111 | 4,000,000                               |
|                | Total Sanitary Sewer   |             |          |             | \$133,931.39  |                      |           |             | 30.00         | 3133,331.33  |            |         |             |                            |                            | S. C. S. IV.  |           |               |            |                |            |   |                          |                                     |            |                            |   |   |
| Water Ser      | vices  |             |          |             |               |                      | _         |             |               |              |            |         |             |                            |                            | Des Miles     |           |               |            |                |            |   |                          |                                     |            | \$4.279.32                 | \$67,105.02                             | \$71.294.3                              |
|                | 1. Furnish and install 12-   |             |          |             | 1000000000000 |                      |           | //#Wa 4 #0  | 60.00         | 671 204 24   |            |         |             | 11                         | \$71,384.34                | 573.00        | 567,00    | \$70,636,86   | \$3,531,84 | \$67,105.02    | \$0.00     | \$70,636,86                             | 6.00                     | \$747,48                            | \$3,531,84 | 34,279,32                  | 307,103.02                              | 371,304.3                               |
| 201            | inch PVC-C-900 main  | Lin. Ft.    | 573      | \$124.58    | \$71,384.34   | 0.00                 | 573,00    | \$124,58    | \$0.00        | \$71,384.34  |            |         |             |                            | # 1 Apr. 0. 1 (0. 1)       |               |           |               |            |                |            |   |                          |                                     |            |                            | 02 702 11                               | E2 002 76                               |
|                | 2. Furnish and install 6-inch  |             |          |             |               |                      |           |             |               | 020022200    | 1          |         | 1           |                            | \$3,992,75                 | 1.00          | 1.00      | \$3,992.75    | \$199.64   | \$3,793,11     | \$0_00     | \$3,992.75                              | 0.00                     | \$0,00                              | \$199.64   | \$199.64                   | \$3,793.11                              | \$3,992.75                              |
| 202            | water service  | Each        | 1        | \$3,992.75  | \$3,992,75    | 0.00                 | 1.00      | \$3,992.75  | \$0.00        | \$3,992.75   |            |         |             |                            | 33,792,13                  | 1.00          | 7,00      | 00,772,77     |            |                |            |   |                          |                                     | 1000       |                            |   | 320025                                  |
| 202            | Furnish and install  | Charles II  |          |             | 1//           |                      |           |             |               |              |            |         |             | 1                          | 60 221 60                  | 1.00          | 1.00      | \$8,231.50    | \$411.58   | \$7,819.93     | \$0.00     | \$8,231.50                              | 0.00                     | \$0,00                              | \$411.58   | \$411.58                   | \$7,819.93                              | \$8,231.50                              |
| 202            | hydrant, lead and valve  | Each        | 10       | \$8,231,50  | \$8,231,50    | 0.00                 | 1.00      | \$8,231.50  | \$0.00        | \$8,231150   |            |         |             | 10000000                   | \$8,231.50                 | 1.00          | 1,00      | \$82,861.11   | -          | 1              |            | \$82,861.11                             |                          | \$747.48                            | \$4,143.06 | \$4,890.54                 | \$78,718.05                             | \$83,608.                               |
| 203            | Total Water Services   | Euch        | -        |             | \$83,608,59   | W.                   |           |             | \$0.00        | \$83,608.59  |            |         |             | \$0.00                     | \$83,608.59                |               |           | 302,001.11    | 34,143.00  | 1. 370,770,03  |            |   |                          |                                     |            |                            |   |   |
|                | Total water Services   |             |          |             | 1             |                      |           |             |               |              |            | //      |             |                            |                            | Talle Service |           |               |            | 1              |            |   |                          |                                     |            |                            |   |   |
| Storm          | 1 D 11 11 11 15  |             | _        |             | 1             |                      |           |             |               |              |            |         |             |                            |                            | Leaning.      |           |               | 50.00      | \$0.00         | \$0.00     | \$0.00                                  | 149.00                   | \$11,161.59                         | S0.00      | \$11,161,59                | \$0.00                                  | \$11,161.5                              |
|                | 1. Furnish and install 15-   |             | 140      | \$74.91     | \$10,487,40   | 0.00                 | 140.00    | \$74.91     | \$0.00        | \$10,487,40  | 1          |         |             |                            | \$10,487.40                | 149.00        | 0.00      | \$0,00        | \$0,00     | 30,00          | 30.00      | 30.00                                   | 115.00                   | WI I I I I I                        |            |                            |   |   |
| 301            | inch storm sewer   | Lin. Ft.    | 140      | 3/4.91      | 310,487,40    | 0.00                 | 140.00    |             |               |              |            |         |             |                            |                            | 2 27 E        |           |               |            |                |            | 51.27( (0                               | 2,00                     | \$137,66                            | \$68,83    | \$206.49                   | \$1,307.77                              | \$1.514.20                              |
|                | <ol><li>Furnish and install 12-</li></ol>                                      |             |          | 0.000       | 0, 101 00     | 0.00                 | 16.00     | \$68,83     | \$0.00        | \$1,101,28   | 1          |         |             |                            | \$1,101,28                 | 22.00         | 20,00     | \$1,376.60    | \$68.83    | \$1,307.77     | \$0.00     | \$1,376.60                              | 2.00                     | \$137,00                            | 300,03     | \$200.19                   |   |   |
| 302            | inch catch basin lead  | Lin. Ft.    | 16       | \$68.83     | \$1,101.28    | 0,00                 | 10,00     | \$08.63     | \$0.00        | 31,101,20    | -          |         | <b> </b>    |                            | -                          |               |           |               |            |                |            |   |                          | 61 010 00                           | 60.00      | \$1,818,00                 | \$0.00                                  | \$1,818.0                               |
|                | <ol><li>Furnish and Install catch</li></ol>                                    |             |          |             | 1944          |                      |           | 61 010 00   | \$0.00        | \$1,818.00   |            |         |             |                            | \$1,818.00                 | 1.00          | 0.00      | \$0.00        | \$0.00     | \$0.00         | S0_00      | \$0.00                                  | 1,00                     | \$1,818,00                          | \$0,00     | \$1,818,00                 | 30.00                                   | \$1,010.0                               |
| 303            | basin (1)  | Each        | 1        | \$1,818.00  | \$1,818.00    | 0.00                 | 1.00      | \$1,818,00  | 30,00         | 31,618,00    |            |         | 1           |                            |                            |               |           |               |            |                |            |   |                          |                                     |            | 6121.20                    | 63 703 90                               | \$2,424.0                               |
|                | 4. Furnish and Install   |             |          |             |               |                      |           |             |               | 50 404 00    |            |         |             |                            | \$2,424.00                 | 1.00          | 1.00      | \$2,424.00    | \$121.20   | \$2,302.80     | \$0.00     | \$2,424.00                              | 0.00                     | \$0.00                              | \$121.20   | \$121.20                   |   |   |
| 304            | Standard manhole (1)   | Each        | 1        | \$2,424.00  |               |                      | 1_00      | \$2,424.00  | \$0.00        | \$2,424.00   | -          |         |             | \$0,00                     | \$15,830.68                | To H -        |           | \$3,800.60    | \$190.03   | \$3,610.57     | \$0.00     | \$3,800.60                              |                          | \$13,117.25                         | \$190.03   | \$13,307.28                | \$3,610.57                              | \$10,917.0                              |
|                | Total Storm Sewer  |             |          |             | \$15,830.68   |                      |           |             | \$0.00        | \$15,830.68  |            |         |             | 50,00                      | 310,000,000                |               |           |               |            |                | V====      |   |                          |                                     |            |                            |   |   |
| Street         |  |             |          |             |               |                      |           |             |               | ,            |            |         | 1           |                            |                            |               |           | T             | 1          |                |            |   |                          |                                     |            |                            |   |   |
| CHIA44         | 1. Furnish, Install and  |             |          |             |               |                      |           |             |               |              |            |         | II.         | 1                          |                            | HINE:         |           |               |            |                |            |   |                          |                                     |            |                            |   |   |
|                | Maintain Type "D" Inlet  |             |          |             | 1             | 10                   |           |             |               | 1000000      |            | 1       |             |                            | 01:200:77                  | 0.00          | 0.00      | \$0.00        | \$0.00     | \$0.00         | \$0.00     | \$0.00                                  | 0.00                     | \$0.00                              | \$0.00     | \$0_00                     | \$0.00                                  | \$0,00                                  |
| 501            | Protection   | Fa          | 9        | \$176,75    | \$1,590.75    | 0.00                 | 9.00      | \$176.75    | \$0.00        | \$1,590.75   |            |         |             |                            | \$1,590.75                 | 0.00          | 0.00      | 30.00         | 30.00      | - 50,00        | -          |   |                          |                                     |            |                            |   | 000000000000000000000000000000000000000 |
| 301            |  | La          | -        | 94701.5     | V.187.53      |                      |           |             |               |              |            |         |             |                            |                            |               |           | 00.5 577 50   | 61 770 00  | \$33,798.63    | \$0.00     | \$35,577,50                             | 0.00                     | \$0.00                              | \$1,778.88 | \$1,778.88                 | \$33,798.63                             | \$35,577.5                              |
|                | 2. Rock removal by   | ,           | 1 220    | \$37.45     | \$45,689.00   | (270.00              | 950.00    | \$37,45     | (\$10,111.50) | \$35,577.50  |            |         |             |                            | \$35,577.50                | 950.00        | 950.00    | \$35,577.50   | \$1,778.88 | 333,196.03     | 50.00      | 333,377,30                              | 0.00                     |                                     |            |                            |   |   |
| 502            | Blasting   | Lin. Ft.    | 1,220    | \$37.43     | 343,087.00    | (270,00              | 77 750.00 | 40.11.0     |               |              |            |         |             |                            |                            |               |           |               |            |                |            | 621.057.50                              | 20.00                    | \$1,515.00                          | \$1,552.88 | \$3,067.88                 | \$29,504.63                             | \$32,572.5                              |
|                | Rock removal by  | Gentle and  |          | 672.75      | 60 323 6/     | 220.00               | 0 430.00  | \$75.75     | \$24,240.00   | \$32,572,50  | I          |         |             |                            | \$32,572.50                | 430.00        | 410.00    | \$31,057.50   | \$1,552,88 | \$29,504.63    | \$0.00     | \$31,057.50                             | 20,00                    | 31,315.00                           | 31,552,00  |                            |   |   |
| 503            | mechanical means   | Cu. Yd.     | 110      | \$75,75     | \$8,332.50    | 320.01               | 430.00    | 375.75      | \$2.1,2.15.00 | 200,000      |            |         |             |                            |                            | SHEET.        | B .       |               |            |                |            |   |                          | \$0.00                              | \$0.00     | \$0.00                     | \$0.00                                  | \$0.00                                  |
|                | 3. 2 inch Hot Mix  | EV.         |          |             | 0/ -/2 ::     | 1 /2// 0.0           | 0.00      | \$26,01     | (\$6,762.60)  | \$0.00       | 1          |         |             |                            | \$0,00                     | 0.00          | 0.00      | \$0.00        | \$0.00     | \$0.00         | \$0.00     | \$0.00                                  | 0.00                     | \$0,00                              | 30.00      | 30.00                      | 50.00                                   |   |
|                |  | Sq. Yd.     | 260      | \$26.01     | \$6,762.60    | (260.0)              | 0.00      | 320,01      | 1.50, 702,00  | \$0.00       |            |         |             |                            |                            |               |           |               |            |                |            |   |                          | 50.00                               | 0505.00    | \$505.00                   | \$9,595.00                              | \$10,100                                |
| 504            | Bituminous Patch   |             |          |             |               |                      |           | 610 100 00  | \$0.00        | \$10,100,00  |            |         |             |                            | \$10,100,00                | 1.00          | 1.00      | \$10,100.00   | \$505,00   | \$9,595.00     | \$0.00     | \$10,100.00                             | 0.00                     |                                     | \$505.00   |                            | \$0.00                                  | -\$932.4                                |
| 504            |  |             |          |             |               |                      |           |             | 1 SD 00       | \$10,100.00  | 1          | _       |             | -                          |                            | 0.00          |           |               |            |                |            |   | 0.00                     | \$0.00                              | \$0.00     | -\$932.46                  | 30.00                                   | -3732,4                                 |
|                | Bituminous Patch   |             | 1        | \$10,100.00 | \$10,100.00   |                      |           | \$10,100.00 |               |              | 5          | 1       |             |                            |                            |               |           |               |            |                |            |   |                          | _                                   |            |                            |   |   |
| 505            | Bituminous Patch 4. Furnish and install Traffic Control                        |             | I        | \$10,100.00 | \$10,100.00   | 1.0                  |           |             |               | (\$932.46    | )          | ļ       |             |                            | (\$932.46                  | 0.00          |           |               |            |                |            |   |                          |                                     |            |                            |   | 610 440                                 |
| 505            | Bituminous Patch 4. Furnish and install Traffic                                |             | I        | \$10,100.00 | \$10,100.00   |                      |           |             |               |              | 1.00       | 1.00    | 512 440 91  | 512 440 91                 |                            |               |           |               |            |                |            |   | 0_00                     |                                     | \$0.00     | \$12,449.81                |   |   |
| 505<br>CO No.1 | Bituminous Patch  4. Furnish and install Traffic Control Miscellaneous Qty Adj |             | 1        | \$10,100.00 | \$10,100.00   |                      |           |             | (\$932.46     |              | 1,00       | 1.00    | \$12,449.81 | \$12,449.81<br>\$12,449.81 | \$12,449.81<br>\$91,358.10 | 0.00          |           | \$76,735.00   | \$3,836.75 | \$ \$72,898.25 | \$0.00     | \$76,735.00                             | 2                        | \$0.00<br>\$1,515.00<br>\$24,933.51 | \$3,836,75 | \$12,449.81<br>\$16,869.10 | \$72,898.25                             | \$12,449.5<br>\$89,767.                 |



Dept. of Legal & Administrative Services
Office of the City Attorney
211 Walnut St. • P.O. Box 426 • Neenah WI 54957-0426
Phone 920-886-6108 • Fax: 920-886-6109
e-mail: awestbrook@ci.neenah.wi.us
ADAM JAMES WESTBROOK
CITY ATTORNEY

#### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Mayor Lang and members of the City Council

FROM: City Attorney Adam Westbrook

RE: Video Gambling Machines

Council has asked for a legal opinion on the issue of video gaming machines in the City of Neenah. Video gaming machines are not legal <u>anywhere</u> in the State of Wisconsin except in authorized Tribal gaming facilities. The state law allows for establishments with a class "B" or "class B" liquor license to have five or fewer "amusement devices" meaning they must be free to play or not provide anything of value as a prize.

The City of Neenah does not have any separate or specific restrictions on amusement devices other than the requirement of a permit. Furthermore, the "amusement device" permit is for not only machines that would look like video gaming machines, but any machine where money is placed in and something is given in return such as a pool table, claw machine, or juke box.

While the City of Neenah Police Department can enforce the permit requirements for amusement devices, however they do not enforce the video gaming machine laws. Agents from the Department of Revenue are responsible for enforcing any violations of the video gaming law statutes. While it is possible for the Neenah Police Department to refer charges for non-bar establishments that have video gaming machines, because of the lack of enforcement from the Department of Revenue, it is not something the PD or District Attorney are currently doing.

The City of Neenah could be more restrictive and prohibit amusement devices that are commonly referred to as "video gaming devices" from any type of establishment it wished to. This would require the Council to pass an ordinance defining what types of machines were not allowed, and what establishments they were not allowed in. If the Council elected to do this, the Police could enforce that code violation by issue citations to businesses in violation, but those would not be criminal violations.



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ADAM JAMES WESTBROOK
CITY ATTORNEY

#### MEMORANDUM

**DATE:** June 15, 2022

**TO:** Mayor Lang and members of the City Council

FROM: City Attorney Adam Westbrook

**RE:** Appeal After Deadline

Council has asked for a legal opinion on the issue of whether they can grant an appeal after the deadline for seeking an appeal has passed. While it is legally permissible for the Council to vote to allow an appeal after the statutory deadline has passed, it is my opinion that doing so would set a precedent that would make any similar deadlines unenforceable.

The City of Neenah currently allows for an applicant who was denied 10 days from the date of written notice to initiate an appeal. Statute of limitations and drop dead dates exist at almost every level of government and within the judicial process. These limitations are put in place for a myriad of reasons: to ensure timeliness, ensure finality, and create order and structure. In the context of civil cases, Courts will not allow filings after the date of filing has passed. Any appeal or claim that comes after such time would be ruled "time-barred" and a court would not take it up.

In the context of a beverage operator license appeal, the committee is acting as the trier of fact or the court. It would be legally permissible for the committee to vote to allow an appeal after the drop dead date has passed, but doing so would be highly unusual and require extremely extenuating circumstances and justification from the committee. Additionally, it is my opinion that doing so would create a precedent where the time limit would become useless as anyone could just ask the committee to allow for the late appeal.